SUNDAY SCHOOL LESSON

By Rev. Samuel D. Price, D. D., Associate General Secretary of the World's Sunday School Association.

International Sunday School Lesson for December 15 THE CHRISTIAN SPIRIT IN INDUSTRY

Deut. 24:14-15; Ephesians 6:5-9; I Timothy 6:17-19

are found in all parts of the Bible. rugs." The chosen portions for today in ad- The spirit of the Golden rule is bedition to those above, are Exodus 1: ing expressed in better working con-8-14: 20-17; Amos 5:6-15; Zechariah ditions that are afforded labor today. 8:1617; Matthew 20:1-16; Mark 12: Sanitary surroundings, rest rooms, 1-9: Luke 3:14. A general summary is recreation centers, educational classes. the golden text: "As ye would that bonuses, etc., all help both parties conmen should do to you, do ye also to cerned. Each is studying the prob-

is poor and needy." Neither must any been fully tried. advantage be taken of the outlander who was in their midst. Even in our days unskilled labor from another country has been selfishly exploited. Law became the protector and fixed the time for the payment of wages. In some states now an employee can deleast twice a month.

The employer has rights also and who had duties to perform. They were

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Religion that does not improve daily | cheered meanwhile by the statement living is far from practical. By this that while they might be servants "actest the spiritual power of the Bible cording to the flesh" they could atis above that of the sacred book of tend to their duties "as unto Christ." every other form of religion. Right Though no earthly eye was watching relationship between all classes in so- they should know that God was alciety are indicated in both the Old and ways beholding their thoroughness, or New Testaments. From the very be- lack of that quality in service. They ginning Jehovah has been teaching had entered into a contract and must mankind how to live with one anoth- deliver full value. What is the differ- him where he was going to have er. Industry has always been divided erce whether an employer short- Christmas dinner, he said. 'No place into two general classes-capital and changes the man or he short-times the labor. The best results for both can man who is rightly expecting full be had only as the explicit directions work during each hour? The story is here. I forgot to tell you." of Scripture are applied. Both must pertinent about the woman who said work in closest understandable cooper- life was so different since she became ation. Industrial and social principles a Christian, "Now I sweep under the

lems of the other. The wealthy are Conditions were awful in Bible recognizing the responsibility that times. Slavery was in vogue. The lash goes with their vast accumulations roars. was often felt before the command and are giving in lavish amounts for could be heard. Too frequently might the general good. Kindliness makes made right, but Jehovah was always the day's work smoother and more reon the side of the oppressed. Israel sultful. Multitudes are proving that he played and sang college sonys and had come out of Egyptian bondage Christianity does work in industry. negro spirituals, while Caesar chimed and there must have been a glad In fact it offers the only workable in with his rich baritone until the sound when the underling heard "Thou solution for the serious problems that room rang with melody-and har shalt not oppress a hired servant that are involved. Even so, it has never mony, too, of more kinds than one.

> NOTICE TO WORLD WAR VETER-ANS AND THEIR RELATIVES

expire for World War Veterans, or say. Ah reckon dat tune is a purty Adjusted Compensation (more com- bothered you-alls long enough any mand that his pay be given to him at monly known as the "Bonus"), which way." law was passed by Congress in 1924.

Several hundred thousand veterans of the World War have failed to file lot of good." Paul called for full service from those application. Those who have not, should do so before it is too late.

If a veteran died without making application, his widow, chlidren, or dependent mother or father may do

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How Caeser, the Janitor, **Enjoyed His Christmas**

THE Barrows family was having a . gloomy Christmas. Mrs. Barrows. depressed by recent misfortune, made little effort to enliven the atmosphere and Mr. Barrows, resenting her gloom became gloomy himself. Robert home from college for vacation was blue because a sprained ankle kept him from the holiday dances.

So it was only ten-year-old Mabel who was in tune, and even she felt rather wistful as she looked out on the snowy street. Suddenly, she gave a startled exclamation:

"Oh, mother! Here comes Caesar I forgot to tell you I'd invited him to

"Caesar! The colored janitor at the church?" cried Mrs. Barrows.

"Yes; the other night when I asked honey: I ain't got no mo' home dan a alley eat! and so I told him to come

Mrs Barrows, who could always rise to a social emergency, smothered her irritation, and hurried to the kitchen and when the glorified Caesar, in well brushed suit, shining shoes and red necktie was ushered into the din ing room he found a small, well-ap pointed table set for him in one cor-

"Dis suah is great doin's!" he ex claimed; and throughout the meal he kept up a stream of jokes and rem iniscences which set the family at the big table first into chuckles and then

When the dessert was finished, Rob ert asked Mabel to bring his banjo down from his room, and for an hour

When the plaintive strains of "Go ing Home" were ended, ('aesar said: "Wal, I nevah did hyah dat tune befo', but it seems lak I knowed how On January 1, 1930, the time will to sing it jes' by intermission, as day their relatives, to file application for good one to go home on-an' I've

> "No bother!" exclaimed Mr. Barrows heartily. "You've done us all a

"Yes," said Mrs. Barrows, "you've

cheered us all up immensely. "Hyah! Hyah!" came the rich negro chuckle, "Ah reckon you-all don need much cheerin' up. You's a mighty cheersome fam'ly."

And Caesar departed, leaving echoes of laughter and song.-Myrtle Koon



Christmas

HRISTMAS seasons pass away. The brightness and the cheer merge into the drab of routine life. The tokens of love and appreciation fade into dim memories. The toys are broken, the candy and the auts are eaten and the laughing chil

dren go chasing other pleasures. The burdens laid down, for the time, by older people are taken up again; the stooped forms go trudging on and the

world forgets. But Matthew's story of Joseph and Mary, the wise men and the star, with Luke's story of the child, the angels and the shep herds stand out always bright and clear unmarred or dimmed by centuries.

The star will come again and bring the wise men. The angels will sing again the same old song. A multitude of children will share again like joys of other years. New pleasures, new hopes and new aspirations will crowd another season. Matthew and Luke will tell again the deathless stories which give to Christmas immortality.-William

(C. 1929 Western Newspaper Union.)

BELIEVING IN A SANTA



He-I suppose you still believe there's a Santa Claus. She-1 did-until you came along.

First Observance of Christmas The first observance of Christmas December 25, was sometime about the middle of the Fourth century after Christ. Until that time the date of His nativity was not settled definitely. since the early Christians considered the observance of birthdays a pagar

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