THE DEVIL'S LIE. RMON DELLYERED BY REV. C. A. ULTON AT THE BAPTIST CHURCH, CANDEN, S. C., MARCH 12TH

1887.
And the screent said unto the weng-Ye shall not surely die, for God know that in the day ye sat thereof, trour eves shall be opened, and ye is course shall be opened, and ye is be as God knowing good and syil." To have called this the Devil's lie; because this is the only one, he ever, for as Christ said: he is a liar and father of it; but because this was his at lie, and because in it is contain-the evil germ which has made all his schools from that day to this so

hat was the contral meaning of a words of Satan? God had given

se words of Satan? God had given by and Eve a plain commandment a had attached to the violation of it leavily appropried penalty.

Satan said, "Do not pay any attention this command of God's, but yiolate it sely, and from its violation good will me to you instead of the freadful sylloid God throughs." In other words taught this woman that hwas safe dowled to disregard God and disobey im.

In.
I wish to-night to ask you in the first see to consider how often and how sil this sort of teaching has served

this sort of teaching has served in the was so for as we know, his experiment with this thewly devised runent of his. It was also his first oriment with the human race. I der if he sake at all doubtful as to the some of his undertaking, if not he is there had a rather poor opinion of manty. He mas have counted untul every upon the inexpertence of her had been a fold his story has much assurance as if he had a confident that every word of it was not truth, and five bolleved it or at a look fut he need has it was so, since it acled with her helfmations which is now toward ayli. And she noted a Salan's advice, and les her has dwith her into ain. The lie had dong work provongitable efficient for the impliability of the purpose for which as designed.

M designed.

Itm may well have been actonished

thicking so casy a sictory, and may

said, those quorian are as credulous

sy are week, or as I will make them loked, he may have said, this is a cry cruse device, this deciming that hat God says is altogether sfulse, and should think that see would knew hore non to be unight by it, but sires it is soussful let if go. I have gend that is antelope hunters on the plains just a upon their bucks and raise above the

and the same old story to Sant the lowesing sky and sees two hopeships and control personal war reing and Sant tried personal it is the control personal the lowesing sky and sees two hopeships and the same despite. He shift to the later days when I small to the later days when I small look in the midnishes of the about them, its sant, "Goog is seem possible that Soloms after this could have believed God would not tree in the same down and the shift was pour laters and the same down and the site same in the same had a later this could have believed God would not constitute that whoke city that God regional the same and it will be an an appropriate the transplant of the same and it will be a same the same and it will be a same the same and it will be a same the same and the sa

the provinces, for told it and of the famour Clercy bestormation and they filled the
with sken evens and imporodom hardly withessed for its

ay,
men row that it is safe and
sover for, and do no they see
they believe join, and sell
i swarr mut great and its and
the Sab ath, and steal and
at indulge their scinstal pasof its this to young men, and
men who are just choosing for
a course in life, And he boisstatements by such arguments
asse of it deceiving five.
I does not want you to
an you quest, its trees to
be all gays away from innoceut

did Eve that God doesn't mean what he sald, and will not do us he promised.

These restraints which christians nige

upon you are altogether mordless, and you are very foolish to be duped in to mlading them. Eat, drink and be merry for that is the whole business of men. Make money and put it in your pocket, or buy comforts with it, don't be fooling it away by giving it to the church. Satur finds himself helped on in this this of argument, by all the Interest tendepoles of human nature. Ordinarily it is so much easier to believe the thing, that harmonizes with our juglinations We hope a thing may be so and we find others hoping just as we do and a company will get together an will give each other countenance an until the hope has turned into belief The great arch enemy has an easy task

which is ready beforehad to throw gates wide open at his approach. does not need a very shrewd device.
He just finds out what men wish to believs and then he tells them that. And
that is why this one great falsehood of his that is why this one great falsehood of his has proven so useful to him in winning souls for his kingdom. He leads the vast majority of men to-day, hound to him by their faith in this ite, that it is safe and wise to disobey God, and disregard him. We have seen that this declaration has been very serviceable to

Saturding men to do as he wished, let the proposition.

let us gonspier.

Secondly, what it has done for those, who have believed it.

What did it do for Adam and Eve?

It lost them paradise, and the happy life of Elen it forced them to encounter the trials, hardships and sufferings that hake kuman life to day so frequently a burden. The earth no longer yis ided her abundance to their hand. In the sweat of their face they are their bread. Their free and joyous ate their bread. Their free and joyons tuffercourse with God was gone. Their children were a source of pain as well as consfort, and the first mother had by sorrow as so many mothers have sines then over a wayward son. Disease came by and by, and death o'ertook their and they found the last sai resting them and they found the last and reating place of himan chy—the graye. Their eyes were epened as the devil promised but soily to behold their shame and agkedness, and degredation; and as he promised they knew good and evil; evil by sad experience whereas before they had known naught but good. They looked back longingly to shelr old home in Riden, with its heaven-like peace, but it was gone and gone ferever on the earth. The cherubim with flaming sword, stood in the way.

And Cain. What eld Cain's faith in Satan do for him? It helped him break his mother's tender heart. It helped him lay the first corpse on the ground. It gave him the unenviable distinction

the anticlope huntrars on the plains just the anticlope huntrars on the plains just to upon their bucks and raise above the hims the ram-red on the end of which the hast he ram-red on the end of which the hast he ram-red on the end of which the hast he ram-red on the end of which the hast he ram-red on the ram has mother's tunder heart. It holped him has the ram-red on the ram has mother's tunder heart. It holped him has the ram-red of makes it suc-safe, so what mayer is needful.

Phis lie of sisten's worked so well the hast has not her than he tord a tunder has and the hast he table to the limit he parents that he tyled it with the parents that he tyled it with the parents that he tyled it with the parents that he tyled it will be not her than the parents that he tyled it will be not her to will be so the parents of the world. It sent him forth a tury life it so forther the Devil sold: "You to be sound of weaping. He had not the senth, and filled the first time with the sound of weaping. He had not the senth, and filled the first time with the sound of weaping. He had not the senth, and filled the first time with the sound of weaping. He had not the senth, and filled the first time with the sound of weaping. He had not have the had not the senth and well so do not he senth, and filled the first time with the sound of weaping. He had not have the had not the senth had the hole of the world the world had not had not do not he senth and sound the partial Noon as a fool in the senth lie to thought and sold, they had not the red had not the senth had forth him to had not the rath had not had not the rath had the had not fill the had not the rath had the had not the rath had the had not fill the had not the senth had fill the had not fill the had not the senth had fill the had not fill the had not the senth had fill the had not the had not the senth had fill the had not the had had not the senth had fill the had not the had not the senth had fill the had not the senth had fill the had not the senth had fill the had

Satt large furget and though the propiets warned them night and day it was in valuable by and by as poor Chaldean alongs, they learned how bitter is the fate of these contending against God. And still with all these records left them for their warning, the Jews fought on he madly as of oil. They would not how to Christ, though he was sent of God. They'd safer have a robber than to have one who like thats came not to found a single her would not have a profily interests and smaltions could be gratified. They took thirts a blood upon their heads and God let it be so, and never has a union suffered as have they and never has a union suffered as have they have crosses seemingly, for they chose crueffxion for the Lord. God gave them proposes when Jerussiem was taken until the heart grows sick in thinking of the picture which the sun beheld.

The persecutors of the early cheistiques found Sutan a deceiver, they rent their lengthous into approx factions destroyed the tracat subject that they had, and many of the persecutors died violent or unserable deaths. The church of Rome when its iniquities were full, was cent asunder nod visited with judgement from above.

Rome when its iniquities were full, was cent as made and visited with judge-ment to about ready to die, but till then at a short ready to die, but till then at a short ready to die, but till then at a short of the court of the

doesn't mean it. He tells you just as he did Eve that God doesn't mean what he still believe it when the Bevil tells thein said, and will not do as he propulsed.

These restraints which christians arge upon you are altogether needless, and you are altogether needless, and you are very foolish to be doped in to chapter in the history of the world that we have studied here to-night together. Don't say it's uncleast, for I could show the paralells so close right here in Camdon, and in other places that I know, that you would think perhaps I was describing your own lives. Don't think that away off in the East some where, we can not tell just where, there lies the only Eden that was not lest through sin. was ever lost through sip. Go with me to a home, which I once entered in New York. There is a bare floor, and a broken stove, a young wife looking like a frightened deer, she's poorly clad and seems to shrink away. She takes my friend, the physician and goes up stairs, and there mean the floor the desirable. and there upon the floor to dzunken stuper sits the man who swore to make for her an Eden on the earth. What has he made?—a hell. Go with me to another home I knew. There is no bare floor here, but coatly carpets, and the walls are hing with pictures that are rich and beautiful. The inmate of that home is an elegant and cultured woman. The husband if you meet him is a pleasant man, a good a peculiar man.

pleasant man, as good a neighbor as one need wish to find Yet this is not an Eden

need wish to find Yet this is not an Eden as it seems. That wife's heart broke long years ago, when she discovered that her husband was untrue.

Young women hear me, God made the first E len and God alone when He reigns in the home can make another Eden and preserve it. Hear are again. The world before the flood, and Bodom and Gomorrah are not the only witnesses thus God will keep his prophless of Judgment.

nient.

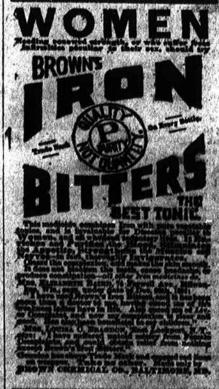
In the record of one of Spurgeon's predecessors, (Mr. Recein' there is the account of a mán who had been a a professor of religion, but had departed from his profession and had gone away into droadful sin. When he came to die, Keech and others went to thus, but could not stay above five minutes, at a time to. Keech and others went to him, but could not stay above five minutes, at a time for he would cry: "Get ye gons, it is of no use your coming to me, I have similed away the Holy Ghost, I san like Esnu, I have sold my birthright and though I seek it carefully with tears, I can never find it again. Tell me not, tell me not of Christ, I know he is a Sarjour, but I hate him and he hates me, I am lost, I am lost. "The judgment of Gods had been snarted even in this world and the soul knew it was damned. There are lives all around us that are tending to just such an end. How many men and women even here in this confining. ty look back upon the days of innocence and think of that first dreadful time when sain came to them and won their faith for his lie that it was safe and wise. to disrogard God. Eerhaps you are among them. You have cassed to be lieve the lie of the Devil, but have not yet hid bold apan. Christ's truth. Let me tell you that he has a sweet truth for the law half not the limit. ne tell you that he has a sweet truth for you, and exhort you to lay hold upon it now. My friends, the judgments of God are not completed in this world. We think it sad enough that Adamend-Eve should lose that some of its are getting ready to less that ligher Eden, which God has prepared for those that love him and will put their first in Christ?

eteritw.

Christ?
The Devil total Adam and Eye they could not lose the first unit yet they lost it. He tells us sometimes that we can not lose the second. God says we can said must, even though he seek to sayo us if we will not ende to him and abey his word. Menven is impossible without obedience to God.

Whom will you trust, Satan or God? When you are on your dying bed, into whose hands well you summit your spirit? It must be to all in whom you have believed

you have believed



r. C. Johnson DESPECTPULLY REGISTO CALL ATTEN

O KOT STEEL Which is complete in every respect and first same goods. I do not propose to sell for

LESS THAN COST. But mary my sondeat the Very Lowest Liv

Farmers will find it to their interest to call pad see me before making their agreement.

Orders for Reapars, Most, re. Rinders, thing their presses, and other Machinery, solicited and promptly fills. At Manufacturer's Prices.

R. C. JOHNSON.

MONEY TO LEND On, Cotton Farms In Sums of From \$500 and Upward,

APPLY TO J. B. PALMER & SON, COLUMBIA, S. C., or WM. M. SHAK-Now, Atty , Camden, S. C. Jan27m2.

NOVELTIES! SPRING

RELIABLE GOODS, LARGE VARIETY, LOW PRICES. ARE FUE ATTRACTIONS OFFERED

GANSON

Throughout our entire stock of Dry Goods, Hats and Shoes. WE have made a great saving in our purchases, searching the whole market for GENUINE BARGAINS, and in every article we offer, there is a saving to the purchaser. Now that we have in earnest entered the field of competition, we are determined that our prices shall have a CRUSHING EFFECT on Opposition and High Prices. Our Specialty is

CLOTHING. SHOES.

And with our training in the school of Economy and Square Dealing, we will direct our TELLING BLOWS at prevailing proces.

Don't imagine because we make such deep cuts in prices that Our Goods are Shoddy. WE GUARANTEE EVERY ARTICLE WE SELL. By small profits and increase of business we shall gain.

Note the Following Prices.

Ladies' Fine Button Boots, worsh \$1.50. Ladies' Fine Laced Bals. 1.35. Now \$1.20. 1.05. Mons' Fine Gaiters and Bals. 2.25, 1.85 Mens' Fine Galters and Bals. 8.25. 2.50. Mens' Lined P. C. Shoes. 1.25. 1.00. Ladies' Cloth Gaiters. 1.00. .70.

the many advertised at that price, WE WILL SELL NOW for \$2.75.

And so on, the same big reductions throughout.

No trouble to show you these Great Bargains. We will please you

ow figures.

To THE FARMERS OF KERSHAW AND THE PARMERS OF KERSHAW AND AND THE SAME STATEMENTS OF KERSHAW AND THE SAME S Our Celebrated \$8 Shoe, warranted Full Calf, and equal to any of

both in styles and prices.
We invite an early inspection. Respectfully.

GANSON & BROOM. Camden mar 24, #



About swenty years ago I discovered a little sors on my cheek, and the doctors prosourced is charge. I have tried a number of physicians, but without receiving any permasons bunefit. Among the number were one or two specialists. The modicine they applied
was like the Little two country interest pain. Leave a superment in the papers triling what
here is had done for others similarly affiliated. I produced must at one of Percent has used
the shead bottle the reighbors could notice that my cancer was pealing up. My general
health had been had for two or three years—I had a necting doubt and spis blood continpastly. I had a severe pain is my breast. After taking all bottles of S. S. S. in my ough left
me and I grew stouter than I had been for eventy years. My cancer has healed over all but
a little spot about the size of a haif dime, and for rapidly disappearing. I would advise
avery one with cancer to give S. S. a fair trial.

Mas FAROT J. McCONAUGHEY, Arise Grove. Tippecance Co., Ind.

You, 18, 1984.

You, 16, 1804.

Apolitic Apositio is outlingly regardable, and seems to ours causers by forcing out the surface of the place of the pla

)八日本人(の)二日日八日コリニを一個

MNGINES, Meenn & Water

HANGERS, WATER Wheels COTTON GIRS, CASTINGS,

GEARING BRASS & IRON

Puli Stockeof Supplies Cheap & goo

elting Packing oil

AT BOTTOM PRICES, AND BOR PROVET DELLVERY.

Repairs Promptly Done

GEO. R. LOMBARD & CO. Foundry, Machine and Better Works Augusts, Ga., allove Passenger Depot.

Attorney-at-Law

Trial Justice,

CAMDEN

HEMME'

FROMING Street.

OPP. ACADEMY OF MUSIC.

PIPE & Fining.

BRASS Valves

SAWS.

FILES,

INFECTORS.

MUMPS,

BOILERS,

SAW MILLS,

GRIST MILLS

COTTON Presse

SHAFTING.

PULLEYS,

D. D. BLAKENEY.

about the stall WAR IN EUROPE!

Everything points to a war in Europe this Spring, but we must not, on that second, neglect our home affairs. The best thing we can do under the directiones, is to go to Dr. Francis L. Zemp's and lay in a supply of choice

Carden Seeds.

10,000 papers just received from Robert Buist's large seed farm.
CABBAGE, COLLARDS, TURNES, DOMATOES, OKHA, BEANS, PEAR, BEANS, CORN, ONION SETS, (while and red.) Sic., Eic. Come at once and secure a good supply at

DR: PRANCIS L. ZEMP'S.
A good stock of Druge, Window Glass, faints, Olls, etc., always on hand.

BOY Prespriptions carefully companyed at all bouts.

E) III ZEIME

HISKORY

Buggles, Harness, and Saddles

HICKORY WAGON, the first wayon hands and will sell them LOW Heat wayon Hardware ! Hardware ! ! Always a complete stock of hardwarene

H. BAUM & CO.

COLUMBIA CARDS.

The attention of the Reads Livinguaw Gazette is invited to of the most prominent and trusted ings konses in the City of The public are assured of honorable, and fair dealing when they call on or send their orders to any of these houses. Always refer to this list before you send, an order to Columbia, or before you visit the city.

D. J. M. QUATTLEBAUM, Dentist, of

Da. D. L. BOOKER, Devilat-office ave N. W. Trump's, Main street, Columbia S.C. Balisfaction given and all work grav D R.T. ANN WICK LEGAME, Deutal Su peon, office over Bruns' Jeweiry Store ow doory above Gentral Nat. Bank, Colum-bia, S.U.

DELLIP MOTE, Manufacturer of Wagons Edggies and Carriages. Also dealer in Sorthern and Western made Enggies and Harness, I am making the best one house wagon in the State for \$5.00. Log Office, a specialty. All work warranged and pripe lower than anywhere in the State. Give in a . 1984. As and 22 As ambly at., Compute S. U.

PRESENT REPORTING Wholesale and retail Research in Clothing Rate and Gente furnishing goods. I sharantee to down all competition, for lays miles in my time, at less men et. Columbia, S. C.

W. A. RECHILLED, Phorographer. All im prived signated sure done as lower prices. Satisfaction gardnized. I have just commenced working by a new process and am new tenting out some had done princess. Main st., papeante Grand Control Hotel.

dished bill are fally (or sales) the season that are in the Finest Laurer and the sales of the s

Kandeland - And Barrie Plotute frames, 125 Carriaguia ad 125 raily. Opposite 111 S. O.

N. RICHPOURG, Josephar, and dealer in Fine Watcher, "Rocks, Plantonds, yet Goods, Musical Installable, Strings, I Triumfug, Sheet Music, Ste., 126 Main set Columbia, E. C.

PLOBERT, NUMBERS, Assemble deller, for the Broad all, Alexandra deller assemble delle assemble delle assemble deller assemble delle assemble assemble assemble assemb

Camden Marble Works. H U. PARKER, Propr.

BROAD STREET, CAMPEN, S. C.

HAVING purchased the Camden Marble Works I am prepared to furnish tomb, atones, monuments, head stones and other kinds of work in gracule and stone.

Irlees as regionable as can be obtained nywhere.
I aak a share of petromage and guarantes attaction.
nov25 if g. U. PARKER.

FRANK MIERNSEE.

ABCRITECT & SANIFARY ENGINEER Oslumbia, S. C., P. Q. Box 444.

150 FROM ONE TREE

Large Pecan trees yield not annual income of \$2. to \$50. The home of this most profits

1887. HARPER'S WEKLY ILLUSTRATED.

HARPER'S PERIODICALS

HARPER'S BERIODICALS.

WARPEL'S MAGAZINE
HARPEL'S MAGAZINE
HARPEL'S MAGAZINE
HARPEL'S MAGAZINE
HARPEL'S MAGAZINE
HARPEL'S HARPE
HARPEL'S HARPELS
HARPEL'S HARPE
HARPEL'S HARPELS
HARPELS
HARPEL'S HARPELS
HARPEL'S HARPELS
HAR