RELIGIOUS

Appointments.

Sec. Mita The produce is a Presbytérian. VILLAGE-REV. A. F. DICKSON, every Sabbath a 11 A. M. and 4 P. M

Lecture every Thursday at 71 P. M. Episcopal. Titlags - Rev. Styles Mellionamp, every other

Sabbath morning and afternoon.

- Litheran REV. W. A. Houce-At Trinity 1st. and 8d Sun-REV. P. DERRICE-At St. Matthews 1st and 3d Sundays. At Lebanon 2d and 4th Sundays.

Baptist. VILLAGE-REV. DR. I. D. DURHAM, 1st Sunday of each month at 7 P. M, and ad Sunday of each month, at 11 A. M. and 7 P. M.

REV. DR. I: D. DURHAM-At Four Holes, 1st Sunday of each month.

Fur. B. J. EDWARDS-At Branchville, 1st and 3d Wundays in each month. Santee, 2d and 4th Sundays of each month.

REV. W. F. CHAPLIN-At Ebenezer, 1st Sunday of each month. Canaan, 8d Sunday of each month. Bull Swamp, 4th Sunday of each month. REV. D. F. SPIGNER-At Antisch, 2d and 4th Sundays (morning.) Corinth, 2d and 4th Sundays (afternoon.)

REV. W. J. SNIDER-At Glengary School House, 1st and 3d Sandays. Santee, (colored Sunday School), 2d and 4th Sundays.

Methodist-Appointments for Orangeburg Dis-. trict, S. C. Conference, 3d Quarter. ST. GEORGE'S-Indian Fields, June 22, 23. UPPER ORANGE-Calvary, June 29, 30. BLACEVILLE-Hebron, July 6, 7. ORANGEBURG-Zion, July 18, 14. PROVIDENCE C. M.,-July 18 and 21.

UPPER ST. MATTHEWS-Limestone, July 27, 28. BRASOHVILLE-New Hope, August 8, 4: EASTERN ORANGE-Shiloh, August 10, 11. Sr. MATTHEWS-Jerusalem, August 17, 18. LEXINGTON-August 24, 25. BARNWELL-31st August, 1st September. AIKEN AND GRANITEVILLE-August 7, 8. A. M. CHRIETZBERG, P. E.

Upper Orange Circuit.

Rev. JOHN INABINET .- Andrew Chapel 1st Sunday, Ebenezer and Gethsemane 2d Sunday, Trinity 8d Sunday, Calvary 4th Sunday.

REV. L. W. RAST .- Trinity 1st Sunday, Calvary 24 Sunday, Adrew Chapel 3d Sunday, Ebenezer and Gethsemane 4th Sunday.

VILLAGE-REV. W. G. CONNER, every Sabbath at 11 A. M. 4 REV. W. G. CONNER-At Prospect, 1st and 3d Sun

days (afternoon.) Zion, 2d and 4th Sundays (after-Rev. J. S. CoxNon.-At Providence, 2d and 4th

Sundays 101 A. M. At Gerizim, 2d and 4th Sundays 81 P. M. At Target 1st and 3d Sundays 104 A. M. At Bethlehem, 1st and 3d Sundays, 61 P.

REV. E. A. AUSTIN-At Davis Bridge, 2d Sunday in each month at 11 A. M. Hepowell Church, 3d Sunday in each month, at 11 A. M. Pine Grove Church, 4th Sunday in each month, at 11 A. M.

REV. THOS. BAYSOB-1st and 8d Sundays at New Hope, 101 A. M., and Bethlehem at 4 P. M. 2d and 4th Sundays at Sardis, (near Branchville,) 101 A. M., Cattle Creck, 4 P. M.

We will be glad to complete this list, and respectfully invite the Clergymen of various denomi nations to send in their appointments, and they will be inserted with pleasure among the above.

So I followed accordingly, the prescriptions of Prof. Thury, and the success' has proved once more the truth of the law. I have obtained from my Durham bull, six more bulls (Schwitz-Durham cross,) for field work; and having chosen cows of the same color and hieght, I obtained parfect matches of oxen. My herd amounted to 40 cows of every age. "In short, I have made in all, 29 experi-

DRUGS.

feb 28

feb 23

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S, THOMAS, JR.,

Medicines.

ments after the new method, and in every one I succeeded in the production of what I was looking for, male or female. I had not one single failure. All the experiments have been nade by myself, without any other person's intervention. Consequently, I do declare that I consider as real and certainly perfect, the method of Professor Thury," &c., &c. "Done at Montet, February the 13th, 1863. [Signed] G. CORNAZ." On the 17th of August, 1863, M. Thury submitted a memorial to the "Academic de Sciences de Paris," and the French Emperor ordered the renewing of the experiments, in several large "fermes modeles." These curious trials have been made also, with equal success in the case of other animals, as horses, sheep goats, &c. It is also known, that with hen't eggs, the first laid give female and the last laid eggs give male products. The law is general,

till the end of the laying season, when the number of female production exceed the male, under circumstances not yet sufficiently ascertained to be reported. -

It is on account of this new practical law, that the people can explain why the stockraiser must give young bulls to his cows. The bull, when young is prompt, and meets the female at the begining of 'the "heat ;" instead of a bull old or exhausted, or lazy, by long service, which meets the cow only at the end of the heat. The first gives heifers-the second produces generally males.

The law for the stock-raisers and farmers is as follows : If you wish to produce females, give the male at the first signs of "heat;" if you wish male, give him at the end of the heat.-Southern Cultivator.

Hints About Housekeeping.

We will give to intellect, to religion, and to all virtures, the honor that belongs to them. And still it may be boldly affirmed that economy, taste, skill and neatness in the kitchen, have a great deal to do in making life happy and prosperous.

Nor is it indispensably necessary that a house should be filled with luxuries. The qualifications for all good housekeeping can be displayed as well on a small scale as on a large

Skillful cooking is as readily discovered in a nicely baked potato of a respectable johnnycake, as in a nut brown sirloin or a brace of canvass backs.

The charm of good housekeeping is the order of economy and taste displayed in attention to little things, and these little things have a wonderful influence.

A dirty kitchen and bad cooking have driven mostie Ports, of Cotton, Rice, I hunter and Navmany a one from home to seek for comfort and al Stores. .



CONDUCTED BY R. B. RHETT JR. & BROTHER

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1867

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Five Annual Subscribers.

Life.

The mere lapse of years is not life. To cat and drink, and sleep ; to be exposed to darkness and the light ; to pace round in the mill of habit, and turn the wheel of wealth, to make reason our book-keeper; and turn thought into implement of trade-this is not life. In all this, but a poor fraction of the consciousness of humanity is awakened ; and the scantities still slumber which make it worth while to be. Knowledge, truth, love, beauty, goodness, faith alone can give vitality to the mechanism of existence, the laugh of mirth which vibrates through the heart, the tears that freshen the dry waters within, the music that brings childhood back, the doubt which makes us meditate, the death which startles us with mystery, the hardship which forces us to struggle, the anxiety that ends in trust are the true nourishments of our natural being.

AGRICULTURAL, &C.

Production of Sexes at Will.

For many years, eminent naturalists have been satisfied of the near discovery of a practical way to produce the sexes at will. M. Thury had the good luck to be the first one in putting the law in practice, as the following cortificate shows, translated nearly in its full extent :

"I, the undersigned, George Cornaz, the overseer of the estate of my late father, M. A Cornaz, President of the "Societie d' Agriculture, de la Suise romande, Montet, Canton de Vaud," do hereby certify, that having received from M. Thury, a Professor at the "Academic de Geneve," on the 18th day of February, 1861, some confidential directions, for the purpose of verifying, by experiments, the law regulating the production of sexes amongst the animals. I used with my herd of cows the directions given by M. Thury, and I obtained immediately, without any variation, all the e.c. pected results and successes. In the first place, on twenty-two successive occasions, I desired to have heifers. My cows were of Schwitz breed, and my bull a pure Durham. I succeeded in all these cases: Having bought a pute Durham cow, it was very important for me to have a new bull, to supercede the one I had bought at great expense, and without leav-

happiness somewhere else. Domestic economy is a science-a theory of life which all sensible women ought to study and practice. None of our excellent girls are fit to be married until they are thoroughly

educated in the deep and profound mysteries of the kitchen. See to it, all ye who are mothers that your

daughters are all accomplished by an experimental knowledge of good housekeeping.

CUTTING GRAIN A CENTURY AGO .--- A correspondent of the Germantown (Penn.) Telegraph gives 1756 as the date at which the common grain cradle was introduced, and describes the mode of harvesting in use at that time as follows :

They took the common grass scythe and bored a hole in the snath near the lower nib, which was bent over on the heel of the scythe and fastened, the rod being about twelve inches off from the snath; a string was tied across from the iron rod to the snath in several places for the purpose of preventing the grain from falling through. With this rough tool the farmer cut his grain by always keeping the grain on his left hand, instead of the right as we now do, so as to support the snath. Following him was a fellow with a reaping hook to put into sheaves, and then followed the binder. For every two mowers and two gatherers there was one binder, who could keep up, except in heavy grain. The usual day's work for these five men was five acres, if the grain stood up. .

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THE STEVENS HOUSE is welland widely known to the travelling public. The location is es-coially snitable to merchants and business men; i is in close proximity to the business part of the city—is on the highway of Southern and Western travel—and adjacent to all the principal Railroad and Steamboat depais, The STEVENS HOUSE has liberal accommoda.

tion for over 300 guests-it is well furnished, and possesses every modern improvement for the con-fort for its inmates. The rooms are spacious and well contilated provided with gas and water the attendance is prompt and respectful-and the table is generously provided with every delicacy of the season-at moderate rates.

The rooms inving been refurnished and remodel-ed, we are enabled to offer extra facilities for the comfort and pleasure of our guests.



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