

# IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)  
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## LESSON FOR OCTOBER 5

### JOHN AND PETER BECOME DISCIPLES OF JESUS.

**LESSON TEXT**—John 1:29-42.  
**GOLDEN TEXT**—Jesus said unto him, follow me.—John 1:42.  
**ADDITIONAL MATERIAL**—Matt. 9:9; Mark 2:13-17; John 1:43-51.  
**PRIMARY TOPIC**—Finding the best friend.  
**JUNIOR TOPIC**—John and Peter decide to follow Jesus.  
**INTERMEDIATE TOPIC**—Becoming disciples of Jesus.  
**SENIOR AND ADULT TOPIC**—Claims of Christ upon all men.

#### I. John the Baptist Testifies to His Disciples Concerning Jesus (vv. 29-34).

1. Jesus as the Lamb of God (v. 29). "Lamb" was familiar to the Jewish mind. It denoted a substitutionary sacrifice for sin. Christ was the true lamb to which every sacrificial offering pointed. He was the lamb which Israel showed should be brought to the slaughter (Isa. 53:7), upon whom the Lord laid man's iniquity. Christ was God's lamb because he was the one set apart from the foundation of the world to make atonement for man's sins (1 Pet. 1:18-20). John invited his disciples to behold the Lamb of God.

2. The Baptizer with the Holy Ghost (vv. 30-35). The Spirit descended upon him as Isaiah said (Isa. 11:2). John then knew for a certainty that he was the baptizer with the Holy Ghost. The Same Holy Spirit will be given to all who ask for him (Luke 11:13).

3. Jesus is the Son of God (v. 34). Being the son of God he is one in nature with God.

#### II. Two Disciples Following Jesus (vv. 35-37).

As a result of the Baptist's testimony, two of the disciples leave him and follow Jesus. At John's request they looked. This look was sufficient to induce them to follow Jesus. A sincere look upon Jesus is always sufficient. John did not become envious of Christ's success, but rejoiced in it (John 3:26-29). All Sunday school teachers should so witness that the pupils will look to and follow Jesus. This is the whole method, the sum and substance of salvation.

#### III. The Disciples Abiding With Jesus (vv. 38, 39).

Seeing the disciples following him, Jesus made inquiry as to their object. Their reply showed the desire to go apart privately where they could disclose their hearts to him. He invited them to his abode, where for the remainder of that day they enjoyed sweet intercourse with him.

#### IV. The Disciples Bringing Others to Jesus (vv. 40-42).

Having found by experience what fellowship with Jesus means, they go at once and tell others of their priceless treasure.

1. Andrew brings Peter (vv. 40-42). Peter was Andrew's brother. A true brother who has found Christ will go and tell his brethren. The proper place to begin witnessing for Christ is among one's kinsfolk (Luke 8:39).

(2) Philip brings Nathaniel (vv. 43-45). He witnessed to him concerning the messiahship of Jesus. He told them that Christ was he of whom Moses and the prophets did speak. Christ is the sum and substance of the Old Testament.

The disciples invited others to come and see. They knew that if they would but put Jesus to the test they would believe. Christianity courts investigation (John 7:17).

### RAPID MIGRATION OF THE BOLL WEEVIL.

Clemson College, Sept. 29.—Since August 26 the actual weevil line has advanced fifteen miles, according to reports of the Crop Pest Commission. The comparative scarcity of squares (which constitute the weevil's preferred food) and the favorable seasonal conditions are the causes of this rapid migration, which will continue until the weevil is forced into winter quarters by cold weather between the last of October and the middle of November. Last fall the weevil was active into December because of the unusually mild weather.

The attention of cotton seed shippers is directed particularly to this rapid weevil movement and the consequent necessity that the Crop Pest Commission change the boll weevil line and the quarantine line frequently during the next month.

### CHICKEN STEW AND OYSTER SUPPER

There will be an old-fashioned chicken stew and oyster supper at Harmony Baptist church, near Gaston, on Saturday night, October 11, commencing at about 7 o'clock. This entertainment is to be given under the auspices of the Ladies' Aid Society of the church and the proceeds will be used for defraying the expenses of furnishing the church building.

The public is most cordially invited, and a good time is in store for all who attend.

### BAPTISTS WILL USE FOUR MINUTE MEN

Greenville, Sept. 27. (Special)—Before the first of November at least 2,500 Baptist four-minute speakers will have been appointed for work in connection with the Baptist 75 million Campaign by the state leaders at headquarters here, it was announced today. These Four-minute speakers will avail themselves of every opportunity to make very brief addresses in behalf of the drive, working in a manner similar to that used by the four-minute speakers in the various war drives.

Every nook and corner in South Carolina will be touched by these inspirational and instructive addresses made by this host of intelligent laymen and women, who have the interest of this greatest Baptist Campaign in history at heart.

It is more difficult for some men to collect their wits than their bills.

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### SALE OF LAND.

THE STATE OF SOUTH CAROLINA, COUNTY OF LEXINGTON.  
I will offer for sale on the first Monday of October, 1919, being the 6th day of October, before the Court House door, at the usual hour of sale, a tract of land belonging to the estate of Jessie Assman, as follows: all that piece or parcel of land containing forty-two (42) acres, more or less, situate in Lexington, Bull Swamp township, State aforesaid, and lying on a branch of Bull Swamp waters of the North Edisto river, bounded by Anna Knotts, John Jones and Jessie Boozer, and has such shape, form and marks as a plat made by Lewis W. Rast will fully show.

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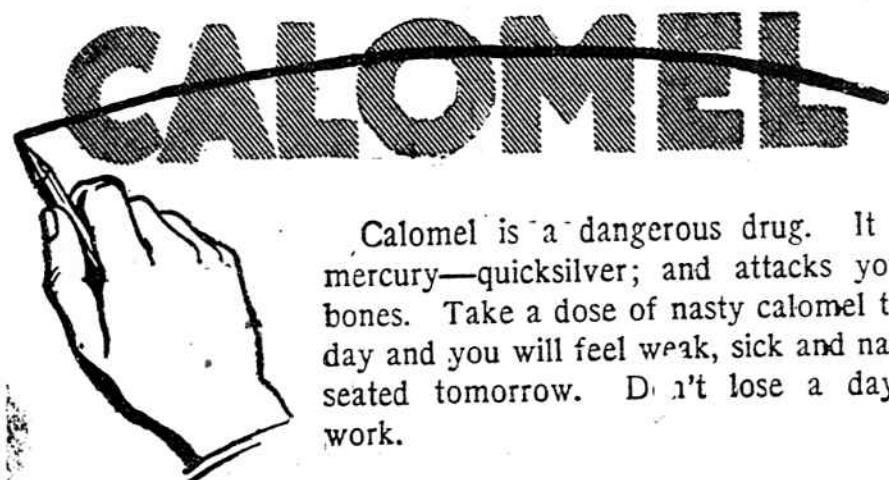
### ST. JOHN'S SCHOOL TO OPEN.

The St. John's school, nine miles west of Lexington on Calks road will open its 1919 session Monday morning Oct. 7, at 8:30 o'clock at which all pupils are urgently requested to be present. The school will be under control of Miss Sara Lipscomb from Ninety-Six and Miss Ethel Shealy of

Chapin as assistants. All persons interested in this school should cooperate and make this term a most successful one.

The St. John's school is one of the few "A" grade schools of Lexington county.

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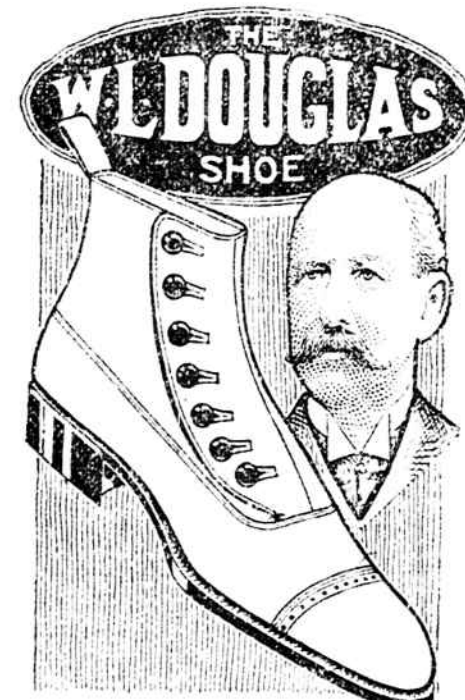
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### LOOK OUT!

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Do not delay. Go to your druggist and insist on his supplying you with GOLD MEDAL Haarlem Oil Capsules. Take them as directed, and if you are not satisfied with results your druggist will gladly refund your money. Look for the name GOLD MEDAL on the box and accept no other. In sealed boxes, three sizes.

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