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SUNDAY SCHOOL LESSON

By Rev. Samuel D. Price, D. D., Associate General Secretary of the World's Sunday School Association.

International Sunday School Lesson for May 19 JEREMIAH'S CALL TO OBEDIENCE Jeremiah 7:1-11, 21-23

had been given a mission. No matter of hate one another. By means of vaexpected. Read the entire chapter and as our Jehovah desires. then keep right on through chapter | Plainest language is used in giving ten; all form the message which this a list of customary sins. They were man presented at this time. You will named thieves, murderers, adulterers, find that Jeremiah was ahead of his and makers of lies. There was only day in the use of parables and object one way they could stop such things. lessons. People always pay more at- It was not by offering more sacrificrelates to the subject matter then un- command that had been given when

der for he was not delivering his own voice." The call of Jeremiah was none message. In the opening verse today other than a renewal of this Voice he makes it clear that he had a "word" from the Throne. It was about the last to present from Jehovah. This should call that would be given, and yet it have been enough to make the people was not too late. Right now they must stop and listen. The place where the "Amend your ways thoroughly." A speaker took his stand is interesting. like urgent call, coupled with a blessed It was at the gate entering into the promise comes to every present day temple in Jerusalem. No longer were sinner. If and when we will meet the the people going therein to learn what conditions, and they are reasonable. they should do, that they might prac- God will fully do his part in keeping tice the truths in their lives. Now the covenant. Jeremiah tries to make them think rightly about the temple as a place of worship and not regard it as a kind of talisman which would be as a charm to enable them to go out and do just as they pleased.

"Amend your ways and your doings, and I will cause you to dwell in this Place." Yes. That is just what he had said before, but they had not paid any mosphere has a great deal to do with attention thereto, so they must be life and its living. It can make life to hear the same command hard or easy, bring despair or courwith this summons there was a age, kill enthusiasm or inspire it, keep pressize from Jehovah. If the people us in a little world or turn our faces Tribes.

out the voice of Jeremiah with to estimate the benefit of it's cultural Sair slogan "The temple of Jehovah," atmosphere to our citizens. It is a defor the very walls had become a kind nominational school. It stands for the fisch. That is the way the people things of God and His Word and the of Endesus did when they cried for a aid a denominational institution gives Ephesians" at the time of Paul's plain munity is beyond computation. For preaching of pertinent truth.

for the sake of emphasis. His word ty the campaign for \$50,000.00 has my thoroughly" as he told them the heartiest indorsement and the goal to which they must give up must not fail to be reached. ther sins. These sins were named in ert, and they have a social relation-We was being done to "his r, the sojourner, the fatherless, the widow." God is always con- SUBSCRIBE TO THE CHRONICLE

It is good for any discouraged per-|cerned for the defenceless and He son to spend time with Jeremiah. He wants to make mankind love instead how the people treated the messages ried kinds of communications this that he was sent to deliver, he just world is indeed a neighborhood, but it came right back at them when least is far from being a brotherhood, such

Note:—This list does not include several hundred Clinton boys and girls who formerly resided in Clinton but are

tention to an object or a story that es. They were reminded of the loving they were being called out of Egyp-Jeremiah was bold as an ambassa- tian slavery. It was "Hearken unto my

We Believe In Our College

Atmosphere, tho an intangible thing,

is as real as a tangible thing, and at-Jerusalem and Judea and not be larger achievement. By reason of the carried away into captivity, as had atmosphere the Presbyterian college the case with the Northern Ten gives to our community, to my mind, one of our greatest assets is having it E may be that the people tried to located in our city. It would be hard of time, "Great is Diana of the to the spiritual atmosphere of a comthe atmosphere, then, that the Pres-Jeremiah would also use repetition byterian college gives to our communi-

> C. BYNUM BETTS, Pastor A. R. P. Church.

Distinguished Prima Donna to Sing Here

Lorna Doone Jackson to Appear in Concert at Chautaugua.

Fresh from metropolitan operatic successes, Lorna Doone Jackson, prima donna dramatic soprano, will be heard at the coming Redpath Chautauqua here as the feature musical artist of a week replete with outstanding, notable attractions.

Although appearing with unusual success in a host of operatic roles with both the San Carlo and Chicago Civic Opera companies, Miss Jackson has scored especial triumphs by her rendition of the-title role in Bizet's immortal opera, "Carmen." "The right role and the right artist came into conjunction," wrote Edward Moore in



the Chicago Tribune following Miss Jackson's appearance in the Carmen role with the Chicago Civic Opera Company. "She made the evening! eventful," reported Irving Well in the New York Journal following Miss Jackson's Carmen in Manhattan.

Madame Calve, the first of the great Carmens, adopted Miss Jackson as a protege and the latter lived with the great French artist for some time in the Calve home, the Chateau de Cabrieres, in southern France.

Miss Jackson is an American artist. She was born in southern Illinois and spent her girlhood in Indianapolis. Her program here will be a varied

one, featuring a number of selections

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from "Carmen" in costume.

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