

The Lighthouse AND INFORMER

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Arkansas Abouts Face

The State of Arkansas, according to press reports, has backed up from its legislative attempt to nullify the Smith versus Allwright Texas primary ruling of 1944.

Arkansas, modifying the South Carolina circumvention strategy, separated federal and state primaries. Negroes were permitted to vote in federal primaries but were kept out of those nominating state and local offices. Now Arkansas has adopted a bill which would repeal this separate arrangement and return the state elections to the original plan. In plain words, Arkansas is moving to enfranchise its Negro citizens after experimenting with plans used by South Carolina and now plaguing Georgia.

There are frequent reports that there is sentiment in South Carolina for placing the primary again on the books. Only through state laws can primary affairs be conducted honestly and without danger of unscrupulous dictatorship and wholesale corruption. Certainly, the possibility of these unfortunate experiences is far worse than is the voting in primaries of Negro citizens.

And this is perhaps the reasoning in Arkansas. There, its leaders have weighed traditions against these dangers and decided tradition was least desirable.

Memorial To An Editor

On February 12, at Jackson in Mississippi, grateful and appreciative Mississippians held a testimonial dinner for fighting, struggling Percy Greene, editor of The Jackson Advocate.

Utterly embarrassed, Percy Greene didn't know what to say nor how to sit at the table. Like so many others of his race and profession, this was a unique tribute which he didn't want and felt he least deserved. But yet, who is Percy Greene aside from the servant of his people?

The Mississippians were boasting their editor because it was he who went to bat and laid the groundwork on which the U. S. Senate stood when it turned Theodore Bilbo down. It was Percy Greene who led the way for voting in his state last summer. And while others shook with pride, he stuck to his course and achieved largely what measure of success is attributed to those progressive citizens voting last summer.

Percy Greene, himself, means nothing but the concepts and ideals, the progressiveness and tenacity he exemplifies bespeak the the origin and development of the formidable Negro press which, beginning next week, takes time out to celebrate its 120th birthday.

We, therefore, rejoice with the Mississippians and salute Percy Greene for having won the confidence and appreciation of his people. His accomplishment is a challenge to the too many other Negro editors who elect to let the bumble bee be and submit to divers mistreatments. And the tribute shown him is a challenge to Negroes in other states and communities who benefit from their newspapers. While they may not hold dinners, they could at least take time out next week to send a note of "thanks" to the newspapers serving them well.

You Can Take Your Choice

We are hearing much of court actions in South Carolina as devices for reducing racial differentials and this prompts speculation on how many cases should and could be brought.

The conclusion is that for every service and opportunity provided white citizens out of public funds, be these city, state or federal, there can be one for Negroes, though maintained under the fallacious "separate but equal" theory. This includes parks, playgrounds, trade schools, public jobs, purchases, etc.

The fact is these are so numerous and make listing them impractical. However, full equality of opportunity and services for Negroes can be accelerated by a multiplicity of court actions. And the community and citizens can take their choice of issues they would raise in federal court.

The new idea is subsidy for teachers. We favor better salaries for American teachers and if it takes a subsidy we are for it.

The man who merely learns to read, without learning to think for himself, is little better off than the man who cannot read.

Experts tell us that most fires are caused by human carelessness; we wonder if this is the truth about fires that occur in Fulton County.

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I. S. LEEVY

LIGHTHOUSE AND INFORMER, COLUMBIA, S. C.

THE NEED FOR CHANGING

By JOHN H. McCRAY

CALL ME "MISTER"

The selfishness, the arrogance and egoism of some white people is so funny that it's pitiful. One would suspect that considering their many fine churches and professions of Christianity, they would practice the Golden Rule, which is "Do unto others as you would have done unto yourself."

Maybe they do practice the rule among themselves, but when it comes in their everyday dealing with Negroes, their conduct is queer and entirely at variance with the sound principles of justice.

The other day a white man

strangled some business with me. I called him when I came to the phone, beginning with this MISTER Blank. Get that? I am aristocratic and insignificant but at the very start, I must think of him as MISTER Blank.

As hot under the collar as I made myself, I managed to say as even-tempered as I could. I would appreciate his addressing me as Mr. or Mrs. if under a depravity for which I had found it necessary to sue the court, would you?

Mister! When I told him this man who had seen me but one time, said, "Now listen, John, I think up to now I've been running around in pride and ordinary courtesy, but I didn't want it."

Strangely, a few days later, a white insurance agent called at a house I live in. He is a client who lives upstairs. Gaining the stairs, he called, "Orville, this is MISTER Blank, your insurance agent. On it again. And numerous are the times some overzealous white person addresses an overgrown colored man as "boy" or "uncle" or "Hey friend." In fact, they call you something aside from the decent and ordinary aside by intelligent people.

I used to get a kick out of the ready answers my old friend Louis Hudson had when somebody addressed him as "uncle" or "Hey friend." He would bring up the heat, belly laugh and reply to the first, "Well, it's been a long time since I've seen you." I sure didn't know he had family people working here. Or, we would say, to the second brother, how are you today? We sure had you at our last service. Hope you'll be with us Sunday. And still, smiling, a good-natured laugh, he would still be leaving him a flushed red face, flushed.

And he would put on his act as loudly as possible. Once outside he would swear vigorously. I once asked a chain store clerk

to hear

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(Continued from Page One)

Having begun her duties Feb. 1 Miss Chappelle has been assigned to the desk at the bus terminal and will maintain the following hours, 10 to 12 A. M. and 2 to 7 p. m. Mondays, Tuesdays and Thursdays, 1:30 to 4:30, and 6 to 10 P. M. Fridays and Saturdays, 3:30 to 6:30 and 7 to 10 P. M. on Sundays. Her telephone number is 2-2607. At hours not listed, she may be contacted through the TA central office, 1-14 Assembly Street phone 6660.

The local Travelers Aid is a member of the National Travelers Aid Association.

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