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To Dim or Not to Dim

Since certain makers have started putting 800,000 candle-power headlights on new flivvers, there has developed a glaring need for some sort of an invention which will enable drivers of automobiles to see the road when meeting other cars on the road at night.

In the words of the poet, with "flivvers to right of him, flivvers to left of him, flivvers in front of him," the man who fares forth in an automobile at night now takes his life in his car with him, and it is luck if he makes his intended trip successfully.

"To dim or not to dim," this is the question. If the careful driver dims, will the other fellow dim? If neither car dims, a driver can see the road immediately in front of him by looking to the side of the road and steering by the ditch, keeping his own car on his side of the road and trusting the other fellow not to hit him.

When both cars dim their lights, neither driver can see. A hole or rough place in the highway is likely to throw the car into a ditch or over directly into the path of the other machine. It is a problem, and America's failure to correctly solve it, is a costly failure. Thousands of lives were lost last year by automobile accidents, over 10,000 in fact.

The old adage of "You can't have your cake and eat it too," seems to apply to the lighting question. You can't have your light, and dim it too, and as more automobiles frequent the roads, and brighter, more glaring lights shine forth at night, the more serious becomes the question.

Courtesy of the road does not seem to hold good any more. The road hog still wants the middle of the road, even after the sun goes down, but a road hog is a little automobile with big lights has even a better chance of taking it. On the wide roads of Anderson county, the danger should be minimized, but from the number of accidents which are reported every week, it seems that wide roads do not mean safety.

The man who first solves the question in a practical, economical manner should make a fortune out of his solution. Until this invention is found, however, let's us in Anderson county use some common sense, some common courtesy, and a whole lot of care and try to keep down the number of night accidents.—Anderson Mail.

Small Chinese firms have found it cheaper and more efficient to hire a truck to do their hauling than to hire the necessary number of coolies.

SUCH PAINS AS THIS WOMAN HAD

Two Months Could Not Turn in Bed. Lydia E. Pinkham's Vegetable Compound Finally Restored Health

Seattle, Washington.—"I had dragging pains first and could not stand on my feet, then I had chills and fever and such pains in my right side and a hard lump there. I could not turn myself in bed and could not sleep. I was this way for over two months, trying everything any one told me, until my sister brought me a bottle of Lydia E. Pinkham's Vegetable Compound. I took it regularly until all the hard pains had left me and I was able to be up and to do my work again. The hard lump left my side and I feel splendid in all ways. I know of many women it has helped."—Mrs. G. RICHARDSON, 4640 Orcas St., Seattle, Washington.

This is another case where Lydia E. Pinkham's Vegetable Compound brought results after "trying everything any one told me" had failed. If you are suffering from pain, nervousness and are always tired; if you are low spirited and good for nothing, take Lydia E. Pinkham's Vegetable Compound. You may not only relieve the present distress, but prevent the development of more serious trouble.

EVEREADY FLASHLIGHTS
If you own a car you should also own an Eveready Flashlight. It is as necessary as a spare tire. Defies wind and rain.

Be prepared for any emergency---get an Eveready Flashlight today.

UNION DRUG STORE

Gipsy Smith's Sermon Last Evening

Mr. Smith's text last evening was from the First Book of Samuel, 15th chapter and 22nd verse, "To obey is better than sacrifice."

For a hundred years the Amalekites had been a great thorn in the side of Israel. No sooner had the crops of the Israelites been ready for harvesting than the Amalekites would sweep down on them, and destroy their crops, and kill their young men and take their young women and their concubines; and God tells His servant, Samuel, that it is time for it to stop, and He says to Samuel, "Go and tell King Saul to gather his army together and go against these people, and utterly destroy them. Kill every man and woman and child, infant and sucking, every camel, and ox, and ass, and sheep." In other words, to wipe the tribe right out.

So Saul gathers together an army of 210,000 men, and goes against the Amalekites. The Bible does not tell us anything of the battle, but we know that they were victorious. When the word of the Lord comes again for the second time to the prophet, and says, Saul has turned back from following after me, and if you put your ear close to the ground you can hear the very sighs and groans of Gethsemane. It is the same old heart-break, the disappointment of God of rebellious men. And He says, "Saul, the man I elected, the man I anointed, the man whom I gave this splendid opportunity, the man whom I anointed to make history for He has turned back from following Me."

May I pause a moment to say this: Supposing God were to write on your forehead and mine tonight, not what our folks think about us, not what the world thinks, but what He knows us to be. Would He have to write he or she has turned back from following me? And when the prophet the message he cried unto the Lord all night, and he isn't the only preacher that has cried all night.

The thing that kills the average preacher is not work, because a preacher is just as honest a class of men as any other class, but the thing that kills the preacher is the want of consecration and the inconsistencies of his church folks. And so Samuel started out to meet this rebellious king, and when he met him, I have often thought that Saul put on a very long face and allowed a religious whine to come into his voice, and said, "Blessed be thou of the Lord, I have returned from performing the commandments of the Lord."

If he had lived in our day, and had seen the preacher coming, he would have put on his victrola, "Abide With Me," and dusted the Bible, and put it on the parlor table, and no sooner than the preacher would have gone out than "Abide With Me" would come off the victrola, and they would have put on it, "My Pretty Baby." And just as Saul said I have returned from performing the commandments of the Lord, away back in the rear of the army, some sheep began to bleat and some oxen began to low, and the prophet knew that when they left home that morning they did not take any cattle with them, and so the prophet said if you have done as you were told, where did you get these cattle from, for God told you to kill every living thing.

And then Saul did exactly what you and I do. He put the blame somewhere else, and said the people did it. And if I came to you tonight and asked you why you are not a Christian, the last person in the world you would blame would be yourself. Some of you would say I never had a right start. My parents did not care for religious things, and so did not give me a right start, but you will be held responsible for your finish, and while you may have been born even with a devil inside of you, it is quite possible to be born again, and this time with the devil out. Some other fellow would say, well, it is my environment. I cannot be a Christian and work with the crowd I have to work with and do business with. I know that environment is a great word. It is a very dainty morsel that we roll on our tongue's end, but environment is not everything. For instance, you put a pig in your parlor, and I know which will change first—it won't be the pig. You can't cure a patient of smallpox by putting him between clean sheets, and you can be a bigger man than your environment.

Another man says, well, your church is too narrow. Why don't you widen the doors to your church; why don't you let down the bars? Why don't you readjust your program? Why don't you preach a more up-to-date gospel? I object, for if we widen the doors and lower the bars to suit you, we should make out of our church nothing more than a social club. Who is going to readjust your program? Who is going to give us this up-to-date gospel? We will let you do it, if you will die and rise again in three days. What you need is your mother's sight, and your mother's honesty, and if you had her sight and her honesty and her faith, your mother's gospel would be plenty good enough for you.

Then, perhaps, you are saying there are too many hypocrites in the church. Well, I know it. The church is not for perfect people. The church is for people who want to be better. There are hypocrites on your street, but you don't leave the street. There are hypocrites in your business, but you

don't get out of the business. There are hypocrites in your lodge, but that is no argument against your lodge. Neither is it any argument against the church, for as long as Uncle Sam makes a silver-dollar worth a hundred cents somebody will try to imitate it, and just as long as there is opportunity for a man to be healthy and strong and manly, made so by the power of Jesus Christ, just so long there will be imitators who are not willing to pay the full price.

Then there are some who are saying I never have any feeling. Feeling is a result of your acceptance of Jesus Christ, and can't come before you obey the unutterable conditions. Then somebody says, well, I can't be a Christian, the devil won't let me. Poor old devil. He gets blamed for an awful lot of stuff that he is not guilty of. The devil has to make that he made to the Son of God, and that was, "Cast yourself down," and no man yields until he wants to, and no man consents without he knows it.

You have for years resisted the pleadings of friends and of the Holy Spirit and of God and of Christ, and now with the same will power for honesty you can turn back on the things of sin, and with the same will power say yes to Jesus Christ. But as you read this story you will find that all Saul's troubles came because he wanted his own way. He said the people have saved these oxen and sheep for an offering to the Lord, and not to make money for themselves but for an offering to Jehovah, and Samuel says, "Obedience is better than sacrifice." In other words, God does not want your tears and your money. He wants you. You are the one that counts, and because you have rejected God's Son, God will take the kingdom away from you, and our trouble comes right there. We want our own way. We say there is no harm in this or that or the other when God has written death on these things. Yet we are feeling with them and playing with them."

May I ask you now what are you going to do? You say I am going to have my own way. Well, you can, but remember there is coming a time in your life and mine when God is going to have His way. And it is quite possible for you to gain a few sheep and oxen by having your own way, but let me ask you this question, Will it be worth it if you lose your own soul?

Always Glad to Recommend Storm's Lotion

Dear Dr. Storm:— For at least fifteen years I have been troubled with an itching humor of some kind. I tried your Storm's Lotion and after the third application the trouble disappeared and I am enjoying real foot comfort for the first time since I was a boy. I have recommended your preparation to a number of friends and will always be glad to recommend it. A. F. Clark, Union, S. C.

Use of Private Money Finds Counterpart in History

London, Nov. 13.—The action of the German government in allowing certain firms to print their own money in small denominations, recalls a somewhat similar state of affairs in the early years of George III in this country.

In those days the amount of copper coin in circulation was totally inadequate, and tradesmen all over the country issued tokens of their own which attained almost equal standing with the royal coinage. One manufacturer in Birmingham issued over nine million pennies and three and one half million half-pennies in the course of a few years, and the amount of "tokens" in circulation in 1780 outnumbered the genuine coinage.

Rheumatism! try Sloan's

Nagging pains cease when congestion is relieved

Remember: most of the pain and inflammation of rheumatism comes from congestion. Start the congested blood flowing freely and even chronic, nagging pains cease. Sloan's does just this—it penetrates without rubbing—straight to the congested spot. It warms up, stimulates the circulation. It stops pain, brings quick, comforting relief. Many uses—all in one 5c bottle.

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