

Syrup of Figs

and
Elixir of Senna

acts gently yet promptly on the bowels; cleanses the system effectually; assists one in overcoming habitual constipation permanently.

To get its beneficial effects, always buy the genuine.

MANUFACTURED BY THE
CALIFORNIA FIG SYRUP CO.

SOLD BY LEADING DRUGGISTS 50 ABBOTTE

Money in Moving Pictures.
"I am going to embark in some sort of business and want to know whether you think there is much money in moving pictures?"
"There was for the fellow who moved a half dozen of ours," said the flat dweller. "He charged us \$10."

IN CONSTANT TORTURE.
How a Severe Case of Kidney Disease Was Conquered.

Mrs. Sherman Youngs, Schoharie, N. Y., says: "Doan's Kidney Pills saved my life after years of suffering that ran me down to such a degree of weakness that I could do no work, and the pains I suffered would throw me into spasms. I was dizzy, worn and sleepless, my back ached terribly, I had rheumatism and was nervous and all unstrung. I thought I tried every known medicine, but it was not until I began using Doan's Kidney Pills that I began to get help. The pains slowly disappeared, the kidney secretions cleared up and in a few weeks my strength returned so that I could work about the house again. It is three years since then and Doan's Kidney Pills have kept me well."

Remember the name—Doan's. Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

Railroad Economy
The economy practiced upon the Great Northern Railroad is well known among railroad men, one of the staunchest believers in the old saying that "Economy is the road to wealth" being the president, J. J. Hill. The story is told in the West that upon one occasion when President Hill was looking over a piece of track he found a new railroad spike. Taking it to the boss in charge of that stretch of road, he handed it to him and said: "You must be more careful. Nothing must be wasted. Pick up all your spikes as you go along."

Be conciliatory and considerate if you hope to win conciliation and consideration.—Winifrid Ward.

Eaten bread is soon forgotten.—Irish. So. 45-09.

SAVED FROM AN OPERATION

By Lydia E. Pinkham's Vegetable Compound

Louisville, Ky.—"Lydia E. Pinkham's Vegetable Compound has certainly done me a world of good and I cannot praise it enough. I suffered from irregularities, dizziness, nervousness, and a severe female trouble. Lydia E. Pinkham's Vegetable Compound has restored me to perfect health and kept me from the operating table. I will never be without this medicine in the house."—Mrs. SAM'L LEE, 5228 Fourth St., Louisville, Ky.

Another Operation Avoided.
Adrian, Ga.—"I suffered untold misery from female troubles, and my doctor said an operation was my only chance, and I dreaded it almost as much as death. Lydia E. Pinkham's Vegetable Compound completely cured me without an operation."—LENA V. HENRY, R. F. D. 3.

Thirty years of unparalleled success confirms the power of Lydia E. Pinkham's Vegetable Compound to cure female diseases. The great volume of unsolicited testimony constantly pouring in proves conclusively that Lydia E. Pinkham's Vegetable Compound is a remarkable remedy for those distressing feminine ills from which so many women suffer.

THE PULPIT.

A SCHOLARLY SUNDAY SERMON BY DR. J. M. HUBBERT.

Theme: Life Here and Hereafter.

Brooklyn, N. Y.—Sunday the Rev. Dr. J. M. Hubbert, of Philadelphia, preached in the Central Presbyterian Church. His subject was "Life Here and Hereafter." The text was from Philippians 1:22-24: "What I shall choose I wot not. For I am in a strait betwixt two, having a desire to depart, and to be with Christ, which is far better; nevertheless, to abide in the flesh is more needful for you." Dr. Hubbert said:

The words of the text remind us of good Isaac Watts, who said: "Thank God, I can lie down at night with no concern whether I wake in this world or in the next." Some people are worldly, chiefly concerned for things here below. Some are other-worldly, having thoughts and affections set on things above; and such a man was Paul. This thinking about the future is by some called "irretractable staring." But Dr. Samuel Johnson correctly remarked, that "those who think most about the next life are the people who best perform the duties of this life."

First of all, the text speaks of our mortality. In saying he has a desire to "depart," Paul is not thinking of going from one place to another on the earth, but of going back to mother earth—"earth to earth, dust to dust, ashes to ashes." This is the way we must all go very soon. King Philip of Macedonia had a servant whose duty it was to wake the King each morning by saying, "Philia, remember thou art mortal." Surely, we need no such reminder. We have enough all around us to impress us that "all flesh is as grass." Passing through a street of a very beautiful mountain town, and seeing a man with a hose washing mud from the wheels of a hearse, I said, "Do you use such things up here?" "Oh, yes," said he, "we carried out three yesterday." And that is just what is going on everywhere. The cemeteries are fast receiving the teeming populations of cities, towns, villages and country places. Well may it be said:

"Death floats upon every passing breeze,
And lurks in every flower;
Each season has its own disease,
Its peril every hour."
Again, the text speaks of our immortality. Paul has a desire to depart, "and to be." He has no thought of ceasing to be, when death comes. Death does not end all. When the earthly tent is taken down, its occupant will still exist as a conscious, thinking, alert being. The body is corruptible, it perishes, it dissolves; but there is that within the body which is incorruptible, imperishable and indissoluble; that which no floods can drown, no waters can quench, no fires consume, which is destined to outlive mountains, firmaments, suns and stars. A prominent city social club has for its motto:

"While we live, we live in clover;
When we die, we die all over."
Oh, no, we shall none of us die "all over." We die in part only. And even though the body only is to die, and by soul and body shall be rejoined, and then man in his complete personality shall live on and forever.

"Have you heard, have you heard of that sun-bright clime,
Undimmed by sorrow, unshorn by time,
Where age hath no power o'er the shadeless frame,
Where the eye is fire and the heart is flame?"
Have you heard, have you heard of that sun-bright clime?"

Further, the text speaks of our chief felicity hereafter. Paul's desire is to depart, and to be "with Christ." The Bible gives different conceptions of Heaven, such as a place of rest from toil, release from persecutions, freedom from sin and reunion with friends. But Paul's favorite idea of it is as a place of companionship with Jesus. True, Christ is with His disciples here and now, by His Spirit, but in the hereafter they are to see Him in His glorified humanity, just as He was seen after His resurrection and when He went up from the slopes of Mount Olivet. We say "no home without a mother," and what a mother is to a home, and infinitely more, is Christ to His redeemed ones in Heaven.

"When death these mortal eyes shall seal,
And still this throbbing heart,
The rending veil shall Thea reveal,
All-glorious, as Thou art."
Next, the text speaks of the immediateness of this heavenly felicity, after death. Paul's expectation is to depart, and then at once to be with Christ. The language will admit of no other interpretation. He gives no intimation of a midway station, a halfway house, between the deathbed and Heaven. Some people carry very vague notions of what is called an "intermediate state." As there is an intermediate time, between the body's death and its resurrection, so there is an intermediate degree of blessedness for Christ's saints, who are not to receive their full and final recompense of reward until after the general judgment; but there is no gloomy abode for the righteous, after this death, where they wait to see Christ.

The Sunday-School

INTERNATIONAL LESSON COMMENTS FOR NOVEMBER 7.

Subject: Paul a Prisoner—The Shipwreck, Acts 27:2-28, 10—Golden Text: Ps. 34:22—Commit Verses 28, 9, 10—Commentary.

TIME.—A. D. 60 or 61.
PLACE.—Malta.

EXPOSITION.—I. God's Promise Fulfilled, 39-44. It was a glad moment when day broke (cf. v. 23, R. V. margin), but there were still uncertainties and perils before them. But there was no longer any occasion for excuse or promise that not one life should be lost or anyone injured in the slightest degree (vs. 24, 25, 34), and part of the prediction was already being fulfilled before their eyes (cf. v. 26). Every step they took and everything that occurred was in exact fulfillment of what God had said (v. 22). One heart was perfectly calm (cf. v. 25; Is. 26:3). In the soldiers' counsel to kill the prisoners we have a striking illustration of the brutalizing tendency of the military life. They had just escaped from extreme peril themselves, and that, too, through one of the prisoners, and now they would turn around and kill all the prisoners, Paul included. The brutal ingratitude of these soldiers toward Paul is nothing in the great ingratitude of the masses of men to-day toward Paul's Master. They owe their safety for time and eternity to Him, yet they are willing to turn upon Him at any moment. But the centurion proved true, and all the prisoners were saved for Paul's sake. It did seem as if some of these 276 persons must be lost, but God had given His guarantee that "there shall be no loss of any man's life among you," and God's Word is sure no matter how the breakers dash and how the ship goes to pieces. God's promises were fulfilled to the very letter and always will be.

II. Paul, the Prisoner, Became Paul, the Mighty Worker, 1-10. The promise of God when made did seem quite impossible of fulfillment, but God had kept it to the very letter. God makes all things and all persons minister to His faithful servants (cf. Rom. 8:28). The storm had swept Paul on toward his definitely appointed destination. The shipwreck had given him ascendancy over soldiers, sailors and officers, and now these unknown foreigners minister abundantly to his needs. Paul was a great man—the world's greatest preacher, greatest missionary, greatest reformer, greatest philosopher, greatest man of letters, but Paul was not above picking up sticks for the fire on a wet day if that was the work at hand (cf. Matt. 20:28). The spirit of service was woven into the very warp and woof of Paul's being, and if there was nothing for him to do to help his fellow-men but pick up sticks he would do that. It was very undignified, but it was very Christlike (John 13:5-15). The first result of his humility appeared discouraging (vs. 3, 4). It seems as if he must perish, the victim of his own impudent superserviceableness, but it did not turn out that way. It did add another to the many things that Paul endured for his Master (cf. 2 Cor. 11:23, 27), but it also turned out to the furtherance of the Gospel. It gave Paul an approach to the inhabitants of Malta and afforded a testimony to the truth of Christ's promise and God's protecting care. These barbarians were very ignorant and superstitious people (v. 4), but are the judgments of many educated and professedly Christian people to-day any more just? Paul seems to have been very calm about the whole matter (v. 5). No viper, nor even the old Serpent himself, could kill him before he reached Rome and gave his testimony. V. 6 shows how little value is to be attached to public opinion; a few moments ago Paul was a "murderer," and now he is "a god." And both opinions were equally wide of the mark. Unhappily is the man who depends upon public opinion for his comfort. Happy is the man who seeks simply to approve himself to the unchanging mind of God (Gal. 1:10; Heb. 11:5). It was a fortunate thing for the household of Publius that "Paul entered in." A man who knows God, and has power with God, is a greater blessing in any household in times of sickness and need than all the physicians of earth. Paul was ready for any sort of service; if people were cold, he was ready to build fires; if they were sick, he was ready to pray and heal. He knew how to pray so as to get what he asked. Fever and dizziness are stubborn complaints, but they are no match for the prayers of a man like Paul. The hand that had been so recently delivered from the venomous viper was a good hand to lay upon the bodies of another that was in the serpent's power (cf. Mark 16:18). When one man is actually healed, he is a living testimony to God's healing power and others will come and be cured. So when one is actually and visibly saved, others will come for salvation and be saved. The power of Christ is its own best advertisement.

CONFESSES TO TRIPLE MURDER
Kills His Two Sisters and Husband of One—Could Not Keep the Secret.
Kansas City, Mo., Special.—James McMahon Tuesday confessed that he murdered his sisters, Miss Rose McMahon and Mrs. Alonzo Van Royen and the latter's husband, Alonzo Van Royen, on a farm near Kansas City, Kas., last Tuesday. A long standing family quarrel caused the tragedy. McMahon killed Van Royen in a wood and later went to the Van Royen home and shot his sisters.

Fearing mob violence by a throng that gathered about the county jail after the confession became known the sheriff rushed the murderer and his brother, Patrick McMahon, and Patrick Lamb, a farm hand, who are held as witnesses, to the penitentiary at Lansing Tuesday night in automobiles.

McMahon's inability to keep his secret caused his arrest. He told a friend Tuesday where he had hidden a revolver with which he did the killing, and several articles he took from the Van Royen home.

As Sheriff Becker was preparing to arrest Patrick McMahon, the latter walked into his office and announced that he was ready to help on the case as he has been doing each day since the tragedy.

Mexican Town Inundated by Tidal Wave.
Mexico City, Special.—The town of Santa Rosa, in the State of Tabasco, was inundated by a tidal wave last Monday night. The loss of life is not known but is believed to be large. The property loss is estimated at \$5,000,000. For a time the streets and public gardens were under three feet of water. Trees were uprooted and crops washed out. The Unumachinta river on the Guatemalan border overflowed its banks in the vicinity of Jalapa and San Juan Bautista, flooding those towns.

Cloudhurst and Inundation in Mexico.
Mexico City, Special.—An estimated loss of five millions of pesos, including crops and fine hardwoods, two lives known to be lost and many others, it is feared, sacrificed in the woods, hundreds of homes in country and town washed away and thousands of head of cattle drowned are the known results of the disastrous cloud burst and storm that broke over the State of Tabasco Monday.

The Family.
Through the family and the home most of the good has come to the world. The State began with the family, religion had its first expression in the family ancestral worship.—Rev. John L. Elliott.

Here are a host of the things that they put into "ice cream," asserts the New York Tribune. Water, condensed milk, skimmed milk, whole milk, fish gelatin cream, butter, hog's lard, calf's foot gelatin, soft suet, oleomargarine, flour of sea moss, eggs, cornstarch, wheat flour starch, sugar, saccharine, "extract of vanilla," aniline dyes, vanilla, chocolate, burnt sugar, molasses, extract of tonka bean.

FIVE CHILDREN BURN

Virginia Orphanage a Holocaust.

SHELTON COTTAGE CONSUMED.

Mysterious Outbreak Leaves No Time to Rescue All the Tots—A Sacrifice of Life to Rescue Younger Sister.

Lynchburg, Va., Special.—Late Tuesday afternoon the remains of the five children who were burned in the fire which destroyed the Shelton cottage at the Presbyterian orphanage home, near the city, at 4 o'clock Tuesday morning, were recovered, though they were burned past recognition.

A coroner's inquest which concluded its work at 8:15 o'clock at night, threw no light on the cause of the fire, but the verdict included a statement fully exonerating the home authorities from blame.

Later reports show that the fire was discovered by the housekeeper in her room on the second floor by smoke issuing through the speaking tube connecting her room with the kitchen. She was up to begin her duties for the day.

The five children were all inmates of the nursery.
The dead:
Lucile Moorefield and Ruby Moorefield of Lynchburg, Mamie Reynolds of Bath county, Virginia, Marie Hickman of Campbell county, Virginia, and Mary Pool of Davis, West Virginia.

The children were all in the second floor of the wing of the building and they were caught by the fire in a manner that made their rescue impossible. Ruby Moorefield, however, was taken out of the building, but when she ascertained that the younger sister was still inside she ran back into the burning building and lost her life.

The fire was discovered by Mrs. Priest, the cook, who was aroused by the roar of flames. When she saw that it was impossible to get the children out by the stairway, the entire basement and first floor at that time being enveloped, and that it would be but a few minutes before the whole building would fall, she rushed to the third story and brought fifteen children down to the second floor, where they were taken down a ladder, several of them dropping into outstretched arms of the older boys in the institution.

When these children were all safe, Mrs. Priest had to jump for her life and in so doing sustained a dislocated shoulder, a scalp wound, and an injury to her back. She will probably recover. While all of the escapes were miraculous, only one of the girls rescued was injured and she escaped with a sprained ankle, sustained by jumping.

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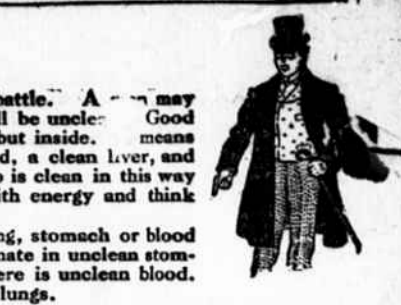
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A Clean Man

Outside cleanliness is less than half the battle. A man may scrub himself a dozen times a day, and still be unclean: Good health means cleanliness not only outside, but inside. Means a clean stomach, clean bowels, clean blood, a clean liver, and new, clean, healthy tissues. The man who is clean in this way will look it and act it. He will work with energy and think clean, clear, healthy thoughts.



Dr. Pierce's Golden Medical Discovery

prevents these diseases. It makes a man's insides clean and healthy. It cleans the digestive organs, makes pure, clean blood, and clean, healthy flesh.

It restores tone to the nervous system, and cures nervous exhaustion and prostration. It contains no alcohol or habit-forming drugs. Constipation is the most unclean uncleanliness. Dr. Pierce's Pleasant Pellets cure it. They never gripe. Easy to take as candy.

After The Grippe

"I am much pleased, to be able to write and thank you for what Cardui has done for me," writes Mrs. Sarah J. Gilliland, of Siler City, N. C.
"Last February, I had the Grippe, which left me in bad shape. Before that, I had been bothered with female trouble, for ten years, and nothing seemed to cure it.
"At last, I began to take Cardui. I have taken only three bottles, but it has done me more good than all the doctors or than any other medicine I ever took."

TAKE CARDUI

The Woman's Tonic

For the after-effects of any serious illness, like the Grip, Cardui is the best tonic you can use. It builds strength, steadies the nerves, improves the appetite, regulates irregularities and helps bring back the natural glow of health.

Cardui is your best friend, if you only knew it. Think of the thousands of ladies whom Cardui has helped! What could possibly prevent it from helping you? Remember you cannot get the benefit of the Cardui ingredients in any other medicine, for they are not for sale in any drug store except in the Cardui bottle. Try Cardui.

Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent free.

Bright and Steady

The Rayo Lamp

A bright and steady light depends upon the construction of the lamp. The best skill has put forth its best effort in perfecting the Rayo Lamp. As the air is fed to the flame—so does the light burn. The easy-flowing current of air through the air-tube of the Rayo Lamp secures a uniform light, with never a flicker or flare.

The ideal family lamp. Made of brass throughout and beautifully nickerled.

The Rayo is a low-priced lamp, but you cannot get a better lamp at any price.

Once a Rayo user, always one
Every Dealer Everywhere. If Not at Yours, Write for Descriptive Circular to the Nearest Agency of the
THE STANDARD OIL COMPANY
(Incorporated)

For COLDS and GRIP:

Hick's CAPSIDINE is the best remedy—relieves the aching and feverishness—cures the cold and restores normal conditions. Its liquid-effects immediately. 10c, 25c, and 50c, at drug stores.

One He Couldn't Answer.
There are some legal questions that a witness cannot answer by a simple yes or no, and a browbeating lawyer will sometimes take advantage of this fact. One of this class was once demanding that a witness answer a certain question either in the negative or affirmative.

"I cannot do it," said the witness.

"There are some questions that cannot be answered by a 'yes' or a 'no' as any one knows."

"I defy you to give an example to the court," thundered the lawyer.

The retort came in a flash "Are you still beating your wife?"

A sickly grin spread over the lawyer's face and he sat down.

Wit and Wisdom.

The just man hateth lying.—Bible.
To be wise is good cheer.—French.
The law arises from the fact.—Latin.
There are no small steps in great affairs.—Cardinal De Retz.
'Tis the mind that makes the body rich.—Shakespeare.
He that is up is toasted; he that is down is kicked.—Gaelic.
He lives in fame that dies in virtue's cause.—Shakespeare.
Good ware makes quick sale.—Dutch.
So. 45-09.

CURES RHEUMATISM TO-STAY-CURED.

Rheumacide (liquid or tablet) removes the cause and stops the pain quickly. An internal (blood) remedy, which has cured thousands of bad cases. At all druggists. Trial bottle sent by mail free. Send coin or 1c stamps. Booklets free. Address: Bechtel Chemical Company 216 W. Lombard St., Baltimore, Md.

Cautious.

Caller—I would like to see something in the way of a check.
Tailor—Er-yes-excuse me—are you a customer or a bill collector?

Don't Cough!—Use PISO'S CURE

THE BEST MEDICINE FOR COUGHS AND COLDS
Will instantly relieve your aching throat. There is nothing like it for Asthma, Bronchitis and lung troubles. Contains no opiates. Very pleasant to take.
All Druggists, 25 cents.

Biliousness

"I have used your valuable Cascarets and I find them perfect. Couldn't live without them. I have used them for some time for indigestion and biliousness and am now completely cured. Recommend them to everyone. Once tried, you will never be without them in the family."—Edward A. Marx, Albany, N. Y.

Pleasant, Palatable, Potent, Taste Good, Do Good. Never Sicken, Weaken or Gripes. 10c, 25c, 50c. Never sold in bulk. The genuine tablet stamped C. C. Guaranteed to cure or your money back.

PIPE-VALVES FITTING AND
SAW LATH BRIGGLE MILLS
SHAFTING, PULLEYS, BELTS.
LOMBARD IRON WORKS, AUGUSTA, GA.