

Free Round Trip to Charleston The Retail Merchants Pay Your Fare.

Out-of-town shoppers may come to Charleston, stay from one to five days, attend the theatres, visit the island resorts, etc., do buying and have their railroad fare paid for the round trip. The only conditions to be complied with are: First, that your combined purchases amount to \$25 or more. Second, that you come from a point twenty-five miles or more distant. Third, that your fare must not exceed 5 per cent. of your total purchases.

The merchants of Charleston carry large and well assorted stocks. The matter of selection is easy; you have a variety to choose from. Their stocks are kept fresh by being replenished often. Prices are very reasonable, considering quality.

The following merchants are members of this refund plan and will be very glad to serve you.

ASK FOR REFUND BOOKS.

- Art Stores.
- Lanauer's Art Store, 238 King st
- Antique Furniture.
- Morgenstern Furniture Company, 62 Reid st
- Bakers.
- Condon's Bakery, 153 Rutledge ave
- Book Stores.
- Walker, Evans & Cogswell, 3 Broad st
- C. L. Legerton, 263 King st
- Carpets, Mattings, Etc.
- Mutual Carpet Company, 247 King st
- China, Glass and Queensware.
- Charleston Crockery Company, 299 King st
- Cigars and Tobacco.
- Folin Bros. Co., 260 King st
- Clothing and Gents' Furnishing.
- Bertschner & Visanska, 252 King st
- Hirsch-Israel Company, King and Wentworth
- Bluestein Bros., 494-496 King st
- W. S. Cook Company, 332 King st
- S. Brown Sons, 354-356 King st
- Barov & Volaski, 385 King st
- Department Stores.
- M. Furchgott & Sons, 240-242 King st
- Louis Cohen & Co., 231-234 King st and 203 Meeting st
- J. R. Read Co., 249 King st
- The Kerrison Dry Goods Co., 80-82 Hasel st
- Druggist.
- Paragon Drug Co., 286-288 King st
- Fish and Oysters.
- Terry Fish Co., 133 Market st
- Florists.
- Connelley-McCarthy Co., 296 King st
- Furniture.
- Phoenix Furniture Co., 187-191 King st

- Buell & Roberts, 573 King st
- A. G. Rhodes & Son, 359-361 King st
- Furniture and Dry Goods.
- Buell & Roberts, 573 King st
- Grocers.
- J. H. Hesse, Montague & Coming
- The John Hurrkamp Co., King and Broad sts
- Guns, Bicycles and Sporting Goods.
- The B. H. Worthen Arms Co., 230 King st
- Hardware.
- M. H. Lazarus, King and Hasell sts
- A. McL. Martin, 363 King st
- Strochecker & McDermid, 287 King st
- Hall Supply Co., 377 King st
- Jewelers.
- Jas. Allan & Co., 285 King st
- Carrington, Thomas & Co., 251 King st
- Optician and Optical Supplies.
- Parsons Optical Co., 244 King st
- Pianos, Organs, Music and Musical Merchandise.
- Seigling's Music Store, 242 King st
- Stoves, Cooking Utensils, Etc.
- Minnis Stove Co., King and Burnas lane
- Shoe Stores.
- Robert E. Martin, 256 King st
- H. J. Williams, 248 King st
- Robert Martin, 139 Market st
- A. A. Hirsch, 281 King st
- D. O'Brien & Sons, 381 King st
- W. F. Livingston, 366 King st
- Jacob's Shoe Store, 510 King st
- Trunks and Bags.
- Charleston Trunk Company, 270 King st
- Typewriters and Office Supplies.
- Edward J. Murphy, 157 Meeting st

OLD TESTAMENT TIMES BROOKLYN TABERNACLE BIBLE STUDIES

A GOD READY TO PARDON
Hosea 14—June 4
"For thou art a God ready to pardon, gracious and merciful, slow to anger."—Neh. 9:17.

TODAY'S study is an exhortation by the Prophet Hosea to Israel, at that time distinct from Judah; but it is applicable to our own nation as well as to every nation. Israel had become debauched through idolatry. Intermarriage with the royalty of heathen nations had introduced the idolatries of heathen religions and the sensualities which constituted their attractive features to the people. With the sensuality came a lack of moral sense—a general numbness of conscience respecting impurities. The record indicates that Hosea's own wife was an adulteress, a debauchee, who finally left her husband and her false offspring. Later the Prophet took her back under his own roof, but not as his wife. He was compassionate toward her and her offspring.

"Return Unto the Lord"
No doubt the Prophet's own experiences had much to do with awakening him to a realization of the deplorable state of his own people. When the spirit of the Lord came upon him in prophecy, he could the better from his own experiences enter into sympathy with them.

The Israelites were fatherless in the sense that they had denied the Heavenly Father, the Creator, and had become children of the Adversary; even as Jesus said to some, "Ye are of your father the Devil, for his works ye do."
In their repentance, in their return to God, they were not only to abandon false hopes and false worship and iniquity, but they were to take with them words, and say unto the Lord, "Take away our iniquity and receive us graciously, that we may render unto Thee the fruit of our lips—our praise."
Then follows a prophecy which has not yet been fulfilled, but will, we believe, soon be realized. It tells of the turning away of God's anger, of His blessing upon Israel. It will have fulfillment when Messiah begins His reign.

"Receive Us Graciously"
Be it noted that the people of Israel to this day have not accepted the Lord's terms as stated by the Prophet. They have not asked to be received by grace—graciously.
How God can be just and yet clear us was not made known in Hosea's day, but is now clearly set forth as the very essence of the "good tidings" of God's love. God himself has provided in Jesus this, the ransom sacrifice, necessary to the satisfaction of Divine Justice, so that God can be both just and merciful, although these terms are antagonistic.

In order to have a clear understanding of God's merciful provision it is necessary, first, that the transgressor shall come to a realization of his own needs—that he shall crave a recognition by the Creator and a share in His mercy and loving provisions. Such acknowledgment of sin to the extent of ability will be assisted of the Lord in connection with the exercise of faith in Him, which will bring rest and peace of soul and a realization that Divine mercy will make good all unintentional blemishes and cause all things to work together for good to him. But there is no place on the Highway of Holiness—the Highway of Divine mercy and love and forgiveness and peace—for transgressors, for those who knowingly and willingly go contrary to the Divine will.

Christendom's Idolatrous Debauch
We are not to lose the force of this lesson by applying it wholly to the nation of Israel. There is also a non-literal spiritual Israel, styled "Christendom," professing to be espoused to the Lord. Christendom is, in the Scriptures, charged with adultery, in that she lives with the world. She is charged also with idolatry—with worshipping houses and lands, banks, stocks and bonds, name and fame. Only the comparatively few, a mere handful, know God as their Father and are known of Him as His children. Their confidence is in the work of their own hands, and in lodges, unions, trusts, insurance, church membership, etc. "God is not in all their thoughts."

The condition of "Christendom" today is one of trust in armies and navies, soldiers and guns, aeroplanes and dynamite, great wealth and prosperity. Under the picture of Laodicea, the nominal church of today is described as saying, "I am rich and increased in goods and have need of nothing." The Lord answers, "Thou knowest not that thou art poor and wretched and miserable and blind and naked. I counsel thee to buy of Me gold tried in the fire and raiment, that thou mayest be clothed and that the shame of thy nakedness do not appear."—Rev. 3:17, 18.

A Baby Rules a Mining Camp.
The baby was found by one of the members of the camp, and formally adopted by all. If you want a good laugh read how this mite of humanity ruled its elders in "Brurver Jim's Baby," by P. V. Mighels, at Sims' Book Store. Now fifty cents.

money. Write us at once for catalogs and for our easy payment plan and prices. Malone's Music House, Columbia, S. C.

OLD TESTAMENT TIMES BROOKLYN TABERNACLE BIBLE STUDIES

HEZEKIAH'S GREAT REFORM
II Chronicles 30—June 11
"Man looketh on the outward appearance, but the Lord looketh on the heart."—I Samuel 16:7.

KING HEZEKIAH of Judah has a wonderful record as a man of God, a reformer, a patriot, yet he was the son of a bad father, who in turn was the son of a good father, who in turn was the son of a bad father. The alternation between good and bad for four generations illustrates the fact that, although heredity has much to do with every member of our race, nevertheless, there are counter-balances in nature.

We are all members of Adam's family, and as such we are all sharers in the general weakness, mental, moral and physical, which for six thousand years has descended upon us. St. Paul refers to this, saying, "By one man's disobedience sin entered into the world, and death as the result of sin; and thus death passed upon all men, because all are sinners."—Romans 5:12.

The downward or sinful tendency inbred in our very constitution is so strong that none is able fully to overcome it. The best that any of us can do is to set our wills in opposition to our inherited weaknesses and to fight courageously against them. The Apostle assures us that if it were possible for humanity to fully gain such a victory over its fallen self as to bring itself back to perfection, then doubtless God would have provided that way of salvation.

Hezekiah the Reformer
The King's father had introduced idolatrous worship—erecting altars and groves to the worship of Baal. God's temple was strewn with rubbish. Under the direction of the King, the Levites began a cleansing work. It required eight days to carry out the rubbish from the court, etc. Then the priests, who alone were authorized to enter into the Holy, or temple proper, were directed to cleanse the temple itself.

But as a preliminary work, before the cleansing of the court or the temple began, the King directed that the priests and the Levites sanctify themselves afresh to the Lord and His service. How appropriate! How in harmony with the words of the Prophet Isaiah, who lived at that time and who was the King's counselor—"Be ye clean, that bear the vessels of the Lord's house."—Isa. 52:11.

But let us not forget the instruction of St. Peter upon this subject. Comparing the priesthood of Israel with the institutions of the Christian church, St. Peter gives us the thought that the priests of olden times do not find their antitypes in the clergy of today, but in God's saintly or sanctified people, whether in or out of the public ministry.

Thus St. Peter says to all of the consecrated Church of Christ, "Ye are a Royal Priesthood, a Holy Nation, a peculiar people, that ye should show forth the praises of Him who has called you out of darkness into His marvelous light."
The Divine Blessing
The conclusion of the feast was a Divine blessing upon all the people, through the Priests and Levites. So there goes out a Divine blessing from the Lord's sanctified people—from all the consecrated of the household of faith—to their neighbors, their friends and visitors from afar.

Let such be our influence among men. In this connection let us remember the power of the tongue, of which the Apostle said, "Therewith praise we God, and therewith curse (or injure) we men." Let our tongues and all our powers be used in blessing the people as well as in praising our God.

The King wisely began his reformation at the temple and gave the priests and Levites the first share therein. It was later that the idols of the city of Jerusalem were gathered and buried into the valley of Kedron, and it was after the fervor of the Passover occasion that the zeal of the people in general rose high, and they went forth all over the land, destroying the idols, the groves of Baal, and every symbol of disloyalty to God.

And so today: Everywhere the light of our day is showing more and more of the meanness, selfishness, corruption—some of it centuries old, and some of it bred of special privilege and opportunity. The call for reform is heard on every hand, although sometimes but feeble. The proper place for reform is, as in Hezekiah's day, with the sanctification of the priests and the Levites themselves.

If the Church of Christ could but faithfully perform her responsibility, under the direction of the King, it would mean a great revival of religion.

Football Invades Politics.
A young athlete "throws" a football game at Yale, and the consequences echo in the Palouse country of Washington State. Read "The Chrysalis," by Harold Morton Kramer. Fifty cents at Sims Book Store.

Officer Shot to Death.
Constable W. L. Stagg, of Bessemer, Ala., was found shot to death in the woods near that place Friday. It is believed two white men committed the crime. Numbers of cigarette stubs were found near the body.

Fleeced on Ship Board.
There were fat pickings for two professional gamblers over on the Lusitania arriving recently at New York. One passenger reported that in four days the gamblers picked up \$14,000, one of their victims losing \$1,000.

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CIGGILETTES.

Ryan Walker.



HIS SCHEDULE.
"Hey, mister, do ye fish all the time?"
"Yes; most of the time, sonny."
"What do you do when you ain't fishing?"
"Sleep."
"An' when you don't sleep?"
"Fish!"



EMANCIPATED.
"Does your wife want to vote?"
"She doesn't know."
"Why doesn't she know?"
"I haven't told her yet."



TAKING SOMETHING FOR IT.
Physician—Kleptomaniacs is a disease. Detective—I guess that's right. I've noticed that its victims are always taking something for it.



IN SEARCH OF SPORT.
The Tourist—Can a man shoot any small game around here?
The Native—Over at the livery stable they'll shoot you some craps for a nickel.



THE READY EXPLAINER.
Customer—Why do you put so many little berries under the top layer of big ones?
Grocer—That is done so that we can get more of them into a box.



THE REASON FOR IT.
Cora Fee—What does your old bald-headed friend do for a livin'?
Sue Brette—He don't have to work. He's a rich railway magnate.
Cora Fee—Then that's what makes him so attractive.

CLASSIFIED COLUMN

25 Beautiful Foreign View postal cards, 20c. Ferguson, 1042 Lafayette Ave., Kansas City, Kansas.

For Sale—Wire Fish Baskets, price \$1.50 with order. Send for circular. W. A. Jester, Griffin, Ga.

Wanted—bookkeepers, stenographers and clerks for high-grade positions. Southern Business Bureau, Charlotte, N. C.

Agents.—We save you 25 per cent. on your portrait work. Big job lot frames 10x20. Owens Portrait & Frame Works, Hogansville, Ga.

Goose and Duck Feather Beds.—Now clean and white, covered with high grade ticking, only \$12.75 each. Dixie Feather Bed Co., Corbett, N. C.

Mayberry's Chicken Remedy for Gaps, Roup and Cholera. Satisfaction guaranteed. Postpaid, 25c. Tells how to get future supply free. Guy Mayberry, Newberry, Ind.

Eggs in incubator lots or single sittings from S. C. Reds, \$1.50 per 15; \$8.00 per hundred. Nice cockerels, \$2.00 each. Eugenia Hammond, North Augusta, S. C.

4,000 acres, 2-1/2 miles Ry., 1,000 acres in cultivation, 50 tenant houses, good barns, excellent fences; 3,000 acres timber; \$20 per acre. Harris Realty Co., Clarendon, Ark.

Feather Beds—Mail us \$10 and we will ship you a nice, new 36-pound feather bed and 6-pound pair pillows, freight prepaid. Turner & Conwell, Feather Dealers, Charlotte, N. C.

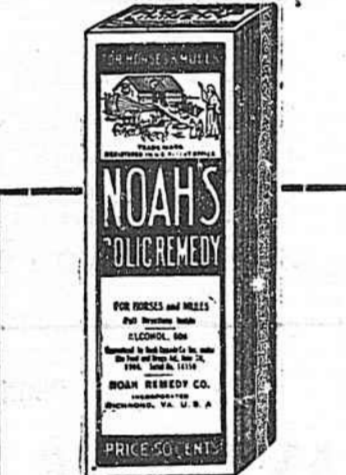
Dobbs' Single Comb Rhode Island Reds and "Crystal" White Orpingtons win and lay when others fail, stock and eggs for sale. Send for mating list. G. A. Dobbs, Box B. 24, Gainesville, Ga.

Wanted—Men and ladies to take three months practical course. Expert management. High salaries positions guaranteed. Write for catalogue now. Charlotte Telegraph School, Charlotte, N. C.

Wanted—Men to take thirty days' practical course in our machine shops and learn automobile business. Positions secured graduates, \$25 per week and up. Charlotte Auto School, Charlotte, N. C.

Wanted—Bookkeepers, stenographers, clerks, write us if desiring employment. We place competent business help and are not able to supply demand. Carolina Audit & System Co., Skyscraper, Columbia, S. C.

When Medicines Fail, will take your case. Diseases of Stomach, Bowels, Kidneys, Liver, Lungs and Debility (either sex) permanently



Every Horse Owner

dreads that most dangerous disease, Colic. Be prepared for an emergency by having a bottle of Noah's Colic Remedy on hand. More animals die from Colic than all other non-contagious diseases combined. Nine out of every ten cases would have been cured if Noah's Colic Remedy had been given in time. It isn't a drench or dope, but is a remedy given on the tongue, so simple that a woman or child can give it. If it fails to cure, your money will be refunded. If your dealer cannot supply you send 50c in stamps and we will mail a bottle. Noah Remedy Co., Inc., Richmond, Va.

eradicated by Natural Methods. Interesting literature free. C. Cullen Howerton, Durham, N. C.

Wanted—Every man, woman and child in South Carolina to know that the "Alco" brand of Sash, Doors and Blinds are the best and are made only by the Augusta Lumber Company, who manufacture everything in Lumber and Millwork and whose watchword is "Quality." White Augusta Lumber Company, Augusta, Georgia, for prices on any order, large or small.

Sand Hill Land For Sale.—This country is rapidly settling with people who are anxious to get away from unhealthy climates and high priced lands. The climate is excellent. No fever. No malaria. Land will raise as much cotton as lands selling for two hundred dollars an acre, and yet you can buy this for the same amount you pay rent. People are coming here every day, and you had better come while prices are still low. Some land as low as four dollars an acre. H. A. Page, Jr., Aberdeen, N. C.

Don't Delay! Longer—in providing your home with a good piano or organ. Doubtless, you have promised your family an instrument. No home is complete without music, and nothing is so inspiring and cultivating. Music helps to drown sorrows, and gives entertainment for the child, and keeps them at home. This is our 27th year of uninterrupted success here, hence we are better prepared than ever to supply the best pianos and organs and will save you

The People's Bank.

Orangeburg, South Carolina.

Capital Stock	30,000	Highest rate of interest paid in SAVINGS DEPARTMENT
Surplus and profits	25,000	
Liability of Stockholders	30,000	And will pay 4 1/2 per cent on CERTIFICATES of DEPOSIT
Protection to Depositors	\$85,000	

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President, Vice-President, Cashier

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