

**FOR SALE.**  
A Savannah Plantation.  
The subscriber offers for sale his plantation on Savannah River, containing 947 acres. It is situated a mile below Jenkins and has first and second low grounds of considerable extent and a large portion of great fertility. It is adapted to all products, and by Boats, has ready communication with Hamburg. 400 acres are woodland, 100 of which would be very fine for cultivation. Its crops are not subject to inundation except from high freshets that happen but once in years, and then only in part. It is one of the best plantations in the State for 20 hands. It has all necessary plantation buildings. There has been little or no sickness upon it this sickly year.

Equal payments in one and two years, with interest from sale, secured by notes with approved street possession given 1st January, or soon after sale.

**JOHN CUNNINGHAM,**  
Abbeville C. H. Oct 28 35 1/2

**NOTICE.**  
I hereby forward any person or persons from trading for a certain proprietary piece of land, given by me to the Rev. H. Harris, for five hundred dollars, to any other person, on the first day of January, 1846, in the consideration of which said note was paid. If I have failed, and I am compelled to pay the note in full, unless compelled by law, I shall the said Wm. H. Harris having removed from the State and taken my note therefrom, he is also hereby notified that so much more than is due thereon, he can find support at the Clerk's Office, in Abbeville, C. H. on the day which said note bears date.

**REEDER S. BURTON,**  
Oct 24 1845 35 1/2

**NOTICE TO Creditors.**  
I have this day taken possession of the above mentioned plantation, and have a list of the names of the creditors and the amount of their claims, which I will publish in the next issue of this paper.

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**Tariff Reduced!**  
**WM. KETCHAM & CO.**  
Are now in receipt of their stock of Fall and Winter Dry Goods.  
Our new stock was purchased very late in the season, in order to get the full benefit of the reduction of the Tariff, and we can now offer our late purchases at prices altogether below those bought early in the fall. Our assortment is too large to begin to enumerate articles; but our customers may depend upon getting their wants supplied with the FINEST and MOST FASHIONABLE GOODS at prices to suit, without the trouble of looking elsewhere.

Hamburg, October 22.

In addition to our regular stock of Dry Goods, we have a fine assortment of Ladies' and Misses' BONNETS, Caps and Mitts, SHOES, CARPETS, OIL CLOTH, Floor Matting, Window Glass, &c.

**WM. KETCHAM & CO.**

**ELLIOTT & WRIGHT,**  
Ware House and Commission Merchants,  
HAMBURG, S. C.  
Announce to their friends and the public, that they have associated themselves together for the transaction of the above business in all its branches. In giving their services to the public in the above, they pledge themselves to devote their undivided attention to the selling of

**COTTON FLOUR and other Produce**

**RECEIVING AND FORWARDING GOODS,**  
Buying Goods for Planters, or attend to any business usually transacted by Commission Merchants.

**THOMAS J. WRIGHT,**  
31 1/2 Mt.

**RECEIVING AND FORWARDING BUSINESS,**  
**RECEIVING AND FORWARDING AGENCY,**  
HAMBURG, S. C.  
The undersigned has been for three seasons engaged in the above business. He will continue to occupy the Ware House, which, for convenience and safety, is situated by the River.

Orders to me by the River, will be made at the above expense for Drayage, and at the rate of one dollar per barrel on Cotton, in advance of the goods.

**J. F. GRIFFIN,**  
Oct 23 1845 35 1/2

**NOTICE.**  
**Election for Clerk and Sheriff.**  
The State of South Carolina,  
ABBEVILLE DISTRICT.  
I have this day given to the Managers of the Election for Abbeville District, in the absence of the Clerk and Sheriff, the offices of Clerk and Sheriff for the term, by expiration of the term of the incumbent.

I have therefore, to the late Act of the Assembly of this State, in relation to the same, I do hereby conform, and Monday in the month of Election, to be held in the District, which will occur on the 1st day of December next, the said Clerk and Sheriff.

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**Male and Female Academies.**  
The Committee appointed to examine Teachers for the Schools in the above District, under the control of the Board of Education, take great pleasure in informing their friends and the public, that they have engaged competent Teachers for the above schools.

Mr. W. H. Caspell will take charge of the Male Academy. Mr. C. is a native of this State, and will graduate in the Carolina College in December next. He entered College as a member of the Mt. Zion Academy in Fairfield District, almost forty years, has been under the care of Mr. Hutson, a teacher of high reputation. He also furnishes a variety of testimonials of his qualifications, from Hon. J. C. Preston, President of the College, and from the Rev. Dr. Heuser, Latin Professor.

Terms of Tuition in this Department per session of five months.

**Orthography, reading, writing and arithmetic.** 8 00  
**The above with geography, English grammar, composition and declamatory.** 9 00  
**The above with natural history, and moral philosophy, logic, metaphysics and history.** 12 00  
**The above with chemistry, the elements of mathematics, Latin & Greek.** 15 00  
The Female School will be conducted by Mr. Robert Henry Nicholas and Mrs. M. F. Elmore and his wife.

For the year 1846, the following qualifications are required: The school will be open from the 1st of January to the 1st of June, and will be under the care of his Honor, Chief Justice David Johnson, Hon. F. H. Elmore, Hon. J. W. DeRoe, &c.

Terms of Tuition in this Department per session of five months.

**Chemistry, natural history and logic, metaphysics and history.** 12 00  
**French, Italian, Spanish, and Portuguese.** 15 00  
**Music, singing, and dancing.** 10 00

**Mt. Carmel Academy, Abbeville District.**  
The Trustees of the above Academy have the pleasure of announcing that the session of Mr. D. T. Telford, will be continued. The school will be open from the 1st day of January to the 1st of June, and will be under the care of his Honor, Chief Justice David Johnson, Hon. F. H. Elmore, Hon. J. W. DeRoe, &c.

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**CANDIDATES.**  
**For Sheriff.**  
We are authorized to announce Mr. J. A. H. [Name] as a candidate for Sheriff of Abbeville District at the ensuing election.

**For Clerk.**  
We are authorized to announce THOS. SPERIN as a candidate for Clerk of Court of Abbeville District at the ensuing election.

**For Tax Collector.**  
We are authorized to announce JAS. S. WILSON as a candidate for Clerk of Court of Abbeville District at the ensuing election.

**For Tax Collector.**  
We are authorized to announce S. V. MAIN as a candidate for Clerk of Court of Abbeville District at the ensuing election.

**For Tax Collector.**  
We are authorized to announce [Name] as a candidate for Clerk of Court of Abbeville District at the ensuing election.

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