

The Lexington Dispatch.

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LEXINGTON, S. C., WEDNESDAY, OCTOBER 10, 1888.

NO. 47.

TABERNACLE SERVICES.

REV. T. DE WITT TALMAGE'S DISCOURSE LAST SUNDAY MORNING.

The Three Greatest Things to Do—Alms to the Poor, Justice to the Oppressed, and the Redemption of the Captive.

BROOKLYN, Oct. 7.—Although no building has been large enough to hold the thousands attracted by Rev. T. De Witt Talmage, D. D., in any part of the country or Great Britain for some time, his sermon last Sunday morning, "The Three Greatest Things to Do—Alms to the Poor, Justice to the Oppressed, and the Redemption of the Captive," has been listened to by a vast multitude of people, and the Lord's house in the Brooklyn Tabernacle seems to be increasing as the years go by. The opening hymns this morning were heartily sung by the congregation. Dr. Talmage chose for his subject: "The Three Greatest Things to Do." His text was Daniel xi, 32: "The people that do know their Lord shall be strong, and do exploits." Following is the sermon: Antiochus Epiphanes, the old sinner, came down three times with his army to desolate the Jews, advancing one time with a hundred and two trained elephants, swinging their trunks this way and that, and sixty-two thousand infantry and six thousand cavalry troops, and they were driven back. Then the second time he advanced with seventy thousand men and had been again defeated. But the third time he laid successful siege until the navy of Rome came in with the flash of their long banks of oars and demanded that the siege be lifted. And Antiochus Epiphanes said he wanted time to consult with his friends about it. And Papias, one of the Roman ambassadors, took a staff and made a circle on the ground around Antiochus Epiphanes and compelled him to decide before he came out of that circle, whereupon he lifted the siege. Some of the Jews had said to consult with his friends about it. But Papias, one of the Roman ambassadors, took a staff and made a circle on the ground around Antiochus Epiphanes and compelled him to decide before he came out of that circle, whereupon he lifted the siege. Some of the Jews had said to consult with his friends about it. But Papias, one of the Roman ambassadors, took a staff and made a circle on the ground around Antiochus Epiphanes and compelled him to decide before he came out of that circle, whereupon he lifted the siege.

write it not required. It makes a difference in the sale of millions and millions of dollars of goods, and some other sanguine young merchant is caught with a vast amount of unsalable goods that never will be salable again except at prices ruinously reduced. That young merchant with a somewhat limited capital is in a predicament. What shall he do? The old merchants do as they see that young man in this awful crisis! Rub their hands and laugh and say: "Good for him. He might have known better. When he has been in business as long as we have, he will not load himself with so much of this kind of stock. He will burst up before long. He had no business to open his store so near to ours anyhow." "Sheriff's sale!" Red flag in the window. "How much is bid for these coats of the fashion spring overcoats and spring hats or fall clothing, or what do I bid in the way of a suit?" "Four dollars." "Absurd! I cannot take that bid of four dollars apiece. Why, these coats when first put upon the market were offered at fifteen dollars each, and now I am offered only four dollars. Is that all? Five dollars do I bid? Going that high? Going at five dollars, and he takes the whole lot. The young merchant goes home that night and says to his wife: "Well, Mary, we will have to move out of this house and sell our piano. That old merchant has an evil eye on me ever since I started his bought out all that clothing, and he will have it that way. The market as now, while we will do well if we keep out of the purchase. The young man, broken spirited, goes to hard drinking. The young wife with her baby goes to her father's house, and not only is his store wiped out but his home, his morals, and his prospects for two worlds, this and the next. And devils of gold and drink deep to the health of the old merchant who swallowed up the young merchant who got stuck on spring goods and went down. This is one way, and some of you have tried it. But there is another way. That young merchant who found that he had miscalculated in buying the flung goods in a plain, had been flung by the usual season, is standing behind the counter feeling very blue and biting his finger nails or looking over his account books, which read darker and worse every time he looks at them, and thinks how his young wife will be expected to live in or go to a third rate boarding house where they have tough liver and sour bread five mornings out of the seven. An old merchant comes in and says: "Well, Joe, this has been a hard season for you merchants, and this prolonged cold weather has put many in the doldrums, and I have been thinking of you a good deal of late, for just after I started in business I once got into the same scrape. Now if there is anything I can do to help you, now that your husband is dead or an invalid, doing that very important and honorable work but which is little appreciated, keeping a boarding house, where all the guests, according as they pay most board, or propose without paying a cent of all."

agrumous saava, which it ejects, that it becomes like an exceedingly tenacious mortar, and when dry, turns into a substance as compact and strong as stone itself. Out of this substance the whole of that portion of the dwelling that lies above the ground is built up bit by bit, each bit being hardly larger than a mustard seed. There are often many tons of this stone like stuff in a single ant hill; and it is not one strong as to resist the terrible fury of tropical storms, but it will support without disaster the weight of a full grown man, with a pack of goods, as it is used in building their dwellings.—Swiss Cross.

Dexterity, Delicacy and Deftness. People long ago got over the idea that woman is deficient in the matter of intelligence, but it is a comparatively recent discovery that she is quite as apt and quick as her head is bright. The influx of feminine labor into the mechanical trades within the last twenty-five years is simply enormous. Of course much of this class of work calls for brawn and muscle, and probably it will always be done by the muscular sex, but many branches of mechanical work call for the exertion of no more strength than is possessed by every healthy woman. This, combined with the dexterity, delicacy and deftness which are woman's common attributes, makes her presence in some of the artisan trades in high demand.—Chicago News.

Cured by a Madstone. A colored woman in Florida, it is reported, was bitten by a ground rattlesnake, one of the most poisonous of the rattlesnake family, and was in tremendous agony. A so-called madstone was applied to the wound, after being plunged in hot vinegar. It attached itself firmly to the wound, and adhered like a leech for nearly five minutes. It then fell off, and being placed in warm water, threw off a greasy fluid, grayish in color, with here and there a trace of green. It was again put upon the wound, and clung there about a minute. By this time the woman was asleep and apparently free from pain, and at last reports she was fast recovering from the effects of the bite.—New York Sun.

From England. The Swift Specific Co., Atlanta, Ga.: GENTLEMEN:—For over two years I have been suffering from disfiguring and chronic affection of the skin, which has been a source of great annoyance, and rendered me very miserable indeed. I have tried every method, including visits to a skin hospital, where I was treated as an out-door patient for three months, and many remedies, without being relieved in the slightest. Seeing one of your advertisements, I began to give the Swift's Specific a thorough trial, in hopes it would at least benefit my general health, if it did not cure the skin disease. I continue to use it for four months past, and have been very elegant and telling, and every member would give heed to what was said in this speech, how different would be the state of our churches. The body then adjourned to hear the missionary sermon by Rev. N. N. Burton from Romans 10th chapter and 13th verse: "Whoever shall call upon the name of the Lord shall be saved," which was one of the most interesting sermons that was ever preached at that church and was listened to with the most profound attention by a large and intelligent audience. The body then taken an hour recess. The Union reassembled in the church and joined in singing hymn No. 274 in Psalmist: "There is a fountain filled with blood." In the absence of J. P. Simons, (the appointee to introduce the second query) Rev. L. Hall in an able speech introduced this query: "Should not our churches take collections for missions at least once a month," followed in an able speech by Rev. N. N. Burton. For the need of time the third query was carried over till the next meeting. This was a very interesting meeting, one enjoyed by all. May we all live to meet in another such meeting. The next meeting of this body will meet with the Gilbert Hollow church on Saturday before the next fifth Sunday. Rev. N. N. Burton to preach the introductory sermon. Rev. Evans Hall to preach the missionary sermon. Query 1: "Is not the church a long way from the standard of religion established by Christ taking the lives of the members as evidence." Rev. L. Hall to lead. Second: "Should not our church members seek for more information on the work and progress of Baptists which is only obtainable throughout our denominational papers." Rev. Evans Hall to lead. Third: "Do the Word of God bind our churches to support their ministers," J. G. Fallow to lead. May all of the churches be represented in our next meeting and all pray till that meeting that it may be so. Every body come, and come praying that the Lord may be there and that some good be done in the name of the Master. Let every member of this Union pray from now till we meet again that our churches may be revived and that the people of the Lord may be made to rejoice together again at Gilbert Hollow, Oct. 1, G. F. FARM LUX CO., 1888. Lex. Advertiser News, please copy.

Proceedings of the Lexington Baptist Missionary Union.

The Lexington Baptist Union held with the Sandy Run church September 29-30, 1888, was called to order by the moderator, Rev. Ervin Hall, using hymn No. 1047 in the Psalmist, and reading the 19th Psalm after which followed prayer. The letters from the different churches were called for and read by the clerk. Delegates enrolled as follows: Oakley Grove, George Risb, Eldred Hall, and J. P. Simons; Bethlehem, E. delegate; Pleasant Hill, no delegate; New Prospect, no delegate; Sandy Run, F. E. Whitaker, C. C. Goodwin, D. A. Stinkey, G. W. Slaughter, and R. J. Fallow, Jr.; Pine Grove, Rev. L. Hall, Gideon Hall, and J. V. Gunter; Concord, no delegate; Florence, J. E. Dunbar, Elmore Barry, D. E. Clark, J. W. Lucas, and H. Y. Risk; Gilbert Hollow, R. M. Hanes, C. B. Avery, and M. C. Hall; Mt. Zion, J. P. Lucas and J. C. Buebe; Mt. Nebo, no delegate; New Hope, no delegate; Samaria, Rev. Evans Hall, James Clark, Hilliard Hall, J. V. Boatwright, and J. Q. Woodward. The election of officers was dispensed with by a motion to retain those in office. The Union adjourned to hear the introductory sermon by Rev. L. Hall from Acts 20th chapter and 28th 29th and 30th verses, which was listened to with marked attention. The Union then taken a recess of half hour length. The body reassembled in the church and joined in singing hymn No. 342 in the Psalmist and prayer by Rev. C. B. Avery. After the appointment of the different committees the Union adjourned until Sunday 5th m, on account of so small an audience, it being the day of the primary election. The Union was called to order Sunday morning by the moderator, singing hymn No. 767 in the Psalmist, and reading of the 20th chapter of Isaiah, and very elegant and telling, and every member would give heed to what was said in this speech, how different would be the state of our churches. The body then adjourned to hear the missionary sermon by Rev. N. N. Burton from Romans 10th chapter and 13th verse: "Whoever shall call upon the name of the Lord shall be saved," which was one of the most interesting sermons that was ever preached at that church and was listened to with the most profound attention by a large and intelligent audience. The body then taken an hour recess. The Union reassembled in the church and joined in singing hymn No. 274 in Psalmist: "There is a fountain filled with blood." In the absence of J. P. Simons, (the appointee to introduce the second query) Rev. L. Hall in an able speech introduced this query: "Should not our churches take collections for missions at least once a month," followed in an able speech by Rev. N. N. Burton. For the need of time the third query was carried over till the next meeting. This was a very interesting meeting, one enjoyed by all. May we all live to meet in another such meeting. The next meeting of this body will meet with the Gilbert Hollow church on Saturday before the next fifth Sunday. Rev. N. N. Burton to preach the introductory sermon. Rev. Evans Hall to preach the missionary sermon. Query 1: "Is not the church a long way from the standard of religion established by Christ taking the lives of the members as evidence." Rev. L. Hall to lead. Second: "Should not our church members seek for more information on the work and progress of Baptists which is only obtainable throughout our denominational papers." Rev. Evans Hall to lead. Third: "Do the Word of God bind our churches to support their ministers," J. G. Fallow to lead. May all of the churches be represented in our next meeting and all pray till that meeting that it may be so. Every body come, and come praying that the Lord may be there and that some good be done in the name of the Master. Let every member of this Union pray from now till we meet again that our churches may be revived and that the people of the Lord may be made to rejoice together again at Gilbert Hollow, Oct. 1, G. F. FARM LUX CO., 1888. Lex. Advertiser News, please copy.

What then? Can you have no opportunity to do exploits? I am glad to see that there are three opportunities open that are grand, thrilling, far-reaching, stupendous and overwhelming. They are before you now. In one, if not all three of them, you may do exploits. The three greatest things to do are to do as a man, or save a woman, or save a child. During the course of his life almost every man gets into an exigency, is caught between two fires, is ground between two millstones, sits on the edge of some precipice, or in some other, in a financial or moral or a domestic or a social or a political exigency. You sometimes see it in court rooms. A young man has got into bad company and he has offended the law, and he is arraigned at all blaspheming and contumacious. He is accused of judge and jury and lawyers. He can not get right on in the wrong direction. He is feeling disgraced, and he is almost desperate. Let the district attorney overhaul him as though he were an old offender, let the ablest attorney at the bar refuse to say a word for him because he can not afford a considerable fee, let the judge give no opportunity for presenting the mitigating circumstances, hurry up the case and hustle him up to Auburn or Sing Sing. For seventy years he will be a criminal, and each decade of his life will be blacker than his predecessor. In the interstices of prison life he can get no work, and he is glad to break a window glass or blow up a safe, or play the highwayman, or get back again within the walls where he can get something to eat and hide himself from the cruel gaze of the world. Why don't his father come and help him? His father is dead. Why don't his mother come and help him? His mother is dead. Where are all the ameliorating and salutary influences of society? They do not touch him. Why did not some one long ago in the case understand that there was an opportunity for the exploit which would be famous in heaven a quadrillion of years after the earth has become a mass of ashes in the last day's conflagration and man into his private office and say: "My son, I see that you are the victim of circumstances. This is your first crime. You are sorry. I will bring the person you wronged into your presence, and you will apologize and make all the reparations you can, and I will give you another chance." Or that young man presented in the court room and he has no friends present, and the judge would say: "Who is your counsel?" And he answers: "I have none." And the judge says: "Who will take this young man?" And there is a dead hilt and no one offers, and after a while the judge turns to some attorney who never had a good case in all his life and never will, and whose adversary would be such an attorney as never would be enough to secure the condemnation of the prisoner. And the professional incompetent crawls up beside the prisoner, helplessness to rescue despair, when there ought to be a struggle among all the best men of the profession as to who should have the honor of trying as to who should have the honor of trying the man. How much has he received as his fee for such an advocacy? Nothing in dollars, but much every way in a happy consciousness that would make his own life brighter and his own dying pillow sweeter and his own heaven happier and the consciousness that he had saved a man.

one of our own BROTHERS... an exploit worthy of celebration when he has risked his shipwrecked and his world will talk for him. A smitten card and all the stars are dead!

ITEMS OF ALL SORTS. As a new industry, Scotland is poised to gather. A shoemaker at St. Joseph, Mo., has constructed a machine, which, if it can be perfected, will run all kinds of street vehicles. The Mormons have recently sent a missionary from Salt Lake to the Samoan Islands to preach the Gospel and drum up recruits among the natives. At the moment when the war ship Warrior rescued a party of French balloonists they were casting lots to see which should throw himself out to lighten the balloon. The Medical and Surgical Reporter announces that it will publish the names of religious papers which print improper medical advertisements, if, after due warning, they persist in printing them. People on Pull Mall were recently wondering at the look, kitchennut, waders, and all the employes of the Army and Navy club, to the number of 100 or more, pour out on the steps and pavement. They were photographed. Leading English gunnifers report that they have had a remarkably large number of orders from ladies for rifles. Shooting during the season is said to be at its height, and the sporting men of quality, although some prefer fishing. Mr. H. G. Vogt said that ships could be towed instead of propelled by the propeller, an average of 40 per cent in coal and power could be saved. The propeller at the stern has the sustaining center from the propeller, which is a man of quality, although some prefer fishing.

A gentlemen told me yesterday of a strange experience related by a friend of his. It was during the battle of Gotsyburg that his friend, just before entering the action, took his canteen from his shoulder and hid it in a crevice in the rock. Then came the fiery hail of shot and shell that swept down regiments like fields of wheat before the reaper. At the close of the battle the soldier forgot all about his canteen, nor did it ever occur to him again until he visited the field at the late reunion. There it flashed through his mind, and after a few minutes search he found it where he had left it on that momentous day. It seemed scarcely credible that it could have been overlooked during the intense exploration of the field ever since the war, but the gentleman who related the incident is of unimpeachable veracity.

Advice to Mothers. Mrs. Winslow's SOOTHING SYRUP should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels, and is the best known remedy for diarrhea, whether arising from teething or other causes. Twenty-five cents a bottle. Jan. 27-ly.

Boston, Oct. 1.—The assessment of these women who wish to vote on the school question ended at 10 o'clock to-night, and the week's work shows a total registration in round numbers of 25,000 women. The total Boston vote varies between 47,000 and 50,000, so the women will muster at the polls half as large a force as their husbands and brothers.

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