Lecture every Thursday at 71 P. M. VILLAGE-REV. STYLES MELLICHAMP, every other Sabbath morning and afternoon.

Lutheran. REV. W. A. Hovek-At Trinity 1st and 8d Sun Rev. P. Dennick-At St. Matthews, 1st and 3d Sundays, At Lebanon 2d and 4th Sundays.

Baptist.
Village-Rev. De, J. D. Dunhan, 1st Sunday of each month at 7 P. M. and 8d Sunday of each month, day of each month. a " area warraw

Nev. R. J. Edwards At Branchville, 1st and 8d Sundays in each month. Santes, 2d and 4th Sundays of each month.

Ray, W. F. CHAPLIN At Ebenezer, 1st Sunday of each menth. Canasn, 8d Sunday of each month. Bull Swamp, 4th Sunday of each month. REV. D. F. SPIGNER At Antioch, 2d and 4th Sun-

days (morning.) Corinth, 2d and 4th Sundays (afternoon.)

REV. W. J. SNIDER—At Glengary School House, 1st and 8d Sundays. Sautee, (volored Sunday School), 2d and 4th Sundays.

Methodist-Appointments for Orangeburg Dis

trict, S. C. Conference, 3d Quarter. Sr. Georgi's Indian Fields, June 22, 23. UPPER ORANGE-Calvary, June 29, 80. BLACKVILLE-Hebron, July 6, 7.

OBANGEBURG—Zion, July 18, 14.
PROVIDENCE C. M., July 18 and 21. Uppen Sr. Matthews-Limestone, July 27, 28. BRANCHVILLE-New Hope, August 3, 4. BASTERN ORANGE-Shiloh, August 10, 11.

St. MATTHEWS—Jerusalem, August 17, 18.

LEXINGTON—August 24, 25.

BARNWELL—31st August, 1st September. AIREN AND GRANITEVILLE-August 7, 8. 1 A. M. CHRIETZBERG, P. E.

VILLAGE-REV. W. G. CONNER, every Sabbath at

REV. W. G. CONNER-At Prospect, 1st and 8d Sundays (afternoon.) . Zion, 2d and 4th Sundays (after-

Rev. J. S. Connon .- At Providence, 2d and 4th Sundays 101 A. M. At Gerizim, 2d and 4th Sun days 81 P. M. At Target 1st and 8d Sundays 101 A. M. At Bethlehem, 1st and 3d Sundays, 31 P.

REV. JOHN INABINET .- Andrew Chapel 1st Sunday, Ebenezer and Gethsemane 2d Sunday, Trinity 8d Sunday, Calvary 4th Sunday. REV. L. W. RAST .- Trinity 1st Sunday, Calvary

2d Bunday, Adrew Chapel 3d Sunday, Ebenezer and Gethsemane 4th Sunday.

REV. E. A. AUSTIN-At Davis Bridge, 2d Sunday in each month at 11 A. M. Hopewell Church, 8d Sunday in each month, at 11 A. M. Pine Grove Church, 4th Sunday in each month, at 11 A. M.

REV. THOS. RAYSOR-1st and 3d Sundays at New Hope, 104 A. M., and Bethlehem at 4 P. M. 2d and 4th Sundays at Sardis, (near Branchville,) 101 A. M., Cattle Creek, 4 P. M.

We will be glad to complete this list, and respectfully invite the Clergymen of various denomi nations to send in their appointments, and they will be inserted with pleasure among the above.

The Power of Prayer.

The Bible account of the power of prayer is the best we have or can have.

"Abraham's servant prays-Rebekah appears. H ref

"Jacob prays the angel is conquered Esau's revenge is changed to fraternal love.

"Joseph prays-he is delivered from the prison of Egypt. "Moses prays-Amelek is discomfitted;

Israel triumphs. "Joshua prays-the sun stands still ; victory

is gained. "David prays-Ahithophel goes out and

hangs himself. "Asa prays-Israel gains a glorious victory. "Johosaphat - prays -God turns away his anger and smiles.

"Elijah prays-the little cloud appears, the rain descends upon the earth. Elisha prays the waters of the Jordan are

divided; a child is restored to life. "Isaiah prays-one hundred eighty and four thousand Assyrians are dead.

. Hezekiah prays-the sun dial is turned back; his life is prolonged.

"Mordecai prays-Haman is hanged; Israel "Nehemiah prays-the King's heart is soften-

ed in a moment. "Ezra prays the walls of Jerusalem begin The Church prays—the Holy Ghost is poured out.

"The Church prays again-Peter is delivered by an angel.

"Paul and Silas pray-the prison shakes; the door opens; every man's hands are loosed.'

AGRICULTURAL, &C.

Salt as an Article of Food.

The true value of salt for feeding to animals is neither as well known nor appreciated as it should be by farmers. That animals actually require it, is shown by the amount of salt contained in the blood of the human species, being fully 1 per cent., and of the ashes of blood 571 per cent. It has also been ascertained that this proportion never varies, and if not supplied in the foed, other parts of the system have to furnish it to their own injury. And what is true of the human species, is equally true of animals, which suffer from the opera-

the rest of their system is depleted of its due proportion in the blood; and when the equili-brum of the system is in this way disturbed, the animal is more liable to disease, and to succumb to it when attacked.

That the natural instincts of the animals

prompts them to the use of salt, is evident from their visiting the salt licks of the Western States, previous to and during their early set-tlements, and from what is still witnessed at the present day on the pampas of South America, where herds of wild horses and cattle go many miles to the saft licks to obtain their much-needed supply.

There is no sort of doubt that frequent access to salt prevents many of the diseases to which animals are liable; for when it has been regularly given them; it has been productive of the best results, as evinced in their exemption from disease. The presence of salt in large quantities in the collular tissues, shows conclusively the important influence which it exerts in the production of flesh and fat in animals. Salt by increasing the flow of saliva, assists digestion; and further aids it by promoting thrist, and a constant supply of fluid to assist in dissolving much of the ood that would otherwise be imperfectly digested. It has been found by active experinents, carefully conducted, that salt given to nogs accelerates their fattening; and that when two hogs were fattened at the same time, one with, and one without a supply of salt, that the one supplied with salt, exceeded the other in weight 50 pounds and fatted easier and in five weeks less time.-Rural American, et sill the state of

Rules For Farmers.

1. The farmer ought to rise early, to see that others do so, and that both his example be followed and his orders obeyed.

2. The whole farm should be regularly inspected, and not only every field examined, but every beast seen at least once a day.

3. In a considerable farm it is of the utmost consequence to have hands specially appropriated for each of the most important departments of labor, for there is often a great loss of time; where persons are frequently changing their employments, and the work is not execu-

4. Every means should be thought of to diminish labor or to increase its power. For instance, by proper arrangement, five horses may do as much labor as six perform, according to the usual mode of employing them.

5. A farmer ought never to engage in a ork, whether of ordinary practice or intended improvement, except after the most careful inquiries; but when begun, he ought to proceed in it with much attention and perseverance until he has given it a fair trial.

6. It is a main object in management not to attempt too much, and never to begin a work without a probability of being able to finish it

7. Every farmer should have a book for insertng all those useful hints which are so frequently occurring in books, in papers, and gathered in the course of his reading, or in a practical management of his farm .- Sinclair.

NUMBER OF NAILS TO THE POUND. may be well to hear what an man that "had nothing to do and couldn't sleep," should say about spikes and nails. He says there are not quite five 7 inch spikes to the pound; seven 6 inch do.; ten 5 inch do., twelve 41 inch do.; and sixteen 4 inch do., [Cumberland manufacture.] Also, that there are-

34 20 penny nails, which are 34 inches long.

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Thomas, Isabel

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D. Darlington, Edie.

DeSaville, Mrs.

Foreditt, J. B.

Felder, Ira C.

Gleeta, David

Green, Owen

Glover, Miss Violet

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IN EQUITY. ORANGEBURG DISTRICT:

The State of South Carolina Ex. Rel.
Solicitor Southern Circuit. In re lost documents.

STRANGERS VISITING NEW YORK ARE REspectfully informed that a congregation, composed of Christians of different Protestant denominations, has been erganized under the Pastoral charge of the Rev. Charles F. Deems, D. D.,

The service is held morning and night in the Large Chapel of the University, two blocks west of the New York Hotel.

The Pastor's residence and post office address is 221 West 54th Street. Strangers in the city, who are sick or in distress, may freely call upon Dr. Deems for pastoral service. Application having been made by James W. Reed and wife and others, for leave to prove the existence loss and contents of a Deed of Conveyance in Trust, made under order of the Court of Equity in February, 1850, to Levi S. Tyler for the use of J. W. Reed and wife for joint lives, remainder to survivor for life, and afterwards to the issue of the wife— On motion of Hutsons & Legare, Solicitors for Applicant, it is ordered, That all persons who desire so to do, may appear and cross examine the evidence produced and introduce evidence in reply, before Deems for pastoral service.

When any member of any Church comes to New York to engage in business, let him call promptly on the Pastor of the Church of the strangers. Espene on the 17th day of November next.
Commissioner's Office. V. D. JAMISON,

Orangeburg C. H. Mar. 27, 1867.

IN EQUITY, ORANGEBURG DISTRICT.

The State ex relatione Solicitor Southern Circuit, perpetuate

Application having been made by Mrs. Cely Metts o prove the Existence, Loss and Contents of the On motion of Lines D. Meits, deceas deceased the 26th day of June next.

Commissioner's Office, V. D. V. JAMISON,

Orangehurg C. H., March 4, 1867.

IN EQUITY.

ORANGEBURG DISTRICT.

Henry Livingston, Ex'or of Will of Barnet Living: comfort and pleasure of our guests.

GEO. K. CHARK & CO., Ingston, vs. B. Williamson and other

Devisees and Legatees. dants. Henry and George Williamson, Elizabeth, King, widow, and the children of John and Joseph Williamson, deceased, are absent from and reside beyond the limits of the State, it is or-dered, on motion of Hutsons & Legare, That they do appear and plead, answer and demur to the com-plainants' bill of complaint within forty days from this date, or a decree of Pro Confesso will be en-tered against them. V. D. V. JAMISON, may 25—6t XII Commissioner.

IN EQUITY.

ORANGEBURG DISTRICT.

The State of South Carolina, In Re. Ex. Rel. Sol'r. Southern Circcuit. Lost Documents

Application having been made by Joseph II. Mor gan to prove the past existence loss and contents of the last Will and Testament of Martin Friday, deceased,—on motion of Hutsons & Legare, Solicitors for applicant, it is ordered, That all persons who desire so to do, have leave to appear and cross ex-amine the evidence produced, and introduce evi-dence in reply before me on the 18th day of Sep-

ommissioner's Office, V. D. V. JAMISON, Orangeburg C. H., June 12, 1867.

IN EQUITY.

ORANGEBURG DISTRICT. STATE OF SOUTH CAROLINA,) Ex Rel Solicitor. In Re Lost Documents. Perpetuate Testimony.

Application having been made by William H Ehney to prove the existence, loss and contents of a Deed of Release, made by William H. Corbett in the year 1860 to said applicant, upon motion of Messrs. Hutsons & Legare, Solicitors, it is ordered. That all persons who desire so to do, may appear and cross examine the evidence, and infroduce evidence in reply before me on the 30th day of July A. D., 1867.

Commissioner's Office, Orangeburg C. H. April 30, 1867.

> The State of South Carolina. ORANGEBURG DISTRICT.

In the Court of Common Pleas. H. H. Jennings, Jno. T. Jennings, vs. F. A. Wilcox-· ATTACHMENT,

WHEREAS the Plaintiffs did on the 20th day of May file their declaration against the De-fendents, who (as it is said) are absent from and without the limits of this State, and have neither wives nor attorneys known within the same, upon whom a copy of said declaration may be served; On motion of Hutsons & Legare, Plaintiffs Attorneys it is ordered, that the said Defendants do appear, and plend to the said declaration on or before the 22nd day of May, which will be in the year of our Lord, One Thousand Eight Hundred and Sixtythen he given and awarded against them.

J. F. ROBINSON,

May 20, 1867. XX jun 1 e3m4 C. C. P.

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