# RELIGIOUS.

## Appointments.

*Presbyterian.*

VILLAGE—REV. A. F. DICKSON, every Sabbath at 11 A. M. and 4 P. M.

Lecture every Thursday at 7½ P. M.

*Episcopal.*

VILLAGE—REV. STYLES MELLICHAMP, every other Sabbath morning and afternoon.

*Lutheran.*

REV. W. A. HOUCK—At Trinity 1st and 3d Sundays.

REV. P. DERRICK—At St. Matthews 1st and 3d Sundays. At Lebanon 2d and 4th Sundays.

*Baptist.*

VILLAGE—REV. DR. I. D. DURHAM, 1st Sunday of each month at 7 P. M. and 3d Sunday of each month, at 11 A. M. and 7 P. M.

REV. DR. I. D. DURHAM—At Four Holes, 1st Sunday of each month.

REV. R. J. EDWARDS—At Branchville, 1st and 3d Sundays in each month. Santee, 2d and 4th Sundays of each month.

REV. W. F. CHAPLIN—At Ebenezer, 1st Sunday of each month. Canaan, 3d Sunday of each month. Bull Swamp, 4th Sunday of each month.

REV. D. F. SPIGNER—At Antioch, 2d and 4th Sundays (morning). Corinth, 2d and 4th Sundays (afternoon.)

REV. W. J. SNIDER—At Glenghary School House, 1st and 3d Sundays. Santee, (colored Sunday School), 2d and 4th Sundays.

*Methodist—Appointments for Orangeburg District, S. C. Conference, 3d Quarter.*

ST. GEORGE'S—Indian Fields, June 22, 23.
UPPER ORANGE—Calvary, June 29, 30.
BLACKVILLE—Hebron, July 6, 7.
ORANGEBURG—Zion, July 13, 14.
PROVIDENCE C. M.—July 18 and 21.
UPPER ST. MATTHEWS—Limestone, July 27, 28.
BRANCHVILLE—New Hope, August 3, 4.
EASTERN ORANGE—Shiloh, August 10, 11.
ST. MATTHEWS—Jerusalem, August 17, 18.
LEXINGTON—August 24, 25.
BARNWELL—31st August, 1st September.
AIKEN AND GRANITEVILLE—August 7, 8.

A. M. CHRIETZBERG, P. E.

—

VILLAGE—REV. W. G. CONNER, every Sabbath at 10½ A. M., and every Wednesday evening at 8 o'clock.

REV. W. G. CONNER—At Zion, 1st and 3d Sundays (afternoon.) Prospect, 2d and 4th Sundays (afternoon.

Rev. J. S. CONNOR.—At Providence, 2d and 4th Sundays 10½ A. M. At Gerizim, 2d and 4th Sundays 3½ P. M. At Target 1st and 3d Sundays 10½ A. M. At Bethlehem, 1st and 3d Sundays, 3½ P. M.

REV. JOHN INABINET.—Andrew Chapel 1st Sunday, Ebenezer and Gethsemane 2d Sunday, Trinity 3d Sunday, Calvary 4th Sunday.

REV. L. W. RAST.—Trinity 1st Sunday, Calvary 2d Sunday, Adrew Chapel 3d Sunday, Ebenezer and Gethsemane 4th Sunday.

REV. E. A. AUSTIN—At Davis Bridge, 2d Sunday in each month at 11 A. M. Hopewell Church, 3d Sunday in each month, at 11 A. M. Pine Grove Church, 4th Sunday in each month, at 11 A. M.

REV. THOS. RAYSON—1st and 3d Sundays at New Hope, 10½ A. M., and Bethlehem at 4 P. M. 2d and 4th Sundays at Sardis, (near Branchville,) 10½ A. M., Cattle Creek, 4 P. M.

☞ We will be glad to complete this list, and respectfully invite the Clergymen of various denominations to send in their appointments, and they will be inserted with pleasure among the above.

## Death of a Child.

No one feels the death of a child as a mother feels it. Even the father cannot realize it thus. There is a vacancy in his home and a heaviness in his heart; there is a chain of association that comes round with its broken link; there are memories of endearment, a keen sense of loss, a weeping over crushed hopes, and pain of wounded affection. But the mother feels that one has been taken away who was still closer to her heart. Hers has been the office of constant ministration. Every gradation of feature has developed before her eyes. She has detected every new gleam of intelligence. She has been the refuge of his fears, the supply of his wants. And when he dies, a portion of her own life, as it were, dies. How can she give it up, with all the memories of these associations? The timid hands that have so often taken hers in trust and love, how can she fold them on his breast, and give him up to the cold clasp of death? The feet whose wanderings she has watched so narrowly, how can she see them straightened to go down to the dark valley? The head that she has pressed to her lips and bosom, that she has watched in burning sickness, and peaceful slumber, a hair of which she would not see harmed—oh! how can she consign it to the chamber of the grave? The form that not one night has been beyond her vision or her knowledge, how can she put it away for the long night of the sepulchre, to see it no more? Man has cares and toils that draw away his thoughts and employ them; she sits in loneliness, and all these memories, all these suggestions crowd upon her. How can she bear all this? She could not, were it not that her faith is as her affection; and if the one is more deep and tender than in man, the other is more simple and spontaneous, and takes confidently hold of the hand of God.

# AGRICULTURAL, &C.

## Poultry House.

(You have none? The more shame for you! then.

Each kind of stock ought to have its own place; hens in stables, sites or sheepyards are a nuisance, as cows, sheep or hogs would be in a hennery.

Let the hen-house front south and east, and be well lighted and ventilated; clean it every week and have a good coating of fine charcoal or gypsum sprinkled under the roosts.—Compost with muck, and it equals the best guano.

Clean, mend, repaint, (if needed) oil, or otherwise put in complete order, and house all your farming implements; decide what new ones you need, and get them in season.

You can find no more efficient means of cultivating yourself, than to write down daily, or weekly a description of your cultivation of your fields. If your hands are so hard you can't write, it is a sign that you use them too much, and that again, is a sign that the head is used too little. Be able at the end of the year to tell how much your farming costs you, and how much the proceeds of your work are worth. Every successful merchant takes an inventory at least once a year, and every farmer *ought* to do the same.

The discussions of the American Institute Farmers' Club in this city are worth thousands of dollars yearly to the country, and every neighborhood might have its club which would add something to the knowledge, and consequently to the wealth of its own section; and as knowledge travels rapidly in these days of steam-cars and steam-presses, a discovery made in any one portion of the country soon becomes known to all.

Why should not Farmers' Clubs be as numerous as schools?—*Exchange.*

THE FARM.—The farmer's rest time is near at hand, but those who are still behind must push for very life. The greater portion of corn is now receiving its last working. At this working you may sow peas broadcast on such lands as you wish to put in small grains, so that the vines may be plowed in. Give assiduous attention to cotton—keep it clean, but do not plow too deep nor near round its roots, during the hot weather. Begin preparing your ground, if you have time, for an early sowing of wheat—the sooner the grain is sown in the Fall, the better, though frequently the fly attacks and destroys it.

Potatoes should be worked, and a late crop set out if desired. Sow turnips.—*Bennettsville Journal.*

CLEANING ROOMS, FURNITURE, ETC.—Make your whitewash in the ordinary way and put into it twenty cents worth of chloride of lime. This will purify the walls. For the furniture, make suds, and put in ten cents worth of the lime as above, and wash with it. To cleanse clothing, make a suds as above with chloride according to the quantity of articles to be cleansed; boil them, and drop in twenty drops of spirits of turpentine. This process will prove ample for cleansing and rendering the rooms and clothing sweet.—*An English Woman.*

IMPORTANT TO THE LADIES.—Incombustible dresses are easily and cheaply obtained by the following process Phosphate of ammonia can be mixed in the starch, and at the cost of one penny a dress, deaths from fire can be rendered in point of fact impossible. Articles of apparel subjected to this agent, can, if they burn at all, only smoulder, and in no case can they blaze up in the sudden and terrible manner in which so many fatal accidents have occurred to the fair wearers of crinoline.

TO SHARPEN RAZORS.—The simplest way of sharpening razors or other edge-tools is to place the blade for about half an hour in water containing one-twentieth of its weight of sulphuric or muriatic acid. Upon taking the razor out, wipe it off lightly on a piece of soft rag, and in a few hours afterwards "set" it on a crop. The acid supplies the place of a whetstone, by corroding the entire surface uniformly, so that nothing but a good polish is afterwards needed. This process never injures good razors, while poor ones are often improved by it.

TO PROTECT SHEEP FROM DOGS.—If sheep are kept in the same lot with cows or fat cattle, no dog will disturb them. As soon as the dogs approach the sheep, they run to the cattle, who drive off the dogs. A farmer, for thirty years, in Shelby County, by adopting this plan, never lost a sheep by dogs, although in the same night the same dogs killed sheep in the same farms North and South of him.—*Rural Gentleman.*

KEEPING AND SETTLING COFFEE.—The following appears valuable: "For one pound of coffee, take one egg, and beat it well. When the coffee is nicely browned, and cool enough not to cook the egg, pour the egg over it, stirring until every kernel is coated with a varnish, and let it stand a few minutes in a warm place until it dries. This will prevent the escape of all aroma, is not affected by moisture, and the egg helps to settle the coffee when it is ground and steeped."—*American Agriculturalist.*

EXTRA TOMATO CATSUP.—½ bushel of ripe Tomatoes, 3 boxes mustard, 3 lbs brown sugar, 1 lb salt, 1 quart vinegar, ¼ lb black pepper, ¼ lb allspice, ¼ lb cloves, six large onions, one handful peach leaves, 2 ozs India cayenne pepper, (common red will answer.) Simmer the whole three hours, then strain through a wire sieve or coarse muslin. Bottle and seal closely, and keep, as age improves the catsup.

CARE OF CARRIAGES.—Those who would keep their buggies and carriages in good order should place a wrench on every nut at least once a month. This will save nuts and save bolts, and it will also prevent rattling, wear and tear. Try it.


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*MECHANICAL DENTIST,*

Will attend to those who wish his services at their residences, by being informed through the Postoffice or otherwise. TEETH on GOLD and SILVER PLATE; also the VULCANITE WORK.

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mar 30 tf

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## MRS. M. E. HALL

RESPECTFULLY INFORMS THE LADIES OF Orangeburg and vicinity, that she has removed to the Store one door West of the Female Seminary, where she has just opened a well selected stock of

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Consisting of RIBBONS, FLOWERS. RUCHES, RISTORIS, PATTIS, SONTAGS, ALMAS, SUNDOWNS, GLADIATORS, CENTRAL PARKS, Fashionable BONNETS, OLD LADIES BONNETS, of the latest styles, HOODS, Trimmed and Untrimmed, which are offered on the most reasonable terms.

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CHARLESTON, S. C.

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Together with the above may be found

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TO THE

## Benevolent and Patriotic.

—:o:—

The undersigned beg leave respectfully to recommend to your consideration, Lieut. Monroe H. Harman, Co. K. 20th So. Ca. Vols., Kershaw's Brigade. Lieut. Harman is from Lexington village, and early in 1861 entered the service as a private in Co. O, 1st So. Ca. Vols., commanded by Colonel Gregg, in Bonham's Brigade. He went to Virginia and there remained until his regiment disbanded by the expiration of its term of service.

Shortly after he again volunteered, and was Orderly Sergeant of Co. K, 20th So. Ca. Vols., and upon its re-organization was elected 2nd Lieut., and some time after was promoted to 1st Lieut. of the same company. From the time he entered the service, he was always prompt and energetic in the discharge of his duties, and during the whole period, from that time to the present, was never in a Hospital but a few days, and never absent from his command until the disastrous battle of the 19th of October, 1864, in the Valley of Virginia, when he was in command of his company, at which time he was wounded and taken prisoner, and was retained by the enemy until about the 10th of February last, when he was paroled and arrived at his home on the 20th March, but in a condition which unfits him for any further service to the Country, and inability to assist himself. His wound was through the right eye, taking it out entirely, and the lodgment of the ball under the left eye deprives him of sight. The little he had has been spent in the service of his country and destroyed by the enemy, his little property consisting of a house and lot in the village of Lexington which gave shelter to his aged father and mother, and which was burned by Sherman's army in their passage through this District, so that he and they are not only deprived of clothing or food, but are left without even a shelter. It is hoped and believed that a grateful people will not suffer such a soldier to want the common necessaries of life. His neighbors would gladly come to his assistance, but by the invasion of the enemy have been deprived of their means, hence this appeal.

Most respectfully submitted, by F. S. Lewie, State Senator, Lexington District; John H. Counts, Representative; Wm. Fort, Representative; S. P. Wingard, Clerk of the Court; A. Efird, Ordinary; Henry A. Meetze, Com. in Equity, L. D.; W. Berly, pastor of St. Stephens; Rev. H. A. Smith, local minister; G. A. Fink, Editor Lexington Flag.

LOCUST GROVE,
May 8th, 1865.

We have this day carefully examined Lieut. M. H. Harman, and find him totally incapacitated for any business whatever. His devotion to the South, patriotism and untiring zeal, justly entitle him to the worthy consideration of a grateful people.

F. S. LEWIE, M. D.
J. J. CHISOLM, M. D.
SAM'L FAIR, M. D.

jul 13 tf

## "The Church of the Strangers,"

NEW YORK,

**REV. DR. DEEMS, Pastor.**

STRANGERS VISITING NEW YORK ARE RESPECTFULLY informed that a congregation, composed of Christians of different Protestant denominations, has been organized under the Pastoral charge of the Rev. Charles F. Deems, D. D.,

The service is held morning and night in the Large Chapel of the University, two blocks west of the New York Hotel.

The Pastor's residence and post office address is 221 West 34th Street. Strangers in the city, who are sick or in distress, may freely call upon Dr. Deems for pastoral service.

When any member of any Church comes to New York to engage in business, let him call promptly on the Pastor of the Church of the strangers. Especially let this be done in the case of young men who will have a cordial welcome.

june 15 g tf

## THE Charleston Daily News,

G. R. CATHCART, Editor.

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# 1867. 1867.

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Or address,

SAMUEL DIBBLE,

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ORANGEBURG, S. C.

may 18 g tf

THE

## Southern Christian Advocate.

1867.

THIRTIETH VOLUME.

THIS WELL KNOWN RELIGIOUS FAMILY newspaper, commenced its THIRTIETH VOLUME in January 1867, under the editorial control of the REV. E. H. MYERS, D. D., who has conducted it for the past twelve years.

Devoted to Religion and the interests of the Church of Christ—an organ of the Methodist Episcopal Church South, in the South-Eastern States—of high Literary character—having among its contributors and correspondents many of the most eminent divines in that Church, and giving due attention to every question of public importance, to facts in Science and Art, to the News, to the Markets, etc., etc., we deem it the very paper for the Family, where but one paper is taken, and worthy a place with the best, where several are taken.

Besides, it is emphatically the paper for the poor man, (and such we all are now) for it is cheaper, style and size considered, than any paper in the Southern States.

As a medium of extensive country advertising, it is the best paper in the South East, having a wide range of circulation, and a large list of subscribers in South Carolina, Georgia, Florida and Alabama.

Any person sending $30 00, will be entitled to a copy of the paper for one year, for this service.

Those wishing to subscribe may remit by mail, or apply to the nearest itinerant preacher of the Methodist Episcopal Church South, all of whom are Agents for the paper.

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# In Equity,

ORANGEBURG DISTRICT.

T. W. Gleaton and Sarah T. his wife, admr'd and ex'r of J. W. Tindal, vs. Jno. R. Milhous, and others. } Bill for Injunction and Relief.

PURSUANT to an order from Chancellor Johnson in this case, all persons having demands against the Estate of J. W. Tindal, deceased, will prove the same before me within three months from this date, or they will be debarred payment, and any one indebted to the same may appear before me for the purpose of ascertaining the real value of their contracts.

Commissioner's Office, Orangeburg C. H. May 17, 1867. } V. D. V. JAMISON, Commissioner.

june 29 XII 1am3

# In Equity,

ORANGEBURG DISTRICT.

Catherine Tyler, Ad'x of L. S. Tyler, vs. H. Livingston, ex'or et. al. } Bill for Injunction and Relief.

PURSUANT to an order of Chancellor Johnson in this case, all persons having demands against the Estate of Lem. S. Tyler, dec'd, will prove the same before me on or before the 15th day of August next, or the will be debarred payment; and all persons indebted to the same, will make payment.

Commissioner's Office, Orangeburg C. H., May 8, 1867. } V. D. V. JAMISON, Commissioner.

june 29 XII 1am3

# In Equity,

ORANGEBURG DISTRICT.

James D. C. Cleckley, adm'r of D. W. Gissendanner, vs. M. A. Gissendanner and others. } Bill of Injunction and Relief.

PURSUANT to an order of Chancellor Johnson, in this case, all persons having demands against the Estate of David W. Gissendanner, will prove the same before me within four months from this date, or they will be debarred payment, and any one indebted to the same may appear before me and prove the real value of their contracts.

Commissioner's Office, Orangeburg C. H. February 26, 1867. } V. D. V. JAMISON, Commissioner.

june 29 XII 1am3

# In Equity,

ORANGEBURG DISTRICT.

W. P. Phillips, adm'r & O. Z. Phillips. adm'x, vs. John R. Milhous. } Bill for Injunction and Relief.

PURSUANT to an order in this case, all persons having claims against the Estate of D. V. Phillips, deceased, will prove the same before me within three months from this date, and all persons indebted to the same may come before me and prove the real value of their contracts, within the same time.

Commissioner's Office, Orangeburg C. H. May 17, 1867. } V. D. V. JAMISON, Commissioner.

June 29 XII 1am3

# In Equity,

ORANGEBURG DISTRICT.

John S. Rowe, et. al., vs. L. W. Dash. et. al. } Bill for Account Injunction and Relief

PURSUANT to an order of his Honor Chancellor Carroll, in this case, the Creditors of the late Firm of L. W. DASH & CO., are required to present and prove their respective demands against the said firm before me on or before the 1st day of September next.

Commissioner's Office, July 19, 1867. } V. D. V. JAMISON, Commissioner.

july 20 XII* 1d

# IN EQUITY,

ORANGEBURG DISTRICT.

The State of South Carolina, Ex. Rel. Sol'r. Southern Circuit. } In Re. Lost Documents.

Application having been made by Joseph H. Morgan to prove the past existence loss and contents of the last Will and Testament of Martin Friday, deceased,—on motion of Hutsons & Legare, Solicitors for applicant, it is ordered, That all persons who desire so to do, have leave to appear and cross examine the evidence produced, and introduce evidence in reply before me on the 18th day of September next.

Commissioner's Office, Orangeburg C. H., June 12, 1867. } V. D. V. JAMISON, Commissioner.

june 15 xii 3m

# The State of South Carolina.

ORANGEBURG DISTRICT.

In the Court of Common Pleas.

H. H. Jennings, Jno. T. Jennings, vs F. A. Wilcoxsen, A. E. Talmadge.

ATTACHMENT.

WHEREAS the Plaintiffs did on the 20th day of May file their declaration against the Defendants, who (as it is said) are absent from and without the limits of this State, and have neither wives nor attorneys known within the same, upon whom a copy of said declaration may be served. On motion of Hutsons & Legare, Plaintiffs Attorneys it is ordered, that the said Defendants do appear, and plead to the said declaration on or before the 22nd day of May, which will be in the year of our Lord, One Thousand Eight Hundred and Sixty-eight, otherwise final and absolute judgment will then be given and awarded against them.

May 20 J. F. ROBINSON,
, 1867. XX jun 1 e8m4 C. C. P.


# THE SOUTHERN CULTIVATOR.

*Is Published Monthly*

AT ATHENS, GEORGIA,

BY

## WM. N. WHITE.

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The rooms having been refurnished and remodeled, we are enabled to offer extra facilities for the comfort and pleasure of our guests.

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June 1—6m