Business Maxims.

Tell not all you rear, but rear all

Every road to learning is a royal road.

The fool is prouder of it than the wise man. Habit never laid hold of any man

until invited to do so. Poverty is not a disgrace if it

comes from paying your debts. Many a man's life is not worth as much as it is insured for.

Dearness Cannot Be Cured
alapplications as they cannot reach the
adportion of the ear. There is only one
ocure dearness, and that is by constiad remedies. Dearness is caused by an
add condition of the mucous lining of
istachian Tube. When this tube is instachian Tube. When this tube is in-you have a rumbling sound or imper-aring, and when it is entirely closed as is the result, and unless the inflam-can be taken out and this tube re-to its normal condition, hearing will royed forever. Nine cases out of ten-led by catarrh, which is nothing but an deputition of the process. sed by catarra, which is nothing but an d condition of the mucons surfaces, ill give One Hundred Dollars for any beatness (caused by catarrh) that canured by Hall's Catarrh Cure. Send for a free. F. J. CHENEY & Co., Toledo, O. by Druggists. 7% sfree. F.J.CHENEY & Co., Toledo, O. by Druggists, 75c. Hall's Family Pills for constipation.

### oble Red Men Vanishing.

As the buffalo vanishes from the great Western plains, so is the red man gradually disappearing through the ravages of tuberculosis. To save the Indian race from extinction by this dread disease and yet lead it into the ways of the white man, is the great task which officials of the bureau of Indian affairs has under-

There will be a concerted effort on the part of all connected with the Indian service for the removal of the causes of tuberculosis, for education in the measure of prevention and for systematizing the care and segregation of patients afflicted with this diease.

About a quarter of century ago when the white men undertook to civilize the Indian, tuberculosis was an almost unknown disease among that race. Gradually the disease made its appearance until today the Indians are dying off at the rate of approxmately a thousand per annum. None seem to be so susceptible to the onslaughts of tuberculosis as the Souix Indians in South Dekota. Only last year nearly one thousand members of this tribe were afflicted with the disease.

## Ex-Gov. Folk Predicts Pan-American

That the whole of the American continent will eventually become one great republic under the government of what is now the United States, is the prediction made by Former Governor Folk in a recent conversation. Governor Folk declared that a clash between the United States and Canada is inevitable, and that it will come in the not distant future is his belief. The great influx of Americans in the grain fields and lumber region of southwest Canada, each carrying with him his natural allegiance to the United States, is the leaven which he thinks eventually must develop the clash between the United States and her sister country on the north. The situation in Mexico also offers food for serious thought, he admitted. The natural antagonism of the Mexicans to the American mining interests in that country, which has been kept under by President Diaz, he thinks, will break out afresh at the death of the Mexican president.

## Proverbs and Phrases

The best way to know is to find

The sleep of a laboring man is sweet .- Bible.

Time but endears with year and year .- French. So. 17-'09.

#### "COFFEE DOESN'T HURT ME" Tales That Are Told.

"I was one of the kind who wouldn't believe that coffee was hurting me, says a N. Y. woman. "You just couldn't convince me its use was connected with the heart and stomach trouble I suffered from most of the

"My trouble finally got so bad I had to live on milk and toast almost entirely for three or four years. Still I loved the coffee and wouldn't be lieve it could do such damage.

"What I needed was to quit coffee and take nourishment in such form

as my stomach could digest. ad read much about Postum, ver thought it would fit my itil one day I decided to quit and give it a trial and make sure about it. So I got a package and carefully followed the directions. n I began to get better and able to eat carefully selected foots without the aid of pepsin or other digestants and it was not long before I was really a new woman

w I am healthy and sound, can eat mything and, everything that comes along and I know this wonderful change is all due to my having fee and got the nourishment needed through this delicious

"My wonder is why everyone don't give up the old coffee and the troubles that go with it and build themselves up as I have done, with Postum.'

Easy to prove by 10 days' trial of Postum in place of coffee. The reward is big.

"There's a Peason.

Ever read the above letter? A new one appears f.om time to time. They are gentine, true, and fiff of hungan

# The Sunday-School

INTERNATIONAL LESSON COM-MENTS FOR APRIL 25.

Subject: The Gospel in Antioch, Acts 11:19-30; 12:25-Golden Text, Acts 11:26-Commit Verses 22, 23-Commentary on the Lesson.

TIME.-A. D. 42, 43. PLACE.-Antioch. EXPOSITION.—I. Great Revival Antioch, 19-21. It took years for at Antioch, 19-21. It took years for them to learn that the Gospel was for men of every nation. But while these early Christians had not as yet learned all things, they had learned some things well: (1) what to preach -"the Word;" (2) how to preach-"speaking the Word" (R. V.). They just talked the truth in a natural, unstilted, conversational way. (3) Who ought to do the preaching—the rank and file of the church, for "they that were scattered abroad" were not the apostles (comp. ch. 8:1). God had led on step by step; first, Jews, then Samaritans, then Jewish proselytes, but at last genuine Gentiles. The first missionaries to the heathen were just ordinary lay Christians, who had gotten so full of the truth as it is in Jesus that they could no longer fol-low the slow lead of the authorities in the church, but were forced to break the bonds of Jewish prejudice and narrowness and speak out to the perishing Gentiles. The movement was of God and soon carried the whole church with it. The word for preaching in v. 20 is not the same as in v. 19. It means "telling good tid-ings." Those good tidings which they told are summed up in three words—"the Lord Jesus." They did not expend their strength in attack-ing heathen superstitions and immoral practices. They told the good news of salvation in Jesus Christ. no proof that these men had the hand of bishops, presbytery or council upon them, but they had "the hand of the Lord with them." The great secret of success in Christian work is here indicated. The outcome of the hand of the Lord being with them was, "a great number believed and turned unto the Lord." State-

ments similar to this abound in the

Acts (v. 24; 2:47; 4:4; 5:14; 6:7; 9:31, 35, 42; 12:24, etc., etc.). We

would do well to ask why the Gospel does not make the same uniform headway to-day. The answer, in part at least, is suggested in Acts 2:42; 6:4; Acts 1:8; 8:4. The faith of those converts in Antioch proved its genuineness by its effect — they

genuineness by its effect — they

"turned unto the Lord." What is meant by turning unto the Lord is in-

dicated by 1 Thess. 1:9; Acts 26:18, 20. We have in these verses a very

clear setting forth of God's part, the worker's part, and the convert's part, in repentance and conversion. The

in repentance and conversion.

workers preached the word, the Lord Jesus (vs. 19, 20). II. Barnabas Follows Up the Work, 22-24. As soon as tidings of the Gentile revival at Antioch reached Jerusalem there was great interest there. They sent one of their best men to investigate and co-operate. "He was a good man." It is far more important that a man be good than that he be brilliant if he is to edify young converts. He was also "full of the Holy Ghost." He was also "full of faith," and no man that is not need undertake the work of instructing and developing young converts, espe-cially converts from heathenism so dark as that in Antioch. He was free dark as that in Antioch. He was free from the love of gold (ch. 4:36, 37). He was free from personal ambition and jealousy in his work (vs. 25, 26). He was very sharp-eyed to see the sincerity and promise of a young convert (ch. 9:27). "When he was come, and had seen the grace of God, was glad." Barnabas was in sympathy with God and His work. It is sad to say that not a few who see the race of God wrought through other hands than their own, are mad, and try to belittle it. Note the character of the working of God's grace in Antioch: it was a grace that could be "seen." We need more of this visible grace in our churches to-day. Barnabas knew just what to do. Exhortation was Barnabas' forte (ch. 4:36, R. V.). His exhortation was precise-ly that which should be given to all young converts. It is not enough to "turn unto the Lord," they must "cleave unto the Lord" or continue in the Lord. This must be done with "purpose of heart." There is always much in the way of persecution or worldly allurements of one kind or

pose, there is little hope.

III. The Ministry of Barnabas and Saul at Antioch, 25-30. Barnabas showed his largeness of spirit in still another way. He said to himself, "This is just the place for Saul. I will go get him." For a whole year Barnabas and Saul worked together Barnabas and Saul worked together in Antioch, and their work was greatly blessed. Their ministry consisted largely in teaching, systematic inculcation of revealed truth. The disciples got at this time the name by which they are best known since which they are best known since— Christians. The name was given to them by others (perhaps in contempt, cf. ch. 26:28; 1 Pet. 4:16). It was cf. ch. 26:28; 1 Pet. 4:16). It was a glorious name and they clung to it. The real prophetic gift was manifested in the church (vs. 27, 28; cf. ch. 21:10, 11). The self-sacrificing love of this young but rapidly growing Gentile church in Antioch to their Jewish brethren in Judea is very touching. No sooner did they hear of the hard times coming than they determined to send relief "unto the brethren that dwelt in all Judea."

another to draw a young convert away from the Lord, and unless they

cleave to Him with fixedness of pur-

IT ALL DEPENDS ON YOU. Think of this, girls and boys: If you ask a child to wait on you, say "Please." Be polite to servants and inferiors. Be courteous even to the cat. Why push her roughly aside, or invite her claws? If kind good nature and gentleness rules in every home, what sunlight would home enloy! A great deal depends you .- Home Herald.

#### SAVING PAINT MONEY.

It Cannot Be Done by Using Cheap Material and Cheap Painters.

In arranging for painting, a good many property owners try to save money by employing the painter who offers to do the job cheapest-or try to save money by insisting on a low-priced paint. But no property owner would run such risks if he realized what must be taken into consideration in order to get a job that will wear and give thorough satisfaction.

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teration in paint materials.

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tched and Scratched Until Blood Ran \$50 Spent on Useless Treatments

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"When my little boy was two and a half nonths old he broke out on both cheeks with eczema. It was the itchy, watery tind and we had to keep his little hands wrapped up all the time, and if he would happen to get them uncovered he would happen to get them uncovered he would haw his face till the blood streamed down on his clothing. We called in a physician at once, but he gave an ointment which was so severe that my babe would scream when it was put on. We changed doctors and medicines until we had spent fifty dollars or more and baby was getting worse. I was so worn out watching and caring for him night and day that I almost felt sure the disease was incurable. But finally leading of the good results of the Cuticura Remedies, I determined to try them. I can truthfully say I was more than surprised, for I bought only a dollar and a half's worth of the Cuticura Remedies (Cuticura worth of the Cuticura Remedies (Cuticura Soap, Ointment and Pills), and they did more good than all my doctors' medicines I had tried, and in fact entirely cured him. His face is perfectly clear of the least spot or scar of anything. Mrs. W. M. Comerer, Burnt Cabins, Pn., Sept. 15, 1998." Potter Drug & Chem. Corp., Sole Props. of Cuticura Remedies, Boston. Mass.

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erally, because they know it is wholesome, simple and gentle in its action. We inform

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most beneficially, and presented in an agreeable syrup in which the wholesome Cal-

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size, or having printed thereon the name of any other company, do not accept it.

If you fail to get the genuine you will not get its beneficial effects. Every family

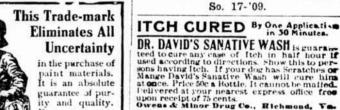
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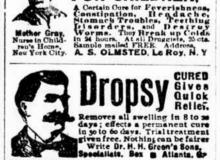
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