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We beg to announce that we have  
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and in the future will practice at both  
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## THE CHURCHES OF TODAY.

The other day Mr. Brewer, the circulation manager for the Daily Tribune, asked the superintendent of St. John's Methodist church if he would like to subscribe for the paper. He didn't consent himself with saying "no" but proceeded to give the paper L. The next day his partner in business, who is a good fellow and also an officer in the same church, came around, as is his custom once a year, to know how much money we would give the same church. We replied not a "d—cent." The editor of this paper isn't recognized in church circles but once a year—pay day—and he doesn't recognize the said church the other 364 days in the year.

Looking back we can remember when alleged church members were recognized by the preacher and church officials 365 days in the year.

The ancient Latin speaking people had a proverb which said: "I tempora mutantur, et nos mutamur in illis;" which translated in plain United States means "the times have changed and we have changed with them."

To the young—and even the middle-aged—this proverb seems meaningless, but to men like the writer, who only lacks a few laps of being in the Methuselah class, it looms up an interesting though startling truth.

Looking forward forty or fifty years, seems a long distance to the youth when the heart is young and he races for the anticipated joys that always seem to be just ahead. Days, weeks, months and years creep at a snail's pace—until finally he reaches the half century post. Breathless, and excited he turns to look back, and is shocked to see the starting place within the reach of his hand.

Then for the first time he realizes the difference in looking forward, and in looking backward—and wiping the perspiration from his heated brow he drops upon the ground exclaiming.

"My God; if I had known how short the distance, I would not have

ran so fast. How I wish I could do it over. How many lovely flowers I left unpicked by the wayside in my mad and senseless haste, and alas, I find nothing half so good at the goal."

When I was a boy, a year seemed a century.

I thought Christmas never would come.

Now they come in bunches—like bananas—and by the time I tell Santa Claus good-bye, I hear him coming down the chimney bearing another New Year calendar.

This I presume is the experience of all men, but I merely mention the fact—lest we forget.

But among the numerous changes that have occurred in my brief existence, none seem more interesting to the writer than the world's religious transmutation—in creed as well as cult.

To say they are the same is to openly deny well known facts, and I do not think any well informed person will assert that the religion cult or ceremonies of today are identical with those in use fifty years ago, even among the same religious denominations. The Catholic ritual is approximately the same but I refer particularly to protestant denominations.

When I was a boy, everybody went to church on Sunday—because they wanted to go.

The members were especially certain to be there—unless forcibly detained by sickness—or the sheriff.

Nowadays some few people go to church regularly—some irregularly—and a greater number don't go at all, unless drawn by some well advertised attraction out of the ordinary—and which would not have been tolerated half a century ago.

A new organist—a famous singer—or an artistic musical program are among the many baits now advertised to induce a careless public to attend religious worship.

As the salvation of his immortal soul would appear to be the first object of solicitude on the part of every sane man, it seems strange that he would have to be semi coerced—or forced into placing himself within gospel range—by throwing alluring baits to tempt his carnal desires. It reminds me of anxious friends attempting to rescue some unfortunate companion who has fallen in a well and tying a doughnut or a bunch of fruit to the rope before lowering it, in order to induce him to grasp the saving cord.

Is this merely one of the natural results of progress or has the gospel's salt lost its flavor.

I leave the question for discussion by ecclesiastical societies as they have more time to spare than the writer.

The Dispatch-News for all the news and only \$1.00 per annum.

## Corn Pain Stopped Quick

Corns Lift Right Off With "Gets-It."

Blessed relief from corn pains is simple as A. B. C. with "Gets-It."

When you've been limping around for days trying to get away from a heart-drilling corn or bumpy callus, and everything you've tried has only



made it worse and then you put some "Gets-It" on and the pain eases right away, and the corn peels right off like a banana skin—ain't it a grand and heavenly feeling?"

"Gets-It" has revolutionized the corn history of the world. Millions use it and it never fails. Ladies wear smaller shoes and have pain-free feet. We old fellows and young fellows forget our toes and feel frisky as colts. Everybody with a corn or callus needs "Gets-It". We will all walk about and enjoy ourselves as we did without corns. Get a bottle today from your druggist or sent on receipt of price, by E. Lawrence & Co., Chicago, Ill., 25c is all you need to pay.

Sold in Lexington and recommended as the world's best corn remedy, by HARMON DRUG COMPANY.

### TRESPASS NOTICE.

All persons are hereby notified not to trespass upon my land by hunting, fishing, hauling wood or straw or in any manner whatever. This applies to persons holding licenses as well as to any others; and the law will positively be enforced against all persons violating this notice.

4t6 D P. SEAY.

### TRESPASS NOTICE.

All persons are hereby warned not to trespass upon my lands by hunting, fishing, hauling wood or in any manner whatsoever. The law will be strictly enforced against all persons violating this notice.

George N. Buff.

## FARMER'S UNION.

Lexington County Farmer's union will hold its fourth quarterly meeting at the Court House, Saturday Dec. 8th, at 11 o'clock. All locals will please send delegates.

T. H. SHULL,  
Secretary.

It would seem too good to believe were it not that Premier Lloyd George himself announced the fact to the house of commons that five submarines were destroyed on Saturday last.

Whether or not to teach German in the schools seems to be a question that will not put down. It will be no easy thing to put the study of German upon high school pupils presently, who have lost relatives by German arms. Such are the bitter fruits of war.

Read Sam Sweeney's advertisement. A nice lot of mules just in. Buggies, Wagons, and Harness to please you; remember his word is his bond.

## Gregory-Condor Mule Company.

You always find what you want in mules, horses, buggies, and wagons at Gregory-Condor Mule Co., Columbia. There are no better men to deal with than these two affable gentlemen, and their prices are always lower, quality considered, than you will find anywhere in this country. See them for your wants.

If words were gold, some men would lose a million dollars every twenty-four hours.

SHIP YOUR  
Long Staple Cotton  
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WHALEY & RIVERS  
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Consignments handled on Commission.

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When you go to buy your winter Clothing, Shoes, and Hats, don't forget to look over my stock before you buy. Every department full, Gents and Boys Clothing, Shoes, Hats, Caps, Hosiery and Underwear for men, women and children, and other goods too numerous to mention. Everything latest style and patterns. All at prices that will please.

Sole Agent for the famous W. L. Douglas Shoes and also other brands of shoes that wear easy and longest. See us for bargains

## B. BERRY

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MORE GOODS FOR LESS MONEY

# WINTER

Don't the Girls look pretty in their new attire? You can look just as well if you pay us a call and all for little money.

Hats for Old and Young  
Dresses and Coat Suits  
All the Leading Styles  
and at Reasonable Prices

You have probably found that there is some need now to replenish your stock of  
Glassware, China or Crockery  
We have a complete line for your inspection.

## GLOBE DRY GOODS COMPANY

1620, 1622, 1624 Main St., COLUMBIA, S. C.

# A BANK OF MERIT

You will find our Bank efficient in all particulars to handle your BANKING BUSINESS.

OUR VAULTS ARE BURGLAR AND FIRE PROOF.

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This top is designed especially for our "Six-39," hence it fits snugly and conforms to Paige ideal of beauty. See our dealer at once. With a new "Six-39" the price of the top is \$198.50, purchased separately it costs \$230.

Essex "Six-55" 7-passenger \$1775; Coupe "Six-55" 4-passenger \$2850; Town Car "Six-55" 7-passenger \$3230; Limousine "Six-55" 7-passenger \$3230; Sedan "Six-55" 7-passenger \$2850; Brooklands 4-passenger \$1795; Linwood "Six-39" 5-passenger \$1330; Glendale "Six-39" Chummy Roadster \$1330; Dartmoor "Six-39" 2 or 3-passenger \$1330; Sedan "Six-39" 5-passenger \$1925.  
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