OF FARMERS

WILL TAKE PLACE AT

L. EPSTIN'S

Clothing Establishment,

three months..... 50

VOL. XIX.

THE SOUL'S FAREWELL THE BODY

LEXINGTON, S. C. WEDNESDAY, MAY 1, 1889.

NO. 23.

So we must part forever. And altho' I long have beat my wings and tried to go Free from your narrow limits and control,

Forth into space, the true home of the ---THE---Yet now, yet now that hour is drawing CONVENTION LEXINGTON

I pause, reluctant, finding you so dear.

All joys await me in the realm of God, Must you, my comrade, moulder in the

I was your captive, yet you were my Your prisoner, yet, obedience you gave

To all my earnest wishes and commende, Now to the worms. I leave those willing That toiled for me, or held the book I

Those feet that trod where'er I bade them

UNDER COLUMBIA HOTEL BLOCK, Those arms that clasped those dear ones, and the breast

I go to my inheritance; and go

Yet, in my spirit journeyings I trust

A CENTENNIAL SERMON.

of religion—norhans so con-

Dothan, where the prophet was stay-

ing. At early daybreak the man ser-

vant of Elisha rushed in and said:

"What shall we do? there is a whole

army come to destroy you. We must die, we must die." But Elisha was not

scared a bit, for he looked up and saw

the mountains all around full of su-

pernatural forces, and he knew that if there were 50,000 Assyrians against

him there were 100,000 angels for him;

and in answer to the prophet's prayer in behalf of his affrighted man ser-

vant, the young man saw it too.

Horses of fire harnessed to chariots of

fire, and drivers of fire pulling reins

of fire on bits of fire; and warriors of

fire with brandished sword of fire, and

the brilliance of that morning sunrise

was eclipsed by the galloping splen-

the Lord opened the eyes of the young

man; and he saw: and, behold, the

mountain was full of horses and char-

iots of fire round about Elisha." 1

rian perils which threaten our Amer-

ican institutions, but now as we are

assembling to keep centennial cele-bration of the inauguration of

Washington, I speak of the upper

forces of the text that are to fight on

our side. If all the low levels are filled

with armed threats, I have to tell you

that the mountains of our hope and

courage and faith are full of the borses

ALLEGORY OF THE CHARIOT OF FIRE.

equipage is always represented as a

chariot of fire. Ezekiel and Isaiah and

John when they come to describe the

Divine equipage, always represent it as a wheeled, a harnessed, an uphol-

stered conflagration. It is not a chariot

like kings and conquerors of earth

mount, but an organized and com-

pressed fire. That means puri a, jus-

tice, chastisement, deliverance through

burning escapes. Chariot of rescue?

yes, but chariot of fire. All our na-

tional disenthrallments have been

through scorching agonies and red dis-

vidual rises. Through tribulation na

tions rise. Chariots of rescue, but

last one hundred and eight years. The

American Revolution started from the

pen of John Hancock in Independence

hall in 1776. The colonies without

ships, without ammunition, without

guns, without trained warriors, with-

out money, without prestige. On the

other side, the mightiest nation of the

earth, the largest armies, and the grand-

est navies, and the most distinguished

commanders, and resources inexhaust-

ible, and nearly all nations ready to

back them up in the fight. Nothing

as against immensity.

The cause of the American colonies

which started at zero, dropped still

lower through the quarreling of the

generals, and through the jeulousies at

small successes, and through the win-

ters which surpassed all predecessors in

depth of snow and horrors of congeal-

ment. Elisha surrounded by the

whole Assyrian army did not seem to be worse off than did the thirteen colo-

nies encompassed and overshadowed by foreign assault. What decided the

contest in our favor? The upper forces,

the upper armies. The Green and White mountains of New England, the Highlands along the Hudson, the

mountains of Virginia, all the Appa-

lachian ranges were full of re-enforce-

ments which the young man Wash-

ington saw by faith; and his men en-

young man; and he saw: and,

behold, the mountains were full of horses and charlots of fire

horses and charlots of fire

Through tribulation the indi-

You will notice that the Divine

and chariots of Divine rescue.

have often spoken to you of the Assy-

dors of the celestial cavalcade.

Those eyes that were the window of my

God have risen,

On which one loved and loving heart found Where every Farmer of Lexing Those lips thro' which my prayers to

and from all other counties in are cordialy invited to and best assortment of

READY MADE CLOTHING

HATS,

FURNISHINGG OODS.

Hets of every style and quality. I have returned from the Northern

SPRING AND SUMMER CLOTHING.

to suit and fit everybody, no matter how old or voing they may be, no matter how little money they may have, can't at my price I will at yours. All 1 want is a fair showing. Util and the amine my Stock when you visit Columbia and see for yourselves. You can have anything in my shop at your own price.

L. EPSTIN.

150 Main Street,

COLUMBIA, S. C.

For 60 Days

THE ORIGINAL

RACKET STORE.

Harness! Harness!

TOR THE NEXT SIXTY DAYS WE will sell one car load of HARNESS. Our New York buyer went all the way out West, where one of the largest factories of the kind in the United States failed. He made an effer on a lot of Harness of about fifty cents on the dollar below their real walue. Of course he got them for spot cash, as he gets all our other thunderbolts that get in the way of competitors and causes them to petition City Councils to not grant us a license to sell goods. We cannot wonder at that much, as a man is more than apt to halloo when his corns are But how do I know that this Divine worse trampled on. Well, leaving petitions | equipage is on the side of our instituaside, we want to tell the public that it will pay every person that wants harness of any kind to come to us from one hundred miles all around Columbia. Think of it. We can save you from three to ten dollars on a set of Harness. This Harness comprises Buggy Harness, Double and Single; Wagon and Truck Harness, Double and Single; Saddles, of all grades, and Bridles. You can purchase a fine Plough Bridle for 65 cents, worth double. This sale will continge only until the FIRST OF MAY, as we have not the room in our store to handle them; and another reason, we may never get them that we can sell at the same price.

We will also save you 25 per cent. in all other Merchandise, Clothing, Shoes, Dress Goods, in short, anything and everything

in the mercantile line. Call and see us. We guarantee satisfaction in every article purchased at the

Old Original Racket Store. Opposite City Hall,

COLUMBIA, S. C.

New York Office, 466 Broadway.

dured the frozen feet, and the gan-grened wounds, and the exhausting hunger, and the long march because "the Lord opened the e es of the

him in different thing of character. The world never say and church and not his like again, because there probably never will be another such exigency. He was let down a Divine interposition. He was from God direct.

1 do not know how any man can be upper for the say of the s

I do not know how any man can he upper for read the history of those times without the text. read the history of those times without admitting that the contest was decided by the upper forces.

THE SIGNIFICANCE OF THE CIVIL WAR. Then in 1861, when our civil war opened, many at the north and at the south pronounced it national suicide. It was not courage against cowardice, it was not wealth against poverty, it was not large states against small states. It was heroism against heroism, it was the resources of many generations against the resources of generations, it was the prayer of the north against the prayer of the south, it was one-half of the nation in arm a wrath meeting the other half of the

mander-in-chief of the United States forces was a man who had been great in battle, but old age had come with Those eyes that were the window of my prison

From these, all those, Death's angel bids me sever.

Dear Comrade Body, fare you well for
Those eyes that were the window of my in battle, but old age had come with many infirmities, and he had a right to quietude. He could not mount a horse, and he rode on the battle field in a carriage asking the driver not to jolt it too much. During the most of the four years of the conthe most of the four years of the contest, on the southern side was a man in mid-life, who had in his veins the blood of many generations of war-riors, himself one of the heroes of With joy that only the freed soul can Cherubusco and Cerro Gordo, Contreras and Chapultepec. As the years passed on and the scroll of carnage I may sometime pause near your sacred unrolled, there came out from both sides a heroism and a strength and a de-termination that the world had never seen marshaled. And what but extermination could come when Philip Sheridan and Stonewall Jackson met, and Nathaniel Lyon and Sidney Johnston rode in from north and south, and Grant and Lee, the two thunderbolts of battle,

AN ELOQUENT DISCOURSE BY REV. DR. TALMAGE. we are a nation, and yet we are at peace. Earthly courage did not decide No Nation in a More Glorious Condition Than the United States-The Cause of the the conflict. The upper forces of the text. They tell us there was a battle American Colonies and the Great Revofought above the clouds on Lookout mountain; but there was something BROOKLYN, April 28-At the Taberhigher than that. nacle to day, the Rev. T. De Witt Tal-Again, the horses and chariots of God came to the rescue of this nation mage, D. D., preached a sermon appropriate to the coming centennial.

in 1876, at the close of a presidential election famous for devilish ferocity. The vast congregation sang the hymn A darker cloud yet settled down upon this nation. The result of the election Before Jehovah's awful throne, was in dispute, and revolution, not be-Ye nations, bow with sacred joy. tween two or three sections, but revo-Dr. Talmage's text was II Kings vi, 17: lution in every town and village and city of the United States, seemed im-"And the Lord opened the eyes of the young man; and he saw: and, behold, minent. The prospect was that New York would throttle New York, and the mountain was full of horses and New Orleans would grip New Orleans, chariots of fire round about Elisha.' and Boston, Boston, and Savannah, Savannah, and Washington, Wash-As it cost England many regiments ington. Some said Mr. Tilden was and two million dollars a year to keep elected; others said Mr. Hayes was safely a troublesome captive at St. elected; and how near we came to Helena so the king of Syria sends out universal massacre some of us guessed a whole army to capture one minister

but to the honesty and righteousness of infuriated politicians, but I ascribe it to the upper forces of the text. Chariots of mercy rolled in, and though the wheels were not heard and the flash was not seen, yet all through the mountains of the north and the south and the east and the west, though the hoofs did not clatter, the cavalry of God galloped by. I tell you God is the friend of this nation. In the awful excitement at the massacre of Lincoln, when there was a prospect that greater slaughter would open upon this nation, God hushed the tempest. In the awful excitement at the time of Garfield's assassination, God put his foot on the

THE SPLENDID CONDITION OF THE UNITED STATES. To prove that God is on the side of this nation, I argue from the last eight or nine great national harvests, and

neck of the cyclone.

from the national health of the last quarter of a century, epidemics very exceptional, and from the great revivals of religion, and from the spreading of the Church of God, and from the continent blossoming with asylums and reformatory institutions, and from an Edenization which promises that this whole land is to be a paradise where God shall walk in the cool of If in other sermons I showed you

what was the evil that threatened to upset and demolish American institutions, I am encouraged more than I can tell you as I see the regiments wheeling down the sky, and my jeremiads turn into doxologies, and that which was the Good Friday of the nation's crucifixion becomes the Easter morn of its resurrection. Of course God works through human instrumentalities, and this national betterment is to come among other things through a scrutinized ballot box. By the law of registration it is almost impossible now to have illegal voting. There was a time-you and I remember it very well-when droves of vagabonds wandered up and down on election day and from poll to pell and voted here, and voted there, and voted everywhere, and there was no amounted to nothing, because nothing could so suddenly be proved upon the vagabonds. Now, in every well organized neighborhood, every voter is watched with severest scrutiny. I age the secular as well as the religious to the popular to such religion as that the country of our national prosperior this kind of nation and the people to the people of the must tell the registrar my name, and how old I am, and how long I have resided in the state, and how long I have resided in the ward, or the township, and if I misrepresent fifty witnesses will rise and shut me out from the ballot box. Is not that a great advance? And then notice the law that prohibits a man voting if he has bet on the election. A step further needs to be taken, and that man forbidden a vote who has offered or taken a bribe, whether it be in the shape of a free drink, or cash paid down, the suspicious cases obliged to put their hand on the Bible and swear their vote in if they vote at all. So through the sacred chest of our nation's suffrage, redemption will come.

God also will save this nation through an aroused moral sentiment. There has never been so much dis cussion of morals and immorals. Men, whether or not they acknowledge what is right, have to think what is right. We have men who have had their hands in the public treasury the most of their lifetime, stealing all they could lay their hands on, discoursing eloquently about dishonesty in public servants, and men with two or three families of their own, preaching eloquently about the beauties of the seventh commandment. The question of sobriety and drunkenness is thrust in the face of this nation as never before, and to take a part in our political contests. The question of national sobriety is going to be respect-fully and deferentially heard at the

found about Elisha," Washinghouse of representatives a ton himses was in sac history the first United States senate, and an tent voice will ring down to across this land and backs listory the first ing to these rising tidest

their number and the great enemy. Antigonus, their com straightened himself up and indignation and velimence: many do you reckon me to be? when we see the vast armies against the cause of sobriety sometimes be very discouraging I ask you in making up your es of the forces of righteousnessyou how many do you recke Lord God Almighty to be? He commander. The Lord of Ho his name. I have the best auth for saying that the chariots of Go twenty thousand, and the moun

are full of them. You will take without my sayi that my only faith is in Christia and in the upper forces suggested the text. Political parties come go, and they may be right and may be wrong; but God lives think he has ordained this nation gogism will be able to halt. I take live to see a political party which

will have a platform of two plants the Ten Commandments and the mon on the Mount. When that part is formed it will sweep across the land like a tornado, I was going to say but gales from heaven.

Have you any doubt about the nee make decent American politics? every yearly or quadrennial election we have in this country great many factories, manufactories of lies, and they are run day and night, and the public and lies prurient. Lies cut bis and lies cut diagonal. Long limber lies and lies with double back actions Lies complimentary and lies definition of the matery. Lies that some people believe and lies that all the people believe and lies that all the people believe, and lies that acbody lieves. Lies with humps like camels and scales like crocodiles and necks as

long as storks and feet as swift as an antelope's and stings like adders. Lies raw and scalloped and panned and stewed. Crawling lies and jumping lies and soaring lies. Lies with attachment screws and rufflers and braiders and ready wound bobbers. Lies by Christian people who never lie except during elections, and lies by people who always lie, but beat themselves in a presidential campaign. I confess I am ashamed to have a foreigner visit this country in such times. I should think he would stand

, his hand on his pocket book, and dare not go out nights. What will the hundreds of thousands of foreigners who come here to live think of us? What a disgust they must have for the land of their adoption! The only good thing about it is, many of them cannot understand the English language. But I suppose the German and Italian and Swedish and French papers translate it all and peddle out the infernal stuff to their subscribers. THE ONE REMEDY FOR A GREAT EVIL.

Nothing but Christianity will ever stop such a flood of indecency. The Christian religion will speak after a while. The billingsgate and low scandal through which we wade every year or every four years, must be rebuked by trut religion which speaks from its two great mountains, from the one mountain intoning the command. "Thou shalt not bear false witness against thy neighbor," and from the other mount making plea for kind-ness and love and blessing rather than cursing. Yes, we are going to have a

national religion. There are two kinds of national religion. The one is supported by the state, and is a matter of human politics, and it has great patronage, and under it men will struggle for prominence without reference to qualiflostions, and its archbishon is supported by a salary of \$75,000 a year, and there are great cathedrals, with the machinery of music and canonicals, and room for a thousand people, yet an audience of fifty people, or twenty g people, or ten, or two. want no such religion as that.

Do you say that this is impracticable! No. The time is coming just as certainly as there is a God and that this is his book and that he has the strength and the honesty to fulfill his promises. One of the ancient emperors used to pride himself on performing that which his counselors said was impossible, and I have to tell you today that man's impossibles are God's easies. "Hath he said and shall he not do it?

Hath he commanded, and will he not bring it to pass?" The Christian religion is coming to take possession of every ballot box, of every school house, of every home, of every valley, of every mountain, of every acre of our national domain. This nation, notwithstanding all the evil influences that are trying to destroy it, is going Never since, according to John Milton, when "Satan was hurled head-

long flaming from the ethereal skies in hideous ruin and combustion down," have the powers of darkness been so determined to win this continent as they are now. What a jewel it is—a jewel carved in relief, the cameo of this planet! On one side of us the Atlantic ocean, dividing us from the worn out governments of Europe. On the other side the Pacific ocean, dividing us from the superstitions of Asia. On the north of us the Arctic sea, which is the gymnasium in which the explorers and navigators develop their courage. A continent 10,500 miles long, 17,000,000 square miles, and all of it but about one-seventh

capale of rich cultivation. One hundred millions of population on this continent of North and South merica-one hundred millions, and

room; for many hundred millions more. All flora and all fauna, all hetals and all precious woods, and all rains and all fruits. The Appalachian range the backbone, and the rivers the ganglia carrying life all through and out to the extremities. Isthmus of Darien, the narrow waist of a giant continent, all to be under one government, and all free, and all Christian, and the scene of Christ's personal reign on earth if, according to the expectation of many good people, he shall at last set up his throne in this world. Who shall have this hemisphere, Christ or Satan? Who shall have the shore of her inland seas, the silver of her Nevadas, the gold Colorados, the telescopes of her

catories, the brain of her unies the wheat of her prairies, the f her savannas, the two great hes—the one reaching from Terra del Fuego, and

sphere? You and I will that, or help to decide it, ntation? Who shall have ientious vote, by earnest praymaintenance of Christian inanthonies, by support of great phi-anthonies, by putting body, mind and from the right side of all moral, reous and national movements. I it will not be long before it will make any difference to you or to hat becomes of this continent, so as earthly comfort is concerned.

We will want of it will be seven

eet by three, and that will take in the largest, and there will be room and to spare. That is all of this country we will need very soon-the youngest of But we have an anxiety about the welfare and the happiness of the genrations that are coming on, and it will a grand thing if, when the archangs trumpet sounds, we find that our ulcher, like the one Joseph of Ariathen provided for Christ, is in the

One of the seven wonders of the world was the white marble watch tower of Pharos of Egypt. Sostratus, when I think it is not to be devastation but resuscitation, I change the figure and say, such a party as that will sweep across this land like spice ing, and to please the king he put the monarch's name on the outside of the plastering; and the storms beat and of the Christian religion to purify and the seas dashed in their fury, and they washed off the plastering, and they washed it out, and they washed it down, but the name of Sostratus was deep cut in the imperishable rock. So across the face of this nation there turn out half a dozen a day all equipped across the face of this nation there have been a great many names and ready for full salling. Large lie written, across our finances, across and small lies. Lies private and lie our religions names worthy of remembrance, names written on architecture of our churches and our schools and our asylums and our homes of mercy, but God is the architect of this continent, and he was the sculptor of all its grandeurs, and long was eccentric in many ways, but was excentric in many ways. tect of this continent, and he was the

signature and divine name will be brighter and brighter as the millenniums go by, and the world shall see that the God who made this continent has redeemed it by his grace from its sorrows and from all its crimes. Have you faith in such a thing as that? After all the chariotts have been un beeled, and after all the war chargers have been orippled, the char-iots which Elisha saw on the morning of his peril will roll on in triumph, followed by all the armies of heaven on white horses. God could do it without us, but he will not. The weakes of us, the faintest of us, the smalles brained of us, shall have a part in the triumph. We may not have of name, like the name of Sos-

tratus. Jut in imperishable rock and conspicuous for centuries, but we shall be remembered in a better place than that, even in the heart him who came to redeem us and redeem the world. and our names will be seen close to the signature of his wound, for as toarows out his arms toward us, "Behold, I have graven thee palms of my hand." By the of all agencies, the potency

ime ago there were 4.600,000 a the dead letter postoffice at ngton-letters that lost their but not one prayer ever direct-the heart of God miscarried. way is all clear for the ascent of supplications heavenward in beof this nation. Before the postal cuication was so easy, and long rock one hundred feet high, t of England, there was a ened to a post, and in great the side of the rock, so it seen far out at sea, were the Post Office;" and when ships a boat put out to take and ers. And so sacred were those f affection in that barrel that ras ever put upon that barrel it contained messages for and Europe, and Asia, and a and all the islands of the sea. Many a form tossed sailor, homesick

major of kindness by that rock, major long gond heard good news

but by the Rock of Ages, Running to Death.

The death in San Francisco of a well known gentleman caused by running to catch a ferry boat finds a counterpart in the sudden death at a London railway station of a man who was hurrying to catch a train, but was just too late. He was expressing his vexation to one of the employes at the station when he fell suddenly and with a groan expired. A London paper closes an editorial note of the affair with this solemn adjuration: "It is better to lose a reputation for nunctuality than through such small and fleeting anxiety to snap the irreparable thread of existence." In the vernacular this might be called a "solid chunk" of wisdom. - San Francisco. Chronicle.

Sweet Sympathy.

Fond Mamma (reprovingly)-Charlie, dear, never again let me see you trying to trap and kill those dear little sparrows. You will become a heartless, cruel man.

The Same (an hour later)-I will take this. Miss Alamode: the brilliant hues in this bird of Paradise head suit my complexion admirably. And I think my daughter will take that lovely creation trimmed with the thrush's wings and oriole's head.-Pittsburg

The empress of Austria is attended by a woman physician.

DUNEGAN'S DOLLARS.

They Are Found Buried in the Ground and Occasion a Law Suit. On the 21st day of March, 1887, Mr. Cicero Bales, a son of Mr. Isaac Bales, was bedding cotton rows on a farm (the old home place of Mr. Joseph Dunegan, deceased) about three miles north of Gainesville on the Chattahoochee river, turned up a gold coin, and upon close examination found 238 \$5 gold pieces. He at once imparted the information to his home folks and numbers of outsiders, and the heirs at law of Joseph Dunegan claimed it. Mr. Isaac Bales brought it to Gainesville and deposited it to his credit at the bank of Banks & Bro., but hearing that quite likely he would

be sued for it, took the special deposit out of bank and hid it away.

Messrs. John F. and Ezekiel Dunegan, as administrators of aforesaid through their attorneys, Messrs. Hooper, Perry and Smith, brought bail trever for it to the August term of Hall superior court, and on the 30th day of March, 1887, Mr. Bales

the forthcoming of the property, to answer the judgment, execution or decree of the court. At the first trial of the cause the jury failed to agree upon a verdict and a mistrial was declared.

At the August adjourned term, held November, 1888, the case was again called in its order and the trial proceeded, and the evidence produced on the trial showed that in the year 1860 Mr. Joe Dunegan took a trip to the Rocky mountains and returned to his home in Georgia some time during the fall with considerable gold dust, which he had coined into five dollar gold pieces at the mint in Dahlonega, the whole amounting to from \$3,000 to \$3,500, and that it was his custom to bury his money in the ground, as there was no bank in Gainesville at

In 1861 Mr. Dunegan made a trip to Pike's Peak for the purpose of getting some gold dust he had buried there, and on his way back home he was taken ill in Illinois, where he died, the secret of his buried money in Georgia being buried with him. His family knew that he had gold buried somewhere on his farm, but after futile efforts to discover its whereabouts, gave it up as a bad job. In an unexpected moment the treasure was unearthed by the hands of a stranger, and litigation commenced for its possession. The case was ably conducted by the counsel for the plaintiff, and every inch of ground was stubbornly met by Messrs. Dunlap, Pickrell and Thompson, attorneys for the defend-

ants. The jury found in favor of the plaintiffs, and a motion for a new trail was made, which was overruled, and the case went up to the supreme court on a writ of error to the October term, but each side being quite uncertain as to who would finally triumph in the end decided to make a division and put a sudden stop to litigation. Joe Dunegan was an honorable,

his county and represented Hall county in the legislature several terms. Thus ends the bitter contest for the "yaller boys" and all parties interested seem to be perfectly contented -Gainesville (Ga.) Cor. Atlanta Consti-

Silent Men.

Men great in deeds are often taciturn. Does their taciturnity arise from the diffidence which fears lest words should exceed deeds, or from a conviction that safety is promoted by silence? Washington's reserve made him stiff, formal and ill at ease in company, but it also prevented his plans from being betrayed to an enemy, and the country from being deceived by his promises.

William the Silent was frugal of words, because a reserve that concealed his designs, even from those acting with him, was necessary to the independence of the Netherlands. A writer in Leisure Hours says that the most dramatic of silent men was

Wallenstein, the antagonist of Gustavus Adolphus, and the commander of the emperor's armies in the thirty years' war. He insisted that the deepest silence should reign around him. His officers took care that no loud conversation should disturb their general. They knew that a chamberlain had been hanged for waking him without orders, and that an officer who would wear clanking spurs in the commander's presence had been secretly put to death.

servants glided as if phantoms, and a dozen sentinels moved around his tent charged to secure the silence the general demanded. Chains were stretched across the streets in order to guard him against the disturbance of

Wallenstein's taciturnity, that made him shun speech, and his love of si lence that caused him to be irritated at the slightest noise, were due to his constitutional temperament. He never smiled, he never asked advice from any one, and he could not endure to be gazed at, even when giving an order. The soldiers, when he crossed the camp, pretended not to see him, enowing that a curious look would oring them punishment. - Youth's

Plants grow as long as they liv. and they live much longer than animals. A baobab tree in Senegal, about 100 yards in circumference, was reckoned by Adanson to be over 5,000 years old. An oak in Dorsetshire, Eng., is thought to be 2,000 years old. As the baobab is now known to be a fast growing tree, doubt has been thrown on Adanson's estimate. Baron Humboldt thought the dragon tree of Tenerifie the oldest tree, but Asa Gray, in "Johnson's Cyclopedia," gives precedence in tree longevity to the Mexican taxodeum or bald cypress, a very slow growing tree. -- New Orleans Picavune. In Els Own Country.

Americans who have visited Geneva, in Switzerland, will recall the church of St. Pierre, one of the oldest in Europe. Parts of the structure date back a thousand years. The edifice is to be enlarged and partially rebuilt at a cost of \$100,000. This is John Calvin's old church.

Apropos, and as illustrating how transient fame is, the writer of these lines being in Geneva a year ago, asked the guide, a bright and intelligent young fellow who spoke English well, if he knew Calvin's house, "Calvin," said he, "what was his first name?"

"Why, John-John Calvin. "What was his line?" "He was in the theological business and was a prominent dealer." He had never heard of him!-Clergyman in St. Louis Republic.

ODDS AND ENDS.

Pineapple culture in Florida yields \$400 per acre. During the civil war 267 Union soldiers were executed for desertion.

It is estimated that there are 20,000 more women in Washington than The Royal academy in London has definitely decided not to open its

doors on Sundays. By taking revenge a man is but even with his enemy; but in passing over it he is superior. - Bacon.

One of the latest inventions is a three cornered steel nail that will drive easily and will not split the Pittsburg claims to be the greatest

freight producing city in the United States. She furnishes each year some 18,000,000 tons. The French academy has been 'au' thorized to accept a legacy bequestion by a M. Robin, for the purpose of found-ing an annual prize of 1,000 francs for

is expected to be \$10,000,000. The government contributes the greater part and the city of Paris most of the

Never live in hope or expectation, while your arms are folded. God helps those that help themselves. Providence smiles on those who put their shoulders to the wheel that propels wealth and happiness. -Tillotson.

Ernest Hull, of Lyme, Conn., caught big striped bass off shore in a novel way. The fish was floating on the waves seemingly benumbed with the cold. Mr. Hull thrust an oar into its gills and towed it ashore. It weighed

There is a yellow haired tailless cat that haunts the White House corridors. They call it Dan, and many regard it as the president's mascot.
There was a yellow dog that used to
follow Gen. Garfield wherever he went, out of gratitude for a bone that the president once threw him when he was on the verge of starvation in the street.

North Pearl street drug store a few days ago, says The Albany Journal. The clerk tied up the package and inadvertently neglected to cut the twine. The purchaser carelessly put the package in an outside pocket and left the store. He had gone nearly a block when a passerby noticed the string trailing behind him. He had unwound nearly a ball of twine without knowing it.

One of the most noted of the art societies of London is the Society Lady Artists. The members of institution give an exhibition institution give an exhibition year, to which are invitable critics from all over the pictures are for the most part portrait studies and demestic genre success with water coltons and pasts than with oils.

A soldier named Verticie has just a soldier named to death for an extra-

amary performance. He was being tried by court marshal at Oran for an attempt to desert, when he suddenly threw the quid of tobacco comfortably stowed away in the recesses of his cheek in the face of Col. Thierry, who presided. The man was at once sentenced to death for an assault on a superior office while on duty.

A goose belonging to J. H. Parrish, of Macon, while grazing along the track of the Georgia Southern some time ago, was caught under the trucks of a passing train and had one leg severed near the knee joint. For some time the goose hobbled about in the woods uncared for. At last, however, it claimed the attention of Mr. Parrish, whose ingenuity fashioned for the maimed fowl a neat wooden leg in place of the lost member, upon which it walks with much grace.

Bats in Bed With a Girl.

A gentleman tells us the following under an earth that we will not divulge the name of the young lady, nor tell his name under any circumstances. He

There is a certain young lady who will never eat much supper, if a young man eats with her on an invitation to do so; but when she retires for the night, will take a biscuit or piece of bread, and munch it after lying down. One night last week she had a visitor and didn't eat, on retiring she took a large number of sweet cakes and when In the rooms of his palace the she ate enough, fell as eep. How long she slept no one knew. She awakened the house screaming at a heart breaking rate, and the people thought she was being murdered. In rushed a big brother and a married sister, the latter with a lamp. The young woman was in bed yelling, "Oh

don't," and other articulations of terror. The brother ran and pulled off the covering, when out rushed two or three rats, and down fell pieces of cake. The girl fainted, but told her vioter that she was awakeled by what she thought was a man feeling her person, as the rats after eating scampered into convulsions, and gave vent to her treas. Dogs kant. That is lucky for says she is always going to eat her supper at the table hereafter, if there are a dozen young men there. - Americus (Ga) Republican.

Picture of the True Gentleman.

The following sketch is called "The

Portrat of a True Gentleman:" It was found in an old manor house in Floucestershire, written and framed. and hung on the mantle piece of a tapestried sitting room. "The true gentleman is God's servant, the world's master and his own man. Virtue is his business, study his recreation, contentment his rest and happiness his reward. God is his Father, Jesus Christ is his Saviour, the saints his brethren, and all that need him his friends. Devotion his champion, charity his chamberlain, sobriety his butler, temperance his cook, hospitality his housekeeper, Providence his steward, charity his treasurer, piety his mistress of the house and discresion his porter to le: in or out as most fit,"

To make sealing wax for fruit cans take eight ounces of rosen, two ounces gum shellac and and a half ounce of beeswax. Melt all together. This will make a quantity, and may be melted for use when wanted.

What in life is more beautiful than happy human faces.

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G. M. HARMAN. Editor and Proprietor.

A Simple Explanation of Gravity.

Gravity exists wherever there is mat-

ter. It is the power which every particle of matter possesses of drawing every other particle to itself. As you stand on the earth you are drawn down toward it. If some one were to lift you up, and then let you loose, you would fall; in other words you would be drawn strongly toward the earth be-

In the other side of the world, which is round like a ball, is another country where people live. Almost opposite where you are standing now is the Cape of Good Hope. There are children standing there with their feet to the earth-upside down, to your notions. Take an orange or a ball and stick two pins straight into the opposite ides. Let one of the two pins be you and the other stone fittle Hottentot in South Africa, the heads of the two pins your

heads and the points your feet. Though the Hottentot child is upside down to earth is beneath his feet. If he drops a stone it falls to the earth in the direction from the head of the pin to the point, just as a stone you drop falls to the earth in the direction from your head to your feet .- Harper's Young People.

Fighting for a Corpse.

DEDHAM, MASS., April 25. - About a week ago Mary E. Carpenter, a handsome brunette, 26 years of age, died of consumption. She resided with her husband, Oscar Carpenter, in her mother's home. The deceased was a Catholic and her husband is a Protestant. Mrs. Iland, her mother, secured, a lawyer when she was aware her daughter was to die, and had her make a will directing that her body be given to her mother, who was to have charge

of her burial. When Carpenter heard of this became incense, and claimed that been told mat the ground his wife was buried was not ted ground, for if it was ! be buried beside her, by Protestant. Carpent would claim the bo have her buried force if ne

sumed in studying out each other pedigree. But in the wild, hoyden West it is very different. There the pop precipitate reigns, and it is no uncommon thing for a woman to get an offer on sight. The other day in St. Louis a Boston widow found a husband in an hour. The Arkansaw man who popped meant business, and gave her

hopes of spinsters takes its way.

a minute to decide. Westward the

When visiting a friend last summer he called my attention to a curious plan for preventing the plague of flies in his house. The upper sash of one of the windows in his sitting room being opened for ventilation. There was suspended outside a piece of common fishing net. My friend told me that not a fly would ventu e to pass through it. He has watched for an hour at a time, and seen swarms fly to within a few inches of the net, and then, after buzzing about for a little, depart. He told me the flies would pass through the net if there was a little light—that is another window in the opposite wall, Though the day was very warm, I did not see a single fly in the room during my visit, though elsewhere in the town they were seen in abundance. I suppose they imagine the net to be spider's web, or some other trap intended for

Bobby's Article on Cats.

A cat is a curious animal. It has fore feet and also fore legs. Its head is at one and of its body and its tail is at the other. When it walks its head goes before and its tail follows along behind. Its front feet walks before, and its hine feet walks along behind. If a kan is tied to a cat's tale, it will not track when it walks. It is not good to its tail eather. It is not apt to walk too fast and get heated. A cat stale is a good handle to pick a cat up by, but over her She was frightened nearly its hard on the cat. Cats can clime terror in the ear splitting screams. She cats. When a dog gets after them they kan chae a trea, when they kan sas back without getting hert. You kant hlt a cat. Wunct I thru a bute at one and I hit an ole ruster. The ole ruster he dide, but the cat didn't .- Oxford

Celery as a Cure for Rheumatism.

Celery is the latest for rheumatism. It is asserted that disease is impossible if the vegetable be freely eaten The fact that it is so generally put on the table raw prevents its therapeutic powers from being known. The celery should be cut into bits, boiled in water until soft and the water drank by the patient. Put new milk, with a littie flour and nutnieg, into a saucepan with the boiled celery, serve warm, with pieces of toast, eat it with potatoes and the painful ailment will soon yield. Such is the declaration of a physician who has again and again tried the experiment and with uniform success. He adds that cold or damp never produces but simply developes the disease, of which acid blood is the primary and sustaining cause, and that while the blood is alkaline there can be neither rheumatism nor gout.

"Do you mean to tell me that Joe is really dead? That was the last thing I expected of him." "Well, it was the last thing he did, wasn't it?"