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TRI-WEEKLY \$7 A YEAR.

BY J. A. SELBY.

### COLUMBIA, S. C., WEDNESDAT MORNING, AUGUST 15, 1865.

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### THE PHENIX

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DAILY AND TRIWEEKLY. AND THE

### WEEKLY GLEANER

EVERY WIDNESDAY.

BY JULIAN A. SELBY.

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The Mass Meeting of Saturday. Agrecable to the suggestions of sundry citizens, and in accordance with the views of Gen. Van Wyck, a mass neeting of freedmen, to which plansies were invited, was held on Saturca, at Academy Greve. The purpose was to give a good plain sensible talk, to correct erroneous ideas and false notions, growing out of the new relation of affairs, and, if possible, by this big talk, this general explanation, to obviate the necessity of the thousand daily and hourly little explanations and settlements, arising from the false notions which have crept into the heads of the negro, and the misconception, in a few cases, by the planter, as to his present relations. We are pleased to say that the General's talk the stump. Although a difficult met-ter to bring himself down to, and touch the duff understandings of, the mass around him, yet he happily succeeded in doing so, and in fixing their attention, while in the plainest manner, yet positive and compliatic, all was explained and dwelf upon until the stallest mind must have been impress-Ld. The speaker grew eloquent in expatiating upon the great boon which had been conferred upon them, who, without effort of their own, in a moment as it were, stood in the broad sanlight of freedom; but he warned them not to abase it, and to be worth? of the koon, for otherwise better had and explained, and the proper course off from the plantation without per-mission, laying down the hoe, refusals to spin by the women, and to drive thieving, lying, drinking, and many ether offences, were shown to be wrong, and all of which must be corrected. Many, he said, had the false idea that land and stock were to be divided among them, but they must sacredly observed. They are ignorant, but have minds and hearts capable of cultivation, and must study and learn. not only the whole alphabet of freedom, but the A. B. C of everything Those who were dissatisfied ers, must be patient and enduring, and wait till January, and if then they could better themselves to do so, but all who sell these wares to the visitors. now to remain close at home and work; freedom did not mean idleness. Their old masters still loved them, and would keep them employed if faithful, otherwise there would be nothing to prevent their being turned out homeless wanderers. The planter was shown a few errors likely to be committed, and which he trusted time and good sense would soften downthat in the end good feeling and kindlines; would be the sentiments of both

classes. It is impossible to go over

occupy a low social position, and are excluded from any of the four grades into which respectable society is divided—the sage, the agriculturist, the soldier, and the mechanic. In the large cities, theatrer are built for the accommodation of the public, with a pit for the community, who stand; boxes for the quality, who sit; and a stage, with its appliances of scenery and mechanism, for the actors. The entrance for the less privileged orders is gratuitous, but something is paid for the more elevated places. Strelling players circulate over the country, and when by public subscription a suris raises to defray the expenses of their visit, and allow them adequate recompense for their totable, an extempore theatre is erected-if no permanent edifice exists—with incredible rapidity and marvelous ingenuity. Bamboo pillars, bamboo rafters, bamboo floors, are put together with singular art, and without the employment of a hammer or a nail, suddenly a light but not inelegant structure rises, as if by ragic, from the ground. Huge boxes of garments, weapons. musical instruments, conveyed was all, and periasis more, than was boats through the rivers and emails, expected. He is a good speaker, clear, for cible, and is perfectly at home on swing on bamboo poles, and the measurements of the measurements of the measurements. swung on bamboo poles, and the pertormances once beaun, are scarcely interrupted for many days and Imagy nights. The Fuddbist and Taouist priests are often the principal movers in the invitations even to the strollers. They sollect, by their dependents, money to pay for the recreations, and inscribe the names of the contributors on bright vermillion papers, which are posted at the entrances of the temples in their neighborhood, and for whose benefit the performences are to take place.

The number and the reputation of the performers, and the duration of the performances, depend on the amounts conlected. The fame of a it not come. Each of the common favorite ided, especially where he is abuses and errors were touched upon believed to have worked recent rairacles, will sometimes bring considerable pointed out. Idling, vagrancy, going money offerings for the theatre to be exceeded in the vicinity of his shrine. Funds being raised, in four-and-twestty hours a building equable of convethe carriage by the men, impudent niently accommodating two thousand language or jaw, neglect in showing persons is completed, and while the performances are going on business is mer masters, in fact to all persons, performances are going on business is neglected, shops are described, sedan-bearers abundon there posts, and everything is sacrificed throughout the everything is sacrimed to the theatrical display, neighborhood to the theatrical display. divided among them, but they must get that out of their heads at once; that by labor, industry and economy along can they ever hope to become possessors of property; they must work, economize, save, and buy these things as the poor white man does. By working faithfully now, by obedience, kind and respectful deportment, they would have the love and musters, and be interpreted to deam the property of the property of the property of the spectators that have one of the spectators and the spectators that have one of the spectators that have one of the spectators and the spectators that have one of the spectators and the spectators are specially and the spectators and the spectators are spectators and the spectators are spectators and the spectators and the spectators are spectators and the spectators are spectat four days. There are only short periods of rest between the representions to allow time for repasts and the theatre are temporary gambling stands, fruit stalls, and frequently houses of reception of the worst character. Worship within the temple is held to be quite compatible with prefligacy without, and there is nothing with their present homes and employ- in the example of the bonzes to encourage what is good, or to det r from what is evil. They levy a renfal from

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In view of the importance of the approachclasses. It is impossible to go over the whole ground covered by the General's able talk—suffice it, it was good, to the point, and we may be a happy in its results.

Other extions, as designated in published order, will be visited by the General, and the same explanations made.—Newberry Merald.

The Drame in China.

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The Drame in Chin

lar in China; but players in general | THE following gentlemen are respectfully

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Carolina. His address will be Clinton. Ang 4 Imo