[From the Wilmington Journal.]

IN MEMORIAM.

Stand Sorrow, on the threshold
And look with tears
Upon the glorious dead!
Stand Glory, and behold,
Him who gave splendor to
Thy crowned head!
Stand War, and see
Thy master there in state,
Outstretched before
A nation's mourn'ful eye—
Stand Peace, and weep,
A son that lent thee
Eloquence to barb thy tongue,
A silent brow, and great.
And is he dead?
Has he but lived to show mankind
That peace her victories hath?
Not amid the shout and shell;
Not amid the bayonett's gleam;
Not in the din of battle,
On the ensanguined field;
Not at the front of carnage red—
No, but in the bosom of peace—
In his quiet happy home,
Where heavenly peace did reign,
Amid friends, and dearest ties,
He died. O, death!
Thy sting has this time
Hurried to the grave a man,
A more than man—
In other days, a god.
Weep, weep, he's gone,
From the scenes of his greatness;
From the millions that love him;
From the nation that adores;
From a world that bows to his fame.
He is gone to where virtue lives;
To where divinity is enthron'd.
For if man he is the likeness of God,
He bore that likeness strong.
Weep, O land of the brave!
Chant requiems o'er his bier,
And drop fast the tear
To his valor and name;
To his great heart—
A heart which, all know, held
The tears of bitterness pent-up within
That his people in misery shed.
For himself no tear did fall—
For himself no thought was given—
For himself no genial smile—
All for the braves that before him fell,
All for the boys that loved him well,
All for the hopes that fled away,
All for the South in her hour of woe,
All, all—his tear, his sigh,
His thought, his care and grief.
No house for him while his country bled,
No greatness for him while his country lay
In the ashes of war, and the blood of the true.
No, nothing for him but the same tried arm
That lifted the cup with trembling hand
When he gave up the sword
That had battled in vain—
He would live as he fought,
Defying the foe—
In peace—thus he died.
He is dead! Is it true?
O, tell not the news—
It grates on the ear as if Nature
Was about to end.
It dims every eye—
It turns every heart to lead.
Black is the South to-day—
Her chieftain is dead!
The long roll is heard in the land,
And the muffled sound
Is the only noise
That disturbs the solemn peace.
Slowly over tears we'll march—
Slowly beats the sighing heart—
Slowly talks the crying South—
All is gone—he's gone.
Let drapery shade the day—
Let clouds shut out the sun—
Let sighs be the only countersign—
The last for that great one.
Not as Jackson fell, he falls—
Oh, no! He lived to see
His land, his sunny South,
Jump up again to grasp
The palm of victory—Peace.
O, First in war we'll say,
And, First in peace, also,
And, First in the country's heart—
Those words are of thy father—
They were for another—
No greater, no holier than thou.
Live now Above, as here you lived—
There the King of Saints—
Here the King of men—
What more fitting epitaph
Than this, his name—
ROBERT EDMUND LEE?

ADVERTISEMENT.

"HIS INITIALS UNDOUBTEDLY ARE CUNNINGHAM BOYLE, AND THAT TOWN THE VILLAGE OF LYNCHBURG."

By chance the 36th No. of Vol, III of the so-called *Christian Neighbor*, published at Columbia on the 8th of September, fell into my hands to day, containing the following piece, which I have quoted here, for the satisfaction of the reader:

DENOMINATIONAL DOGGERY.—In a certain town in South Carolina, there is, we have been informed by more than one competent witness, a certain preacher who is or has been zealous in efforts to draw contented members from other churches and schools into his own. The jesuitical and contemptible devices to accomplish his bigoted measures can be inferred from the mere announcement of such a character. So far his success has not given his travailing soul satisfaction. The name of the church to which this preacher belongs must be left to the inference of the reader. We hope that church is misrepresented, Yea, slandered, by such ecclesiastical doggery. If this notice should call forth a howl or whine from the busy-body, why then we may give the name of the gentleman. (?) In the meantime, let our Methodist pastors lay some biscuits, containing *ipecac*, about the haunts of the prowler.

This piece was undoubtedly intended for me, and there is not the least doubt in my mind that if its author had had the most distant idea that it would ever come to my knowledge, he would not have dared to attempt such a thing. No, he would sooner have sacrificed every cent that he expects to beg of the poor widows and orphans the balance of his days, by which he is now kept in a state of disgraceful opulency than to have attempted it. If not, he is undoubtedly more stupid than I am disposed to give him credit for at present. Although it savors very strongly of the fool to spread a net and be the first caught in it, still if he had had the sense to execute his will, he would have played the Jesuit to perfection in carrying out his Satanic schemes. But it is no go, for he is now caught and his wicked designs brought to light. And as his teachings and doctrines contain a sufficient quantity of ipecac (ignorance) to vomit (disgust) every man of sense throughout christendom, I shall have no use for their biscuits containing the artificial supply! and have concluded the best disposition that I can make of them is to give it back to them (expose their ignorance) in a double dose (for they are too cautious for a single dose to take effect) and endeavor to disgorge (shame them from) there stomachs of the filth (ignorant folly) that has been the bane of all ages, and try to make them a healthy (honest) and robust (sensible) people, in the place of a set of dwarfish Hottentots (men of little sense) as at present, going through the country with long faces trying to teach something that they themselves do not understand, and by their Jesuitical stealth amass to themselves a sumptuous living out of the necessities of the poor. And that too (oh shame) in the name of that righteous person (the Lord) who commanded them to remember the poor, and not teach the Gospel for filthy Lucre's sake. (What a pity his name should ever have been so blaspheme d and disgraced by being associated with such characters.) But let them now know that their *sins* have reached unto Heaven, and God is going to reward them according to their deeds, for they shall be destroyed saith the scriptures—he 5th verse of 18th chap. Rev. Then also 4th verse: Come out of her my people that ye be not partakers of her sins and receive of her plagues. For God has now seen the wrong done the poor and has now sent them a deliverance (its knowledge of the truth); for I saw, said the Prophet, 1st ver, another angel come down from heaven having great power, and the earth was lighted with his glory! that is through the knowledge of the truth which he would impart to the people; they will turn from all those abominable doctrines and foolish professions back to the church of Christ, which all of the shepherds after their greedy lust for gain have destroyed and led the flocks (people) into Babylon (these wicked organizations, so-called christian churches).

Then come out of her all that are of an honest heart, and let us serve the true and living God, and suffer none of these blind guides to rob you again; but let them now go and learn wisdom—first get the beam out of their own eye, and then they can see clearly to get the mote out of yours. For is it not now as clear to you as sunbeam that it is not you but yours that they love. So they get your money they care nothing for your soul. If they did, why is it that they have not before now shewd you wherein I am teaching you wrong? And even now the *Neighbor* would have the assumption to assail me, it does say there would take a chicken (in the dark) and not ex a child of the truth, who would have nothing to fear, and boldly walks in the light. For he is the place of coming out boldly and calling me by name and showing wherein I am teaching heresy, especially—though he had been ignorant of my teachings until just recently. And now would frighten me from the end and save the trouble of my feelings from being exposed. He speaks of a certain preacher, (oh! call me not a preacher, not that I am ashamed to be a teacher of the word of God, but because it so intimately connects me with this set of hypocrites if the world who bear that name, that it makes me ashamed of it. Then call me a hypocrite, crazy, or what you please, I will glory in it, for it is a disgrace whatever to be called so by such little wits, and it will only be placing my name by the side of the Apostles and Prophets, but call me not a preacher, for then I will be classified with the ignorant and made ashamed) in a town in South Carolina, supposing that I might not take it to myself, and thus he would gain the end—make it appear before the world that he had frightened me. If this was not his design why has he not come out boldly before now and showed you wherein I am wrong? For did he not read a piece in the Sumter *Watchman*, issued 12th of April, 1869, in reply to a piece published by the foolish editor of the New York Day Book, who like himself had no better sense than to attempt to condem a person who knew what he was doing, while he himself had not the knowledge, and consequently got his ignorance exposed? Did he not also read another piece, published June 30th 1869, and one on 17th of Nov., the same year? And did he not in these pieces see that it was proven that all of these so called christian professions are guilty of greater folly than the Atheist? And all of his brethren (these so-called preachers of every denomination) are the false prophets that we are warned of in the word of God? And did he not then see that he was defied to attempt to justify them, and at the same time shewed that it was his duty to do so if he could? And if he did not, that it would stand as a living monument before the world that he could not? Then why did he not come forth as a man and defend his doctrines? Reason answers with a voice louder than the trumpets around Jericho that he could not. And why? Because he was wrong. And has he not since read a piece in the said paper published sometime about the month of May last, by the public, in a joint resolution, asking all the clergy to come forth and prove my teachings false, and if they did not that it would be taken for granted that they could not (very rightly considered and any further efforts to propagate their several creeds, a willful imposition upon the ignorant.

Now I ask any man of sense if that was not the time that they should have come forth with both their ipicac and salts, and if they saw that I had a foul stomach (teaching heresies) cease not until they got it thoroughly cleansed—expose my ignorance? Then why did he not? And all others of the clergy? Why, common sense would show any one that it was because they could not. Then again, did he not hear that I addressed [by letter] their bishop [Wightman] and members of their Marion District Meeting while in Conference at this place some time ago, and reminded them of the call the public had made on them, and showed them that they had not the right to ignore a call of the kind, if they were or they professed to be, servants of God? And proposed to them, as the opportunity was a very favorable one, (for it was expected that their most gifted intellects would be present) to set apart a day, either during their meeting or after its adjournment, to allow me to lay before them the teachings that I am giving, with a promise that if they could prove by one fact that I was wrong, that I would cease any farther efforts to propagate them. This they declined, privately making some miserable excuses, such as the want of time, etc., while at the same meeting they could throw away a day to plague their poor unfortunate brother (Mr. B.) about the propriety of preaching to the freedmen, who I suppose cared but little about their preaching, as they call it, and neglected one of the greatest moments. For, behold the members that are now turning through my teachings! And if I am wrong, as they say that I am, then all of their blood will be required at their hands.

For I have, as well as the people, called on them to convict me of an error if they could, and they have failed to do so. Then it is very evident, whether I am right or wrong, that they are compelled to be wrong. Then all the money that persons are paying them to teach the Gospel, is appropriated to the cause of the wicked one, and in the place of being a blessing to them, becomes a curse. Then I would advise all persons who have a dime to spare to give it to these poor needy persons that they have been robbing, and in the place of hearing them, turn to the word of God, search it, and when they read and dont understand, ask of God for the wisdom, and you shall receive, and follow it, and not these poor blinded souls any longer. For if they could have condemned me they would readily have done so at the said meeting, for it is a sufficient proof for any person of intelligence that it was fear that was the matter with them. And what were they afraid of? I would not have harmed one hair of their heads, but am willing to do them all the good I possible can, for even the plain way I have here spoken is for their good—to shame them from their folly, and to try to get them to repent of their errors before it is too late. Reason would say that they were afraid of getting their ignorance and heresies exposed, which was very well for Methodism and all the rest of the manyisms, for I evidently would have exposed them in a way that it never has been done before since the days of the Apostles, unless they would have acknowledged their error and promised to turn from it.

Then, after all this, why has the *Neighbor* come out in the cowardly way that it has? As though it had just heard of my teachings? And that too, after he had read the said pieces of mine? It is because he now begins to feel his foundation shaking; Yea, that of all the many isms; (and well may he fear; for before very long he will not only find his foundation shaking, but shall see this world rocking, spiritually, worse than a baby's cradle); for he sees his flocks already beginning to scatter, and turning to the truth, while the truth is beginning to spread like the rays of the morning sun over the Western hills.

Then in order to save their purse, (that is what is hurting them,) and escape my notice, he omits my name, as though he felt for my feelings and wished to put a stop to my teachings without exposing me publicly; supposing that by so doing I would not take it to myself, and therefore neglect to notice it; while at the same time his followers knowing who it was intended for, would be strengthened, seeing my silence and supposing it fear or weakness, would be encouraged to remain in their present state of error.

But it matters but little who he intended it for, as he is guilty of as great evil as any one possibly could be. I will not allow him or any of the rest of the different clergy to condemn another with what they themselves are guilty of, in my knowledge, and not expose them. And I am not ashamed to let the whole world know that I am trying to the people every where to come way from these abominable destrines that are being propagated through the land, and turn back to the christain church. For our blessed Lord is going to come again, and that too before this generation passes away. That is, there are persons now breathing the breath of life on this same earth that will never taste of death, but will live to see the coming of our Lord again. But it will not be any of these wicked souls that are teaching such doctrines as are now taught in the land, without they repent.

Now this will prove them. If there be a preacher among them, let them show to the world that I have here taught a lie. If they can do this, it will be sufficient to prove all that I have taught or said false. For it will show that I am trying to do as I show they are—teach something that I do not understand, and consequently am but one of the blind trying to lead the blind, and all have fallen into the ditch.

Then if any one belives this, let them try me and see, for I dare not teach anything except I can establish it by a fact; and any one has the right and is at liberty to demand the fact of me at any time; and should I fail to give it, then let the *Neighbor* brand me as a heretic before the world. But until it is done, he or any of the rest had best play silent, if they dont want themselves exposed. Then will he learn wisdom.

Or does he want to be one among the number that will greet the coming of our blessed Lord? If so, let him go and restore to these poor souls that which he has robbed them of, and come and take up his *cross*, and the Lord will also prepare for him a place in that number, and give him wisdom and an understanding mind, that is worth more than all the gold in Ophir, for the term religion implies righteousness; that is right, not wrong; for God is a God of wisdom, and can take no pleasure at all in these foolish signs and feelings that persons are now taking for religion. No, the perfection of His nature places him beyond the reach of such folly, and forbids that He should be glorified except it be by the acts of wisdom and prudence—in righteousness, in the place of this abominable folly displayed and taught by and among all those so called christian professions at present.

Will the *Neighbor* come forth and give the gentleman's name, and convict me of heresy? For many are the ears waiting to hear from him, or any other that feels disposed to do so.

Very Respectfully
C. BOYLE.

Lynchburg, S. C.

N. B. The piece I promised in the *Watchman*, 27th of last April, has been delayed through pressure of business, but is now ready and will make its appearance in print soon.

C. B.

PHOSPHATE ROCKS OF SOUTH CAROLINA.

"Great Carolina Marl-Bed."

A Popular and Scientific View of their Origin, Geological Position and Age. Also, Their Chemical Character and Agricultural Value. Together with a History of their Discovery and Development. Having six colored plates. By Professor F. S. Holmes, of Charleston, S. C., (One of the Discoverers.)

THIS WORK IS NOW IN PRESS and will be shortly published. Apply at HOLMES' BOOK HOUSE, King Street.

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3, Names given to the Phosphate Rocks; 4, Earliest Notice of Phosphate Rocks.
5, Geological History and Order of Succession of the Fossiliferous Beds of the Charleston Basin, with colored illustrations.
6, Eocene Bahrstone or Silicified Shell-Formation; 7, Meiocene Beds.
8, Pleiocene Beds; 9, Post-Pleiocene Beds; Age of the Phosphate Rocks.
10, Phosphate-Rock Basins, the pre-historic age of man.
11, Recent or Historical Age; 12, What are Fossils and Petrefactions.
13, Origin of the Phosphate Rocks, with colored plate.
14, How the Nodules were converted into Phosphate Rocks, with colored plate; 15, "Fish Bed of the Charleston Basin."
16, The "Great Carolinian Marl Bed;" 17, Comparison of Marls associated with the Phosphate Rock and those not thus associated.
18, Comparison of the Santee, Cooper, and Ashley Marls; 19, Green Sands.
20, Use of Ground or Raw Phosphates as a Fertilizer; 21, Discovery and Development of the Carolina Phosphates; 22, When and how the Rock was first found; 23, Discovery of the Rocks *in situ*.
24, Discovery of stone arrow-heads and stone hatchet; 25, Human bones taken from the same bed; 26, Coprolites in caverns or pockets; 27, Letter of Professor Holmes, September 17th, 1868, recapitulating the history of the Carolina Phosphates as their value as ascertained, August, 1867.
28, Letter of Dr. Pratt in reply; 29, Who are the discoverers?
30, Why the discovery was not made long ago; 31, What has been done in this new department of commerce, and what is now being done towards the development of the South Carolina Phosphates.
31, List of organized Companies engaged in mining and manipulating these rocks, with cards of each Company.

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Sept 28

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Sept 29— 6m

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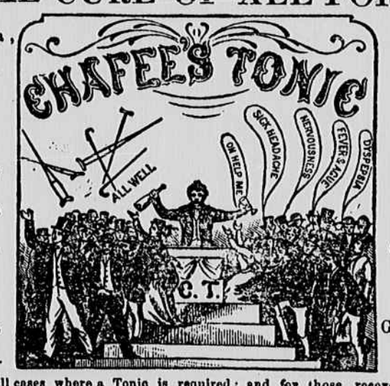

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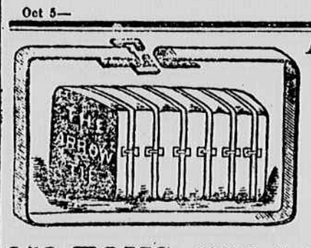

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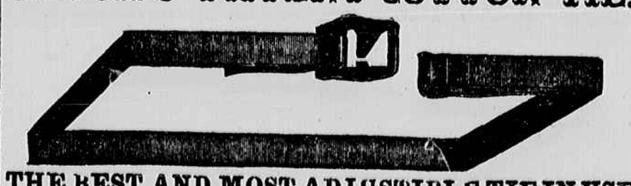

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Sept 19 1y

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North Eastern Railroad Company.
CHARLESTON, S. C., Aug 15, 1870.

THE ATTENTION OF THE PUBLIC is respectfully called to the following REDUCED RATES of FREIGHT between Charleston and Stations on the WILMINGTON and MANCHESTER RAIL ROAD, to go into operation on the 20th August.

To Sumter—1st class, $1.15; 2nd class, 90c.; 3rd class, 80c.; 4th class, 55c.; 5th class, 35c.

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In order to show the extent of this Reduction, the following OLD RATES are appended:

To Sumter—1st class, $1.80; 2nd class, $1.40; 3rd class, $1.20; 4th class, 75c.; 5th class, 47c.

To Mayesville, Lynchburg, Timmonsville, Mar's Bluff, Pe Dee, Marion—1st class, $1.70; 2nd class, $1.40; 3rd class, $1.15; 4th class, 70c.; 5th class, 45c.

S. S. SOLOMONS, Sup't.

Aug 24—tf

GREAT FAIR

South Carolina Institute.
NOVEMBER 1st, 1870.
CHARLESTON, SO. CA.

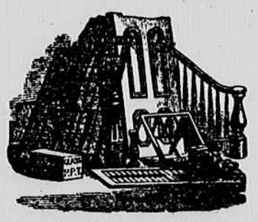
Most liberal Premiums offered in every department of Agriculture and Mechanic Arts.

Premium List published in pamphlet form.

Aug 3—3m

P. P. TOALE,

CHARLESTON, S. C.



Largest and most complete Manufactory of Doors, Sashes, Blinds, Mouldings, &c., in the Southern States.
Printed Price List Defies Competition.
Send for one
Sent Free on Application.

April 6 1y

T. F. BRODIE. H. C. HUDGINS. R. R. HUDGINS.

BRODIE & CO.

COTTON FACTORS AND
Commission Merchants,
NORTH ATLANTIC WHARF,
CHARLESTON, S. C.

Liberal Advances made on Consignments.

REFER TO
ANDREW SIMONDS, Esq., Pres't 1st National Bank, CHARLESTON, S. C.

Aug 24 t1a

Ph. SCHUCKMANN,

271 KING STREET,
(OPPOSITE HASEL ST.,)
IMPORTER AND DEALER IN
BERLIN ZEPHYR WORSTED, KNITTING WOOL, EMBROIDERY PATTERNS, FLOSS SILK, EMBROIDERY SILK, KNITTING AND EMBROIDERY COTTON, KNITTED WORSTED GOODS, FRENCH CORSETS,
ALSO
LADIES' DRESS TRIMMINGS, BUTTONS VELVETS, FRINGES, &C.

All orders by mail will be most carefully attended to, and dealers will be supplied at New York wholesale prices.

April 20 7m

LEROY M. WILSON.....JOHN W. SELBY.

WILSON & SELBY,

COTTON FACTORS AND GENERAL
Commission Merchants,
NO. 5 WATER-ST.,
BALTIMORE.

OFFER their services for the sale of COTTON, SPIRITS, ROSINS and SOUTHERN PRODUCTS of every description, and for the purchase of PLANTERS' SUPPLIES and all kinds of MERCHANDISE.

Mark each package distinctly.
Forward Bill-Lading.
Orders executed promptly and at best market rates.

July 27—6m

I. M. NICHOLES

LAND SURVEYOR AND
CIVIL ENGINEER,

RESPECTFULLY solicits the further tronage of the community generally.
Address, Sumter
Sept 7—4m P. O.

The Great Medical Discovery!
Dr. WALKER'S CALIFORNIA
VINEGAR BITTERS,

Hundreds of Thousands Bear testimony to their wonderful Curative Effects.

WHAT ARE THEY?

THEY ARE NOT A VILE
FANCY DRINK,

Made of Poor Rum, Whiskey, Proof Spirits, and Refuse Liquors, doctored, spiced, and sweetened to please the taste, called "Bitters," "Appetizers," "Restorers," &c., that lead the tippler on to drunkenness and ruin, but are a true Medicine, made from the Native Roots and Herbs of California, free from all Alcoholic Stimulants. They are the GREAT BLOOD PURIFIER and LIFE GIVING PRINCIPLE, a perfect Renovator and Invigorator of the System, carrying off all poisonous matter, and restoring the blood to a healthy condition. No person can take these Bitters, according to directions, and remain long unwell.

$100 will be given for an incurable case, providing the bones are not destroyed by mineral poisons or other means, and the vital organs wasted beyond the point of repair.

For Inflammatory and Chronic Rheumatism, and Gout, Dyspepsia, or Indigestion, Bilious, Remittent, and Intermittent Fevers, Diseases of the Blood, Liver, Kidneys, and Bladder, these Bitters have been most successful. Such Diseases are caused by Vitiated Blood, which is generally produced by derangement of the Digestive Organs.

They invigorate the stomach, and stimulate the torpid liver and bowels, which render them of unequalled efficacy in cleansing the blood of all impurities, and imparting new life and vigor to the whole system.

Dyspepsia or Indigestion, Headache, Pain in the Shoulders, Coughs, Tightness of the Chest, Dizziness, Sour Stomach, Bad Taste in the Mouth, Bilious Attacks, Palpitation of the Heart, Copious Discharges of Urine, Pain in the regions of the Kidneys, and a hundred other painful symptoms which are the offsprings of Dyspepsia, are cured by these Bitters.

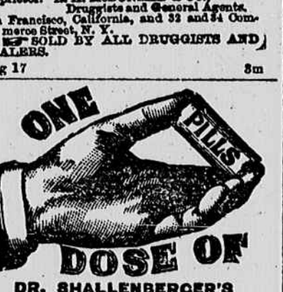
Cleanse the Vitiated Blood whenever you find its impurities bursting through the skin in Pimples, Eruptions, or Sores; cleanse it when it is foul, and your feelings will tell you when. Keep the blood pure and the health of the system will follow.

PIN, TAPE, and other WORMS, lurking in the system of so many thousands, are effectually destroyed and removed.

For full directions, read carefully the circular around each bottle, printed in four languages—English, German, French, and Spanish.

J. WALKER, 33 & 34 Commerce Street, N. Y. Proprietor. H. H. McDONALD & CO.
Druggists and General Agents.
San Francisco, California, and 32 and 34 Commerce Street, N. Y.
SOLD BY ALL DRUGGISTS AND DEALERS.

Aug 17 3m



DR. SHALLENBERGER'S
Fever and Ague
ANTIDOTE
Always Stops the Chills.

This Medicine has been before the Public fifteen years, and is still ahead of all other known remedies. It does not purge, does not sicken the stomach, is perfectly safe in any dose and under all circumstances, and is the only Medicine that will CURE IMMEDIATELY and permanently every form of Fever and Ague, because it is a perfect Antidote to Malaria.

Sold by all Druggists.

May 4 1y

Old Carolina Bitters.

A Delightful Tonic.

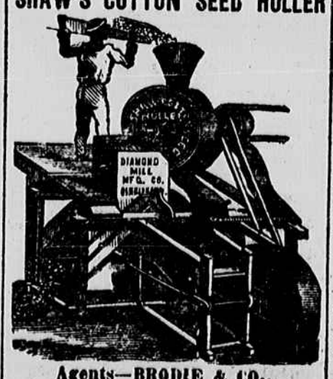
WE TAKE GREAT PLEASURE IN OFFERING THE
OLD CAROLINA BITTERS
to the public. They are compounded with great care, and contain some of the best Tonics in the Pharmacopia. As evidence of the superiority of our BITTERS over all others, we have certificates from many of the leading physicians in our State, who have prescribed them in their practice.

The Old Carolina Bitters
Will be found invaluable for
WANT OF APPETITE, GENERAL DEBILITY, CHILLS AND FEVER AND DYSPEPSIA.

We do not offer our BITTERS as a cure for all diseases, but as an Aromatic Tonic, they have no equal.

For sale by Druggist and Grocers everywhere.
Principal Depot,
Goodrich, Wineman & Co.,
Importers of
CHOICE DRUGS AND CHEMICALS,
Feb 16—1y Charleston, S. C.

SHAW'S COTTON SEED HULLER



Agents—BRODIE & CO.,
Factors and Commission Merchants,
CHARLESTON, S. C.

March 30 1y

Kinsman & Howell,
Factors and Commission Merchants.
Liberal Advances made on Cotton and Naval Stores.
Charleston, S. C.

Sept 7— 3m

MEDICINE.

ENDORSEMENTS FROM ABROAD,
ADDED TO
Thousands at Home,
SHOULD MAKE
HEINITSH'S
QUEEN'S DELIGHT
THE
HOUSEHOLD REMEDY

IT has been justly remarked that the judgment of the people, deliberately made, is correct. It stamps with its own seal whatever it approves. The reputation which survives the searching tests is established on a firm foundation and soon reaches the height of fame to which it is justly entitled. It is so with

HEINITSH'S QUEEN'S DELIGHT.

The people approve, and physicians sanction its use, because it possesses merit, and is what it aims to be—

A HOUSEHOLD BLESSING TO THE SICK.

IT CURES

HEADACHES.—Sick Headache, Nervous Headache, Bilious Headache, Neuralgia Headache, Catarrhal Headache, Dizziness, Rush of Blood to the Head, Fullness, Oppression of the Head, &c.

CATARRH.—This unpleasant disease, in all its forms, soon cured.

SORE THROATS, &c.—Sore Throat, Hoarseness, Loss of Voice, Weak Voice, all soon cured.

DYSPEPSIA.—This disease always cured in all cases, in persons of all ages and occupations.

LIVER COMPLAINTS, JAUNDICE, &c.—These complaints cured in all cases.

Chronic Diarrhœa and all Chronic Dysentery, Colics, obstinate Costiveness.

PILES.—Piles, Blind, Bleeding, or Ulcerated, Painful, Itching, Burning, no matter how long existing, soon cured.

Kidney Disease, Diabetes, Gravel, Incontinence, Stoppage, Bright's Disease, all cured.

MALES.—Their peculiar diseases soon cured.

FACE AFFECTIONS.—Brown Spots, Moth Patches, Pimples, Black Specks, Red Patches, Burning, Itching, Rush of blood to the Face, Coarse, Bad Complexion, all soon and perfectly cured.

Abscesses, Scrofula, when on the Scalp, Throat, Internal or external, on the Tongue, Back, Limbs or anywhere, Sore and Swelled Legs, all perfectly curable.

SKIN DISEASES.—Salt Rheum, Tetter, Acne, Shingles, Scaly Eruptions, Watery Discharges, Itching, burning, Chronic Erysipelas, cured.

THE EYES.—Inflamed and Itching, Scrofula, &c., on the Eyes and Eyelids, cured.

GOITRE, SWELLED NECK.—All cases cured. Recent cases of Goitre cured.

Rheumatism, Chronic, Acute, Neuralgia, Lameness, Swelled Joints, inability to walk, painful or passive, cured by the use of

HEINITSH'S QUEEN'S DELIGHT

The afflicted, nervous and debilitated, whose sufferings have been protracted from hidden causes, and whose cases require prompt treatment, will find always a sure remedy in

HEINITSH'S QUEEN'S DELIGHT.

Do you feel weak, debilitated, easily tired? Does a little extra exertion produce palpitation of the heart? Does your Liver, or Urinary Organs, or your Kidneys, frequently get out of order? Do you have spells of short breathing or dyspepsia? Are your Bowels constipated? Do you have spells of fainting or rushes of blood to the head? Is your memory impaired? Is your mind constantly dwelling on any subject? Do you feel dull, listless, moping, tired of company or of life? If you do, then your Liver and Stomach are deranged, and their sympathetic action upon the Brain produces just such results. The sooner you remove the cause, the sooner you will be restored to a healthful and a thoughtful condition. We say—by all means try a bottle, and be sure you get

HEINITSH'S QUEEN'S DELIGHT.

None other is genuine. For sale by Druggists anywhere and at

HEINITSH'S DRUG STORE,
COLUMBIA, S. C.

July 27—

$5 FIRST PREMIUM $5
IMPROVED FAMILY
SEWING MACHINE

$12.50 clear profit per day. $75.00 per week. $300 per month made easy by any Lady or Gentleman introducing this Genuine and Original Old Favorite. With its many new and practical additions, making the most complete combination of valuable and useful improvements ever effected in any one machine. The embodiment of extreme simplicity, efficiency and utility, entirely different in model and design from any low priced machine. It is the most serviceable, elegant and reliable Family Sewing Machine ever invented, gives perfect satisfaction wherever introduced. Has received Premiums. Stood the test of 10 years, and is fully approved of by every family who have them in use. Is noiseless, makes the strong and beautiful Elastic Lock Stitch, with wonderful rapidity and certainty. Sews anything a needle will go through, from the finest to the thickest fabric, firm and neat, with ease. Uses all kinds of silk or thread direct from the spool; is improved with new self-action feed, spring tension, self-guider, and uses the adjustable Straight Needle, perpendicular motion, with powerful lever action. Possesses all the good qualities of the best high priced mach