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Che Southern Enterprise. A REFLEX OF POPULAR EVENTS WILLIAM P. PRIGE.

EDITOR AND PROPRIETOR.

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Original Poetry.

For the Southern Enterprise. Joa Eriend. BY OLA STA

Unconscious SLEEP and tameless souring Thought Ghastliest Woe, and wine-flushed Revelry. And holy Prayer and bloody-handed Crime : These are Night's children-yet I love the Night. I love in her still hour to open wide The book of Memory, tho' its pages oft Are darkened by the hand of dusty Care And shadowed by the ebon wing of Grief; For here and there amid its folded leaves The bright sweet hours I have spent with thee, Peep forth like little stars of joy, my friend. When Sleep my soul a captive holds I dream That thou art near to cheer my loneliness : I dream upon my flushed and fevered brow Thy gentle hand lies lovingly and cool---And I am comforted. Methinks thy voice, Whose tone is my life's music, murmurs low A love-word in mine ear;

And thy bright face with all its nameless beauty Bends kindly o'er me, and thy loving eyes Look on me with a pittying tender gaze-And I am blest.

Ah! there were few to love me, When thy dear voice first woke within my hear A thrill which none may ever wake again. Since then I've won and lost full many a friend Or many who have borne the empty name-But thou art faithful! There were few to bless me When thou didst twine the tendrils of thy love About my lone heart, even as the ivy Clings to its broken turret tenderly. Since then I've learned full many a painful lesso Twe learned that there is not A bed of roses on this blooming earth, Where iron-handed envious Cruelty Hath not a thorn to plant!---and there are those Who dare to trample on a human soul, And lay a tyrant's galling fetters there-Hushing the music of that harp which God Hath tuned to love with his own loving hand! Fve learned that hearts can change and lips can

lie 1 And words are naught, and Constancy a word. I've learned that Falsehood walks this lovely earth A gorgon-wisaged monster! But, sweet friend, Thou on the aliar of whose guileless heart Faith, Hope and Love kindle the sacred flame! Oh! thou from out the shadow of whose eves Looketh a spirit strong, and wild, and free, And full of gladness-yet so beautiful, And good and truthful-I have learned that thou Art faithful still ! Greeneille, October 17th, 1854.

significant glances with each other, and ing now, familiar and frequent intercourse heard one of them whisper to the rest : "This with him, he early one morning sent me is the man we are in need of." These words at first terrified me, but my fears were soon allayed, when one of the four men spoke to me as follows: "My friend, you shall eat him, to inspect them. This invitation I supper with us to-night ; we have a plan on eagerly accepted, and was received, not by hand which will benefit you very much. In Monsieur CLERMONT, but by his beautiful case should you not like it, you will never daughter CECILY. I saw that lovely girl on that account receive the least injury from for the first time in my life, and for the first us, provided you always keep our scorets, time, also, experienced the power of beauty. therefore don't be afraid to come with us !" A new world opened to my eyes-I forgot They, appearing to me to be honorable and totally my prescribed role, and fell deeply, intelligent persons, I immediately accepted irrevocably in love with her; that feeling their offer, and went with them. The four alone occupying my heart-the whole faculyoung men led me through a number of ty of my mind concentrating in that one lanes and streets to a distant part of the city, idea. Cecily perceived her triumph, and apand having arrived at last in front of a fine peared to listen with pleasure to the unconlooking house we soon found ourselves in a nected expressions and confession of my large room, occupied already by six other love, that stammeringly escaped my lips .--young men who seemed to have awaited the This occurrence sealed my destiny for everarrival of my companions with impatience. Some explanations having passed between them, we all sat down to supper. Young, frivolous, jovial and careless, as I was, the social disposition of the company made me lively, amusing, and entertaining to every body. Gradually one after the other became serious and thoughtful, whilst one of them got up, addressing me as follows: "My friend, these ten persons, whom you have eaten with to-night are all engravers and painters, citizens of Lyon, and every one opulent through the practice of their art. We are or, and seizing such a glorious opportunity,

very moment when love excited discord a dealer in pictures, very much respected on account of his wealth, otherwise quite an ordinary person, but with whom we are connected by virtue of our profession. This gentleman has a daughter, a wonderfully fine, charming girl, endowed with all those attractions which will enslave the heart of man, but she has one fault, that obscures her excellent qualities, and that is a boundless pride consent of her father, who in me appreciated only the wealth I possess, I solicited her hear t and hand, but the proud beauty replied to me in the most insulting manner, 'Monsieur, do you flatter yourself for a moment that I will stoop so low as to become the wife of an engraver !' In short, all of us here experienced her pride and admired her beauty, but we are now determined to avenge ourselves on this haughty girl, and in so doing, prove to her that it is even beyond her power to become the wife of an engraver. I there-

Trembling with rage, I was at the point of answering them in a forcible manner, when supposed, of being immersed in the water so word, that, receiving lately a valuable collecmy late employers witily jumping into, the tion of paintings and mezzotints from Rome carriage drove off, with them also vanishing my wealth and greatness, like the changing would feel highly honored by my calling on scenes of a theatre.

the felicity I felt in her society, forced me onward, and made me blind to all consequences. For months I visited, and spoke with Cecily every day, and enjoyed an indescribable happiness, that was only disturbed by remorseful feelings and self-accusation during my lonely hours-which were only extinguished by the necessity of my calling occasionally upon my employers for money, jewelry, and other requisites.

Finally, the father of my Cecily gave at his country seat a family party in my honfriends, and formed a happy society to the forgetting all but my love for his daughter, throwed myself at Cecily's feet, a suitor for among us. In the street St. Dominique, lives her heart and hand. She listened to me with modest dignity, while a tear of joy trembled in her brilliant dark eye, shading its lustre, and proving to me beyond a doubt, that her heart was not ruled by pride alone and that I was beloved by her-as she alone could love. True, I was a cheat, but heaven is my witness, that in deceiving my charming Cecily I suffered the greatest pangs of conscience. In her society, I thought only of and arrogance, in proof of which I need only her, but in the quiet hours and solitude of confess to you, that with the knowledge and night, disappeared all that sophistry and passion, opening a terrible future before my that many had to hold on by one hand,— onehanted case. Again, when I thought of Very few words were spoken by any, and enchanted gaze. Again, when I thought of Cecily and the miserable lot that fell to her, picturing to myself her delicate taper-fingers preparing our coarse meals, and scouring a wretched dirty hut, I trembled with horror, and sprang, in cold sweat, from my bed; but vanity and self-love came to my aid, and I imagined that, loving me really, she might still be happy. I vowed, therefore, to dedicate all my energies in the endeavor to strew her path through life with flowers. Cecily's fore, young man, put the question to you, father put unlimited confidence in me, and Will you become the husband of a beautiful believed every word about my estates in the Dauphince, a distant province in France, particularly as I insisted that the dowry of his daughter should be placed under her sole control. I was free, therefore, from the reproach of having robbed her. We were married, and unmanly as it may seem, I could not help weeping at that solemn occasion, the last sign of my departing virtue; the crowd ascribing my emotion to strong sensibility. About a fortnight after our marriage we eft for Montelimar, according to agreement me, for Heaven's sake, to assist him, as his between me and my employers, in whose unconditional power I was. My poor wife believing us all the time hastening towards. the estates and castles of my ancestors, some of the engravers and painters accompanying us in the guise of foot-men, post-boys, grooms and couriers of our splendid equipage. The moment of inevitable discovery came at last, so anxiously feared by me, and proved to be far more formidable than I ever imagined. Arrived in my native place, my companions ordered our grand carriage to be driven before the entrance of the miserable hut wherein my poor but respected father resided, he setting before the door, occupied in repairing sundry old bellows. Now came that terrible discovery : the carriage stopped, and helping out my poor, deluded, surprised Cecily, all my employers immediately formed r, circle round us, took off their disguises, and the man she had refused to marry, now acting as spokesman of the party, addressed her in the following straip : " Madam, you certainly were right in saying that your birth and education entitled you to higher views than to marry an engraver; indeed I think such would have been too much honor for

[CONCLUDED NEXT WEEK.]



PETER MCCASE of Ireland, who was resued from the raft and brought to New York. publishes a letter, in which, after stating that he remained on the Arctic until the water reached the main deck, and the vessel com-

menced sinking, says : I left the door, and got upon the raft, which had been partially constructed from the spars we took from the vessel. A great many persons were trying to get on the raft. Some were clinging to it with one hand, and although it was already crowded, others were striving to get a foothold. Among the number who were upon it I saw four ladies. Their names I did not know. Altogether, there were seventy-six persons on the The sea, though not strong, was rough raft. and the waves, as they washed over it, wash-ed away a portion of its living freight. I shall never forget the awful scene. There we were, in the midst of the ocean, without tomb cannot wholly subdue. the slightest hope of assistance, while every minute one or more of our unfortunate fellow passengers were dropping into their wa-

tery grave from sheer exhaustion. Those who had life-preservers did not sink, but floated with their ghastly faces upward, re-minding those who still remained alive of the fate that awaited them.

In the midst of all this, thank Heaven ! I never lost hope, but retained my courage to the last. One by one I saw my unfortunate companions drop off: some of them floated Do not think that you are fated to be misthe last. One by one I saw my unfortunate companions drop off; some of them floated, and were eaten and gnawed by fishes, while others were washed under the raft, and re-mained with me till I was rescued. I could see their faces in the openings as they were swayed to and fro by the waves, which threatened every moment to wash me off.-The raft at one time was was so crowded the only sound that we heard was the splash of the waters or the heavy breathing of the poor sufferers as they tried to recover their breath after a wave had passed over them .-Nearly all were submerged to their arm pits, while a few could with great difficulty keep their heads over the surface. The women were the first to go. They were unable to stand the oxposure more than three or four hours. They all fell off the raft without a word, excpt one poor girl, who cried out in intense agony, "Oh, my poor mother and sisters !'

When I was about eighteen hours on the

The Minter of the ffart.

Let it never come upon you. Live so that good angels may protect you from this terrible evil—the winter of the heart. Let no chilling influence freeze up the four dations of sympathy and happness in depths; no cold burthen settle over its will ered hopes, like snow on the faded flowers no rude blasts of discontent moan and shrie through its desclate chambers. through its desolate chambers.

Your life-path may lead you amid trials, which for a time seem utterly to impude your progress and shut out the very light of of heaven from your anxious gaze.

Penury may take the place of ease and lenty; your luxurious home may be exhanged for a single, lowly room-the soft couch for the straw pallet—the rich viands for the coarse food of the poor. Summer friends may forsake you, and the unpitying world pass you by with scarcely a look or

word of compsssion. You may be forced to toil wearily, steadily on, to earn a livelihood ; you may encounter fraud and the base avarice which would extort the last farthing, till you well nigh turn in disgust from your fellow beings.

Death may sever the dear ties that bind you to earth, and leave you in fearful darkness. That noble, manly boy, the sole hope of your declining years, may be taken from you, while your spirit clings to him with a wild tenacity, which even the shadow of the

But amid all these sorrows, do not come to the conclusion that nobody was ever so deeply affiicted as you are, and abandon every sweet anticipation of "better days' in the unknown future.

Do not lose your faith in human excelence, because your confidence has sometimes been betrayed, nor believe that friendship is

Keep a holy trust in heaven through every trial; bear adversity with fortitude, and look upward in hours of temptation and suf fering. When your locks are white, your eves dim, and your limbs weary; when your steps falter on the verge of Death's gloomy vale, still retain the freshness and buoyancy of spirit which will shield you from the win ter of the heart.—Olive Branch.

Work! Work!

I have seen and heard of people who hought it beneath them to work, to employ men, good honest souls !--who lean not on themselves industriously at some useful labor. the digmty of their professions, but them-Beneath them to work! Why work is the selves. Such men are at once the strength great motto of life; and he who accomplishes the most by his industry, is the most distin-Let not young men, therefore, think a

Che Warking-Man.

Agriculture and the Professions.

NO. 25.

When young men are about completing ar education, they very wisely ask themwhat they shall do. A few, scanning various the nits, luckily hit on something tarmon what their tastes, while the great-part look many to the professions as the timate sphere of educated men. Now the variou in harmon er part loo legitimate sphere of educated men. Now this conclusion is all wrong. A college educ-ation aims at a professional life no more than any other, but only at a general discipline and culture of mind, which may be applied

to all pursuits. There are, no doubt, some in each class, who are adapted to and will honor any of the professions; but the greater part are not, and they enter them rather because they are honorable than in hopes of honoring them. But we have little sympa-thy with those luminaries which seek to shine by a reflected light. We have been taught to believe that the man should honor his of-fice, not the office the man ; and that it is better to move at the head of even an hu calling, than follow in the rear of a dignified

profession. We would rather raise potatoes which somebody will ent than makes speech-es which no one will hear, or write books which no one will read.

But if these young gentlemen will care-fully look around, they will perhaps find other avenues to wealth and distinction, besides the professions. Take for instance, agriculture-not simply the art of plowing the ground, but agriculture viewed in all its practical and scientific bearings, and they will possibly find scope for the display of at least moderate capacities. Indeed, if we mistake not, some enter the professions, who would not find a waste of talent in agricultural pursuits, and who are certainly quite as well suited to them. But so many young men are captivated with the idea of profesional or political titles and life, that they overlook what they call the humbler avocations. So away they go, talking of Robert Halls and Daniel Websters, between whom and themselves there is no more comparison than between the Alps and an ant-hill. We would not be thought to underrate the professions by any means; but we believe strongly in an adaption, a fitness for things. If a man has not a natural capacity for one pursuit, let him take up another for which he has a natural capacity. Better handle the plow

with grace, than make a stupid argument. Nor yet does this avocation preclude access to political distinction, to which so many aspire. We know some farmers who stand as good a chance for office as many of their professional brethren, and who are as well able to flourish as delicate a hand, or quiddle as accurately, or talk as honiedly; but in good sense and sound judgement, the essential elements ot a man-they are by no means inferior. We always like to see such

A Beautiful Story. Franslated from the German for the Son. Enterprise

The Bellows-Mender of Lyon. . BY G. H.

My native place is a small hamlet near Montelimar, in southern France. My father was an intelligent but poor man, who never lost an opportunity to win the smiles of the fickle goldess Fortune, but despite all his endessors to free himself of poverty could never success in file. In his did age he made a sorrowful living by the manufacture and mending of bellows, having learned the trade in his south. This was the vocation and mending of bellows, having learned the trade in his youth. This was the vocation to which i was dedicated. Kind nature had given me segacity and quick comprehension, and being weil endowed in body and mind, was soon master of my craft. Having some ambition, I searched for an enlarged sphere of action, for my industry in Lyon had met there with such success that before long, being the favorite of all chamber-maids and cooks-my principal employers, in whose hearts my youth and handsome face awakened a lively interest, I never was out of em-

I had lived already two years in Lyon, then one evening, having finished my work, to me and made some bantering resallies, which appeared to ser-

woman, to whose perfection nothing is wan ting, except her pride be humbled and her vanity be broken ?"

"'Yes,' I replied, 'I'll dare it,' overcome by the excitement of the moment. 'I compreheud what you want me to do, and tak ing all the pains in my power, you never will have occasion to blush for you pupil.'-The next three months after this strange occurance, were entirely devoted to the preparation of that role, in which I was to play such a conspicuous part. With reiterated promises of inviolable secrecy, my allies paid the greatest attention to transform me, a simple bellows-mender, into a handsome dashing young nobleman. A fine, well selected, fashionable wardrobe, the artistical efforts of a hair-dresser and other preparations, gave me quite a degree of refinement. Some teachers attend 1 to my education and during the evening hours of each day,] was alternately visited by my allies, who endeavoured to instruct me in music, drawing, dancing and other fashionable accomplishments. My natural talents, with the desire to learn, and a retentive memory, ensured their endeavors such success, that my friends were lost in astonishment at my rapid progress. I was anxious to appropriate the rudiments of a good education as soon as possible, and could scarcely await the time to enter on my undertaking; but the time was yet to come in which I was to see the whole affair in its true light. X

My friends, judging me at last sufficiently advanced, and equal to the task, introduced me into the first society of Lyon, under the name and title of Marquis de Rennepont, the a my trade. I possessed some wit, Under mis title I introduced myself to the you; we decided, therefore, a Bellows-Menwith good natured jest and hu- dealers in pictures in the street St. Domindealers in pictures in the street St. Domin-ique-bought some of his paintings, with the promise of future marged purchases. Hav.

raft, there were not more than three or four left. One of these gave me what appeared to be a small map, but which I understood him to say was a sort of title deed to his property. In a few moments after I took it, he too, unloosed his hold, and was added to the number that floated about the raft. I endeavored to get the paper into my pocket, but found this impossible, on account-

of my crampled position, so I placed it be-tween my teeth, and held it here till I was overwhelmed by a wave, when I lost my hold of it, and it was washed away. Another who had an oiled silk coat on, called on strength was rapidly falling, and he must five feet from me it was difficult to reach him; but after considerable exertions, I succeeded in doing so, and helped him with one of my knees until I became quite faint, when I was obliged to leave him to fate. Poor fellow he promised me, if he ever got to New York alive, he would reward me well. He clung with terrible tenacity to life; but he, too

dropped off in his turn. I was now left alone on the raft : not solitary being was alive out of seventy; but still my hope continued strong. The night of the second day was about closing on me, and during the whole time I had been in the water I had not eaten a particle of anything

or drank a drop. My strength, I found was beginning to give way, and my sight had be-come so dim that I could not perceive ob-jects a few feet off; even the ghastly face of the dead that looked up at nie from under the raft, were hardly discernable. I determined on making one more effort for life ; raised myself on my knees upon the raft, and though the dusk of the evening I saw, or thought I saw a vessel. My strength seemed to revive, and in a few miutes I heard the voices of persons in a boat approaching. Ten minutes more, and L, too, would have

gone; but Providence had mercy on me, and after twenty-six hours' exposure, I was, by its mercy, preserved from a water Mr. McCabe is lying in a low cont grave New York, and seems at times per ranged. Since taken from the

eraptions have taken place on which, as well as his hands and

forgets the great blessings of life, as to allow his energies to stagnate in inactivity and uselessness, had better die: for says Holy Writ, "He that will not work, neither shall he cat." An idler is a cumberer of the ground, a weary curse to himself, as well as to those around him.

Beneath human beings to work! Why, what but the continued history that brings forth the improvement that never allows him to be contented with any attainment he may have made, of work that he may have effec fall if not relieved. As he was about four or ted, what but this raises man above the brute creation, and, under Providence, surrounds him with comforts, luxuries and refinements : physical, moral, and intellectual blessings The great orator, the great poet, and the great scholar, are great working men. Their vocation is infinitely more laborious than that of the handicraftsman; and the students'life has more anxiety than that of any other man. And all, without the perseverance, the intention to real industry, cannot thrive Hence the number of mere pretensions to scholarship, or those who have not strength and industry to be real scholars, but stop half way, and are smatterers,'a shame to the pro-

> Beneath human beings to work ! Look in the artist's studio, the poet's garret, where the genius of immortality stands ready to seal his work with an uneffaceable signet. and then you will only see industry stand

by his side, Beneath human beings to work ! Why I had rather that a child of mine should la bor regularly at the lowest, meanest employ ment, than to waste its body, mind and soul in folly, idleness, and uselessness. Better to wear out in a year, than to rust out in a cen

Beneath human beings to work ! Why what but work has, tilled our fields, clothed our bodies, built our houses, raised our mind and souls ? "Work out your own salvation, ys the inspired Apostle to the Gentiles.

guished man among his fellows, too. And profession the "sine qua non" of human the man who forgets his duty to himself, his greatness, but let them cast about and see fellow creatures, and his God-who so far what they are fitted and have a taste for.---They will go to work thoroughly and earnestly and be sure to succeed, while on the other hand, they will most surely fail .--American Agriculturist.

> Young AMERICA .- More than two million boys in the United States are now attending the various institutions of learning in this country. This is indeed a formidable army, and it may safely be affirmed that the future politics and policy of this nation will very soon depend upon the political views, entertained by those now at school. These boys will soon be voters, and share in giving directions to the vast interests involved in our elections. It may therefore be of interest to all who watch the 'signs of the times' to ask, and who watch the signs of the times to ask, under what influence and agencies the young Americans are subjected. What is the gen-eral tone of sentiments among them ? What books do they read ? What is the character of the popular literature of the times !----These are questions of deep import, and in our view, the future is full of promise, for we have no doubt that the 'All Hail Hereafter' will prove that noble aims and generous ideas will be felt in society to a greater extent than heretofore. Society in America now feels the impulse from our material pros-perity, and the day is not far distant when a powerful direction will be given to the thought and moral power of the people from the hands of those now classed in the census as 'youth at school.' The young America of the school rooms will soon be of age, and speak for itself.

BRAUTIFUL is the love, and sweet the hi of a sister ; but if you haven't a sister hand; try your cousin—it isn't much worse.

Max is a curiosity-the less use for money the more he worshi are always folks of very small stomach no kin people,

WHAT will you leave m