

THE TRI-WEEKLY NEWS.

By Gaillard & Desportes.]

WINNSBORO, S. C., SATURDAY MORNING, DECEMBER 16, 1865.

[VOL. II.—NO. 120.]

THE TRI-WEEKLY NEWS.

BY GAILLARD AND DESPORTES.

RATES OF SUBSCRIPTION:

"THE NEWS" is published on Tuesday, Thursday and Saturday, and will be supplied to subscribers at \$1.00 per month, invariably in advance.

ADVERTISING RATES:

Ordinary advertisements, occupying not more than eight lines, (one square,) will be inserted in "THE NEWS," at \$1.00 for the first insertion and seventy-five cents for each subsequent publication.

Larger advertisements, when no contract made, will be charged in exact proportion.

Contracts will be made in accordance with the following schedule:

column 1 mo. \$ 30.	column 6 mo. \$100.
" 1 " 45.	" 6 " 140.
" 1 " 60.	" 6 " 150.
" 1 " 75.	" 1 year 175.
" 1 " 100.	" 1 " 200.
" 1 " 100.	" 1 " 300.

Only those who contract for one-fourth, one-half, or a column, for one, three, six, or twelve months, will receive the benefit of these terms.

For announcing a candidate to any office of profit, honor or trust \$10.00.

Marriage, Obituary Notices, &c., will be charged the same as advertisements, and must be paid for when handed in, or they will not appear.

PROSPECTUS

OF THE WEEKLY RECORD.

THE subscribers will commence in the City of Charleston, early in November, a Family Journal, to be known as the WEEKLY RECORD.

It will contain eight pages of fine paper and clear type, and will make, when bound, a volume of permanent value.

While containing all the latest religious intelligence from the Churches at home and abroad, it will also contain a weekly digest of social, mercantile and political intelligence, as well as general information on literary, scientific and agricultural subjects, making a journal acceptable to the city and country reader.

Agents throughout the South, acting as agents and receiving subscriptions, will be entitled to a copy.

TERMS: For one copy for six months, \$2.00. For one copy for one year, \$4.00.

ADVERTISING RATES: For ten copies to one address, for six months, \$16.00. For ten copies to one address, for one year, \$30.00.

All subscriptions to date from the first of the month in which received.

ADVERTISING RATES: One square \$2.00; every subsequent insertion \$1.00.

Contracts made on reasonable terms. U. S. BIRD, F. A. MOOD, Address "Weekly Record," Key Box No. 3, oct 24/65.

The Charleston Daily News.

AS native Carolinians, the publishers will naturally look to the interest of their own State, and to that of the South; and as citizens of the United States they will not be wanting in the proper amount of devotion and respect for the General Government. Every effort shall be made to make the DAILY NEWS a first class newspaper, and in every way worthy of the patronage of the public.

Our terms, for the present, will be at the rate of \$10 per annum. Subscriptions received for 3, 6 and 12 months, payable in advance.

Advertising.—One square, ten lines, one insertion, One Dollar and Fifty Cents. Each continuation, Seventy-five cents. Less than a square, Fifteen cents per line for first insertion; Half Price for each continuation.

Postmasters and others throughout the country, who may interest themselves in procuring subscriptions, will be allowed the usual per centage.

CATHCART, McMILLAN & MORTON, Proprietors, No. 18 Hayne St., Charleston, S. C. oct 24/65

EVERYBODY SHOULD HAVE A COPY.

Internal Revenue Guide.

BEING an abstract of the Internal Revenue, and of the Direct (or Land) Tax Laws of the United States, with Schedules of Taxation, Licenses, Stamp Duties, Exemptions, showing the Rates under the various Tax Laws, since July 1, 1862, and intended for the general information of the Tax-Payers; in which is a full and complete abstract of the Acts of Congress passed during the War, relative to Abandoned Lands and other matters of general interest. By E. J. Elford, Attorney at Law, Greenville, S. C., Assessor of the Internal Revenue Tax for the Third Collection District in South Carolina.

The Book will contain about 172 pages, and will be issued in a few weeks. Price 10 cents per copy, with a liberal discount to the trade. Orders must be accompanied with the cash to secure attention. Address: G. E. ELFORD, Publisher, Greenville, S. C. oct 24/65

The Camden Journal.

Published weekly at Camden, S. C. BY W. J. H. B. SMITH & N.

The Chester Standard,

BY GEORGE PITHER, PUBLISHED WEEKLY AT CHESTER C. H., S. C.

TERMS: For one month 25 cents, or 75 cents for three months, payable strictly in advance, either in specie or provisions. No subscriptions received on any other terms than the above, nor for a longer or shorter period.

Any person obtaining a club of ten names will receive the paper gratis.

Advertisements inserted at \$1.00 per square (10 lines) for the first insertion, and 75 cents for every additional insertion. oct 24/65

DAILY CAROLINA TIMES,

BY WARING & BRITTON, Charlotte, N. C.

TERMS FOR PAPER: THE DAILY TIMES will be furnished at \$10.00 per annum, in advance.

THE TRI-WEEKLY TIMES will be published every Tuesday, Thursday and Saturday morning, and supplied for \$8.00 per annum, payable in advance.

The Weekly News.

This paper, containing twenty-four columns, a transcript of the "DAILY TIMES," will be published every Tuesday morning and mailed to subscribers at \$1.00 per annum. It will contain all the Political, Commercial, Agricultural, Financial and other important news, and will be specially devoted to the advancement of the interests of our Agricultural and Mechanical or Laboring population.

ADVERTISING TERMS: For one square, (10 lines or less,) \$1.00 for each insertion. Advertisements not limited, will not be discontinued without a written order, and will be charged at full rates. sept 16/65

The Southern Express Company

OFFER unexpressed facilities for the shipment (from Augusta and points South) of Cotton, Cotton Goods, and heavy freights, for Savannah, New York, and all points North and West.

Through receipts given on which insurance can be effected at lowest rates.

Internal Revenue Tax will be paid or bonds given by this Company, in accordance with regulations of the United States Treasury Department.

For particulars and rates, inquire of Southern Express Company.

This Company is now prepared to forward GOLD AND SILVER COIN, CURRENCY, PARCELS, AND FREIGHTS.

To Petersburg, Va., Lynchburg, Va., Danville, Va., Bristol, Tenn., G. consboro, N. C., Salisbury, N. C., Raleigh, N. C., Weldon, N. C., Goldsboro, N. C., Wilmington, N. C.

AND TO WAY STATIONS ON THE Virginia and Tennessee Railroad, South Side Railroad, Petersburg Railroad, North Carolina Railroad, Raleigh and Gaston Railroad, Wilmington and Weldon Railroad, and Western N. C. Railroad

LETTERS, MONEY PACKAGES AND SMALL PARCELS.

To Columbia, S. C., Charleston, S. C., Augusta, Ga., Savannah, Ga., Marion, Ga., Columbus, Ga., Mobile, Ala., Montgomery, Ala., Selma, Ala., Jackson, Miss., New Orleans, La.

AND TO WAY STATIONS ON THE Charlotte & S. C. Railroad, South Carolina Railroad, Georgia Railroad, Macon and West-ern Railroad, Atlanta and West Point Railroad, Southern Railway, Southern Railroad, and Alabama and Mississippi Railroad.

All goods shipped by the Adams and Haden Express Companies, and marked to the care of the Southern Express Company, will be promptly forwarded to destination.

Freights shipped by steamship to our care will be forwarded by Express without charge for commission and drays.

If orders are left at our Office, goods will be called for and forwarded by first express.

ADAMS EXPRESS CO. oct 19/65

In Press.

By WM. B. SMITH & CO., Field and Fireside Book Publishing House, 58 Fayetteville St., Raleigh, N. C.

NAMELESS.

BY MRS. FANNY MURDAUGH DOWNING. One vol. 10 mo.; Fine Cloth, Price \$2.00

This is a thrilling story of heart life and the fashionable world, and aside from an absorbing plot artistically interwoven, it abounds in suggestive thoughts and descriptive passages, gerid and exquisite in character and finish.

MOSSSES FROM A ROLLING STONE;

BY TENELLA—MARY BAYARD CLAUKE. Author of "Reminiscences of Cuba," "Wood Notes," "Translations of Maguerite," "Lily Tartlets," etc.

One vol., 16 mo. cloth, Price \$1.25

Contains complete poetical writings of the popular authoress, and is a beautiful setting of all the sparkling diamonds that have been found clinging to the "rolling stone" of a great life, as it washed with the ebb and flow of the ascending tide of Thought and Imagination.

THE CHANGE.

OR A STATEMENT OF THE REASONS AND FACTS WHICH MELT A BAPTIST.

BY REV. T. S. KILGORE.

One volume, 16 mo. cloth, Price \$2.50

But few writers will agree with each other, and the book has received the most hearty and earnest critical endorsement of Elders T. B. Seaman, F. D. Robinson, E. H. Smith, R. C. Conroy, D. B. Cobb, Col. Sec. N. C. Baptist Board of Missions, and other prominent members of the Baptist family, and will be without a No. 1 in the list of books published in the South.

Orders may be sent to the publishers, G. E. Elford, Greenville, S. C.

oct 24/65

The Southern,

PUBLISHED WEEKLY AT DARRINGTON, S. C., BY J. M. BROWN.

TERMS of subscription.—To subscribers on our books, \$3.50; to new subscribers, \$4. Advertisements per square, first insertion, \$1.50; each subsequent insertion \$1.

Advertisements not paid for in advance will be continued until paid for, and be charged accordingly. Transient advertisements must be paid for in advance. Advertisements not marked for a certain number of insertions, will be continued until forbidden, and charged accordingly. oct 24/65

The Intelligencer.

PUBLISHED WEEKLY AT ANDERSON, S. C., BY HOYT & HUMPHREYS.

At Three Dollars per annum in United States currency, or Two Dollars a year in specie.

RATES OF ADVERTISING: Advertisements inserted at the rates of One Dollar per square of twelve lines for the first insertion, and Fifty Cents for each subsequent insertion. Obituaries and Marriage Notices charged for at these rates. oct 24/65

The Phoenix.

PUBLISHED AT COLUMBIA, S. C., BY JULIAN A. SELBY.

THE Daily Phoenix, issued every morning, except Sunday, is filled with the latest news, (by telegraph, mails, &c.) Editorial Correspondence, Miscellany, Poetry and Stories.

This is the only daily paper in the State, outside of the city of Charleston.

The Tri-Weekly Phoenix, for country circulation, is published every Tuesday, Thursday and Saturday, and has all the reading matter of interest contained in the daily issues of the week.

Weekly Gleaner, a home companion, as its name indicates, is intended as a family journal and is published every Wednesday. It will contain eight pages of forty columns. The cream of the Daily and Tri-Weekly will be found in its columns.

Daily, one year, \$10.00

Three months, 3.00

Tri-Weekly, one year, 7.00

Three months, 2.00

Weekly, one year, 4.00

Three months, 1.25

Advertisements inserted in the Daily or Tri-Weekly at \$1 a square for the first insertion, and 50 cents for each subsequent insertion. Weekly advertisements, \$1 a square every insertion. oct 24/65

REVIEWS.

A NEW SERIES OF

"THE BAPTIST BANNER,"

WILL BE COMMENCED ON SATURDAY, THE 9TH INSTANT, AT AUGUSTA, GEORGIA.

By the Former Proprietor.

I AM happy in being able to make the above announcement. The Banner will be published every Saturday.

Subscriptions are respectfully solicited. \$3.00 per annum. Address JAMES N. ELLS, Proprietor.

Each newspaper in Georgia and South Carolina will please copy twice, and send bill to J. N. E. sept 28/65—2

The Church Intelligencer.

DEVOTED to the interests of the Protestant Episcopal Church, is published at Charlotte, N. C. Terms of subscription, cash in advance.

For six months, \$3.00

For one year, 5.00

TERMS OF ADVERTISING.—Fifteen cents a line, or for the space of a line, for the first insertion; and ten cents for each subsequent insertion. To yearly advertisers, a liberal deduction on the above will be made.

Subscribers desiring to have their Post-Office changed, will state both where their papers are now being sent, and where they would have them directed in future.

For one month before each subscription expires, a pencil mark on the margin will remind the subscriber to renew his subscription by an early remittance.

All communications should be addressed, "Church Intelligencer, Charlotte, N. C." oct 24/65

New York Daily News.

DAILY and Weekly, The New York Weekly News, a great family newspaper—Benjamin Wood Proprietor—the largest, best and cheapest paper published in New York. Single copies, 6 cents; one copy one year \$2; three copies one year, \$5.50; five copies one year, \$8.75; ten copies one year, \$17; and an extra copy to any club of ten. Twenty one copies one year, \$39; the Weekly News is sent to clerical men at \$1.60.

NEW YORK DAILY NEWS.—To mail subscribers, \$10 per annum; six months, \$5; payments invariably in advance. Specimen copies of Daily and Weekly News sent free.

BENJ. WOOD, Daily News Building, No. 19, City Hall Square, N. Y. City, oct 24/65

The Beecher's Friend.

PUBLISHED WEEKLY AT FRENCHBURG, S. C., BY B. A. THOMPSON & CO.

TERMS.—Five Dollars and Twenty-five Cents for six months, in advance. Advertisements received at 50 cents per square for the first insertion, and 25 cents for each subsequent insertion. oct 24/65

SEED-WORDS.

'Twas nothing—a mere idle word
From careless lips that fell,
Forgot, perhaps, as soon as said;
And purposeless as well.

But yet, as on the passing wind
Is borne the little seed,
Which blooms unheeded, as a flower,
Or as a noisome weed—

So often will a single word,
Unknown, its end fulfil,
And bear, in seed, the flower and fruit
Of actions good or ill.

Relations between Northern and Southern Baptists.

The Religious Herald says: "In order that we may understand this subject, it will be necessary to take a glance at the past. The Baptist form of Church government renders the Churches of the South and North entirely independent of each other, in all disciplinary measures. Prior to the formation of the Baptist Triennial Convention, there was fellowship, but very little intercourse between the Baptists of the two sections. The organization of the Convention brought them into co-operation in missionary and other religious enterprises. For some years this co-operation was fraternal, harmonious and pleasant. About the year 1832, the deliberations of the body began to be disturbed by the peculiar views and demands of the abolitionists. At that time the party was small and feeble, and met with but little encouragement from the Northern members of the Convention. A every successive meeting of the body the party gained strength, and became more aggressive in its demands, till the year 1844, when the Convention held its last united, and most stormy session in Philadelphia. In that year, the Board of Foreign Missions in Boston decided that no slaveholder could be appointed a missionary. This decision was disapproved by many, perhaps a majority, of the members and patrons of the Convention in the North. The Southern Baptists, with great unanimity deeming the decision unjust and a reproach to themselves, as well as a violation of the constitution, demanded a separation from the Convention. This separation was approved and encouraged by many of the wisest and most influential of the Northern brethren; because they perceived that any continued co-operation or terms equitably demanded by the brethren of the South, would result in the disruption of the Northern Churches, and their other religious bodies.

In the year 1845, the Southern Baptist Convention was formed. Its organization divided the Baptists, South and North, in their missionary and other religious enterprises, but did not interrupt their ecclesiastical fellowship. Letters of dismission and of commendation passed from the Churches of one section to the other. The ministers of the two sections continued to exchange pulpits as they had done before the separation. Pastors of one region were frequently called to preside over churches in the other, without any change of views, or breach in their fellowship. It must be conceded, however, that irritation and estrangement continued to increase until the breaking out of the war; and long before that time Southern Baptists were unwelcome at the communion tables, or in the pulpits, of many of the Northern Churches. Such was the condition of things at the commencement of the late civil war.

Music.—Why do we all enjoy music? Because it sounds sweet. But why does it sound sweet? That is a mystery known only to God. Two things I may make you understand—two things which help to make music—melody and harmony. Now, as most of you know, there is melody in music when the different sounds of the same time follow each other, so as to give us pleasure; there is harmony in music when different sounds, instead of following each other, come at the same time, so as to give us pleasure. But why do they please us? and what is more, why do they please angels? and still more, why do they please God? Why is there music in heaven? Consider St. John's vision in the Revelation. Why did the mystic genius, and the elders, sing a new song to God and to the Lamb; and the voices of many angels sang about them, whose number was ten thousand times ten thousand? I cannot doubt that the great majority of

will try to explain what little of it I seem to see.

First—there is music in heaven, because in music there is no self-will. Music goes on certain laws and rules. Man did not make these laws of music; he has only found them out; and if he be self-willed and break them, there is an end of his music instantly—all he brings out is discord and ugly sounds. The greatest musician in the world is as much bound by those laws as the learner in the school; and the greatest musician is the one who, instead of fancying that, because he is clever, he may throw aside the laws of music, knows the laws of music best, and observes them most reverently. And therefore it was that the old Greeks, the wisest of all the heathens, made a point of teaching their children music; because, they said it taught them not to be self-willed and fanciful, but to see the beauty of order, the usefulness of rules, the divineness of laws.

And therefore music is fit for heaven; therefore music is a pattern and type of heaven, and of the everlasting life of God, which perfect spirits live in heaven; a life of melody and order in themselves; a life in harmony with each other and with God.—Thyng's Sermons.

God's Greetings.

God greets many a one who never observes, and many more who never thank him for it. When for instance his sun wakes thee early to the enjoyment of another day of life and health, it is as if he said to thee "Good morning!" and when at evening, thine eye closes in peaceful slumber, it is because God hath bid thee "Good night;" and when thou sittest down to a well-spread board with a good appetite, it is God's gift for thy good.

When again thou art enabled timely to discover some threatened danger, what is it but God saying to thee, "Take heed, my child, and turn back before it be too late?"

When on some early summer morning, thou walkest about amid the blossoming flowers and the singing birds, and thy heart feels light and joyful, is not God saying to thee, "Welcome, heartily welcome to thy palace garden?"

And when, all of a sudden perhaps, without thy knowing how or why, thy heart is moved to good thoughts, and thou beginnest to feel sorrow for having done wrong, and a desire to do better, is not thy heavenly Father saying to thee "O, grieve not my Holy Spirit which now stirs within me?"

Or when thou passest by a new made grave, and a sudden shudder of anxious foreboding runs cold through thy frame, is not God greeting thee with the fatherly admonition, "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh in which thou shalt say I have no pleasure in them; for there is neither thou art fast hastening?"

O, these are God's greetings, whether you will hear or, whether we will forbear? But if we hail them; not with pleasure in time, we shall remember them with vain regret in eternity.

From the German.

BEGINNING OF SPIRITUAL LIFE.

How diminutive and unpromising the beginnings of spiritual life often are! There is no husbandman preparing, the stock of his tree for the reception of the graft. What is that he holds in his hand? Apparently a bit of dead stick an inch or two long, with a single shrivelled bud. Can this lifeless bit of wood live? Wait and see. What is now, so lifeless and unpromising, contains the germ of what will soon burst forth into leaves and flowers, and bountiful harvests of luxuriant and golden fruits. See that sinner, dead in trespasses and sins, so worthless, so lifeless, so disconnected, and apparently removed from everything that has life. Can these dead ones live? From this mass of sin and moral corruption, can spring good, beautiful, or useful ever spring up? O, if we can but bring such, however unpromising, into union with Christ, if we can set them in the living vine, if we can send flowing, through them, the streams of spiritual vigor from the living fountain, how soon beauty will spring out of ashes, life burst forth from corruption, flowers and fruits of heavenly beauty and richness drop into our laps, and we shall see the great reality of the promise, "I will give them life, and they shall live."