

# THE COLUMBIA PHOENIX.

[Original.]

## Ah! Turning O'er the Classic Page.

I.  
 Ah! turning o'er the classic page,  
 The unbidden tear will start,  
 Since, musing o'er the heroic age,  
 We lose the heroic heart!  
 That heart which ever beat with glory's tide,  
 So fearless, fond and free;  
 That knew no prouder hope, no dearer pride,  
 Than when, triumphing as it died,  
 It proved its generous truth and matchless  
 loyalty.

II.  
 The soul at glory's call which sprung,  
 The love whose generous youth,  
 On beauty's slightest accents hung,  
 And yielded truth for truth.  
 Oh! for such soul in these degenerate days,  
 For valor such pure flame;  
 While battling to the last, in beauty's gaze,  
 Implored no blessing better than her praise,  
 And deem'd her smile the very light of fame.

III.  
 And it is fame! Hearts cherish long,  
 Wherever feeling weeps the brave;  
 And valor lives in beauty's song,  
 And constant faith survives the grave.  
 Still o'er the page that tells of hero deeds,  
 The fond heart lingers yet;  
 Glows with its triumph, in its anguish bleeds,  
 And, though it weeps the while, weeps on, and  
 reads,  
 And never, weeping ever, can forget!

## Egeria, the Muse of Counsel.

### XX. DISTINCTION.

Our distinctions do not lie in the places  
 which we occupy, but in the grace and  
 dignity with which we fill them. It is to  
 the few alone that *place* accords distinc-  
 tion. Position, in the world's eye, is a  
 pillory, rather than a throne, to the thou-  
 sands who scramble for its attainment; and  
 there is a native baseness in the ambition  
 which seeks beyond its desert, that never  
 shows more conspicuously than when, no  
 matter how, it temporarily gains its object.  
 The snake may reach the eminence as cer-  
 tainly as the eagle, but he reaches it by  
 crawling, and he still remains a snake.

### XXI. OBLIGATION.

To feel oppressed by obligation, is only  
 to prove that we are incapable of a proper  
 sentiment of gratitude. To receive favors  
 from the unworthy, is simply to admit that  
 our selfishness is superior to our pride.  
 Most men remember obligations, but not  
 often to be grateful for them. The proud  
 are made *sour* by the remembrance, and  
 the vain *silent*.

### XXI TACT.

Tact is one of the first of mental virtues,  
 the absence of which is frequently fatal to  
 the best of talents. Without denying that  
 it is a talent of itself, it will suffice if we  
 admit that it supplies the place of many  
 talents. It is chiefly discoverable in  
 society, by the facility with which it as-

certained in which of your toes the gout  
 has taken lodgment and in the felicity with  
 which it avoids trespassing upon the suffer-  
 ing member. We cannot withhold our  
 affection from one who not only forbears  
 our failing, but never suffers us to suppose  
 that he suspects their existences.

### XXIII. SONG.

It is a bird flight of the soul; when the  
 heart declares itself in song. The affections  
 that clothe themselves with wings, are pas-  
 sions, that have been subdued to virtues.

### XXIII. BENEFACTION.

The highest glory of manhood is when  
 it stands in the attitude of the benefactor.  
 It is in this attitude that it most resembles  
 the Deity, in whose image, we are told, that  
 man was originally made. It is in this  
 attitude that it most strikingly exhibits its  
 own sense of gratitude to God for his  
 benefactions.

### XXV. AIMS OF LIFE.

He is most secure of live who lives for  
 his fellow. One lives through all periods,  
 who has in all periods lived for his race.  
 We must see humanity through our ambi-  
 tion always, if we would make and per-  
 petuate that life which consists in an  
 undying reputation.

### XXVI. CHANGE.

There is, no doubt, such a thing as  
 chance, but I see no reason why Provi-  
 dence should not make use of it.

### XXVII. PURPOSELESS THOUGHT.

To think without a purpose, is to baffle  
 the will, which is equally the soul of purpose  
 and performance. The intellect is imbecile  
 in execution, whose efforts are objectless.  
 That is the ablest mind, which has acquir-  
 ed the habit of thinking during action.

### XXVIII. THE AMIABLE.

The amiable is a duty most certainly,  
 but must not be exercised at the expense  
 of any of the virtues. He who seeks to  
 do the amiable always, can only be success-  
 ful at the frequent expense of his manhood.  
 The most tolerant nature in the world  
 should always discriminate in its indulgence,  
 if it would not countenance insolence, or  
 afford a sanction to the offender. Virtue  
 requires that we should chasten, quite as  
 often as humanity entreats us to forbear; and  
 authority must frequently use the scourge,  
 where affection would be only too happy  
 to embrace.

### XXIX. GOOD SERVANTS.

If you would avoid being angry with  
 your servant, wait as much as possible  
 upon yourself.

### XXX. VIRTUES.

Our virtues are but too frequently exer-  
 cised at the expense of our charities. They  
 should never be allowed to lift us so far  
 above our neighbors, as to make us lose  
 sight of their sorrows and necessities.

## For Sale or Rent.

COTTAGE HOUSE containing five rooms  
 and necessary out-buildings, with sixty  
 acres of land attached, two miles and a half  
 from the city. Inquire at this office.  
 April 17

## JUST RECEIVED

### ON CONSIGNMENT

4 BLACK figured Muslin DRESSES, a super-  
 ior article.

ALSO,

2 kegs SODA,  
 2 bbls. fine CORN WHISKEY.  
 100 lbs. TALLOW.

April 28 4 H. SOLOMON.

Just Received  
 AND WILL BE SOLD FOR  
 CONFEDERATE MONEY,  
 THE FOLLOWING ARTICLES:

BUTTER,  
 MOLASSES,  
 BACON,  
 LARD,  
 FLOUR,  
 SUGAR,  
 COFFEE,  
 MATCHES,  
 CANDLES,  
 COTTON CARDS,  
 VINEGAR,  
 CASTILE SOAP,  
 BROWN SHIRTING,  
 HOOP SKIRTS,  
 SMOKING TOBACCO,

AND 50 boxes fine CHEWING TOBACCO. By

## H. SOLOMON,

In basement of Mr. Lewis Levy's house,  
 Corner of Plain and Assembly streets.  
 April 27

## Headquarters, Gen. Johnston's Army.

### GENERAL ORDERS NO. 14.

It is announced to the army that a suspension  
 of arms has been agreed upon, pending ne-  
 gotiations between the two Governments. Dur-  
 ing its continuance, the two armies are to occu-  
 py their present positions.

By command General JOHNSTON,  
 ANCHER ANDERSON, Lieut. Col. and A. A. G.  
 April 23

## CARD.

THE subscriber having resumed business as  
 a Commission Merchant, is now prepared  
 to receive consignments and make liberal ad-  
 vances on all kinds of PRODUCE and MER-  
 CHANDIZE. Thankful for past favors, he re-  
 spectfully solicits a continuance of same. All  
 business entrusted to my care shall have my  
 usual prompt attention.

A. I. SOLOMON, Commission Merchant,  
 Plain street, second door from Assembly.  
 April 20 12

## Notice.

IN pursuance of the authority vested in me  
 by Section 3 Article II of the Constitution of  
 the Episcopal Church in this Diocese, I  
 hereby change the *places* of the meeting of the  
 next Diocesan Council from the city of Colum-  
 bia to Camden; and the *time* from the 10th to  
 the 24th of May next. The Council will, there-  
 fore, be held in Grace Church, Camden, on the  
 24th of May. The necessities for these changes  
 are so obvious that they need not be stated,  
 and I earnestly request the attendance of the  
 members of the Council. THOS. F. DAVIS,  
 Bishop of the Diocese of S. C.

The attention of the Clergy and Parishes of  
 the Diocese is called to the above, and those  
 who may fail to receive the usual notification-  
 are requested to consider it in lieu thereof.

J. D. McCULLOUGH,  
 Secretary of Council.

April 18