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TABERNACLE SERVICES. REV. T. DE WITT TALMAGE'S DIS-

COURSE LAST SUNDAY MORNING. The Three Greatest Things to Do-Almost Every Man and Woman Is Some Time Near Demolition-Opportunities for Ex-

> BROOKLYN, Oct. 7. - Although no building has been large enough to hold the audiences attracted by the Rev. T. De Witt Talmage, D. D., in any part of this country or Great Britain for the last twenty years, the throngs in and around the Brookivn Tabernacle seem to be increasing as the years go by. The opening hymns this morning were heartily ing by the congregation. Dr. Talmage chose for his subject: "The Three Greatest Things to Do." His text was Daniel xi, 32: "The people that do know their God shall be strong, and do exploits." Following is the sermon:

Antiochus Epiphanes, the old sinner, came down three times with his army to desolate the Jews, advancing one time with a hundred and two trained elephants, swinging their trunks this way and that, and sixty-two thousand infantry and six thousand cavalry troops, and they were driven back. Then the second time he advanced with seventy thousand armed men and had been again defeated. But the third time he taid successful siege until the navy of Rome came in with the flash of their long banks of oars and demanded that the siege be lifted. And Antiochus Epiphanes said he wanted time to consult with his friends about it, and Popilius, one of the Roman embassadors, took a staff and made a circle on the ground around Antiochus Epiphanes and compelled him to decide before he came out of that circle, whereupon he lifted the siege. Some of the Jews had submitted to the invader, but some of them resisted valorously, as did Eleazer, when he had swine's flesh forced into his mouth, spit it out, although he knew he must die for it, and did die for it, and others, as my text says, were enabled to Au exploit I would define to be a

heroic act, a brave feat, a great achievement. "Well," you say, "I admire such things, but there is no chance for me mine is a sort of a humdrum life. If I had an Antiochus Epiphanes to fight I also could do exploits." You are right so far as great wars are concerned. There will probably be no opportunity to distinguish yourself in battle. The most of the brigadier generals in this country would never have been heard of had it not been for the war. General Grant would have remained in the useful work of tanning hides at Galena, and Stonewall Jackson would have continued the quiet college professor in Virginia. And whatever military talents you have will probably lie dormant forever. Neither will you probably become a great inventor. Nineteen hundred and ninety-nine out of every two thousand inventions found in the patent office at Washington never vielded their authors enough money to or the expenses of securing the

will probly never be a neres. What then? Can you have no opportunity to do exploits? I am going to show you today that there are three opportunities open that are grand, thrilling, far reaching, stupendous and overwhelming. They are before you now. In one, if not all three of them, you may do exploits. The three greatest things on earth to do are to save a man, or save a woman, or save a child.

During the course of his life almost every man gets into an exigency, is caught between two fires, is ground between two millstones, sits on the edge of some precipice, or in some other way comes near demolition. It may be a financial cra moral or a domestic or a social or a political exigency. You sometimes see it in court rooms. A young man has got into bad company and he has offended the law, and he is arraigned. All blushing and confused, he is in the presence of judge and jury and lawyers. He can be sent right on in the wrong direction. He is feeling disgraced, and he is almost desperate. Let the district attorney overhaul him as though he were an old offender, let the ablest attornevsat the bar refuse to say a word for him because he cannot afford a considerable fee, let the judge give no opportunity for presenting the mitigating circumstances, hurry up the case and hustle him up to Auburn or Sing Sing. If he live seventy years, for seventy years he will be a criminal, and each decade of his life will be blacker than its predecessor. In the interregnums of prison life he can get no work, and he is glad to break a window glass or blow up a safe, or play the highwayman, so as to get back again within the walls where he can get something to eat and hide himself from the cruel gaze of the world. Why don't his father come and help him? His father is dead. Why don't his mother come and help him? She is dead. Where are all the ameliorating and salutary influences of society? They do not touch him. Why did not some one long ago in the case understand that there was an opportunity for the exploit which would be famous in heaven a quadrillion of years after the earth has become scattered ashes in the last whirlwind? Why did not the district attorney take that young man into his private office and say: "My son, I see that you are the victim of circumstances. This is your first crime. You are sorry. I will bring the person you wronged into your presence and you will apologize and make all the reparation you can, and I will give you another chance." Or that young man s presented in the court room and he has no friends present, and the judge says; "Who is your counsel?" And he answers: "I have none." And the judge says: "Who will take this young man's case?" And there is a dead halt and no one offers, and after a while the judge turns to some attorney who never had a good case in all his life and never will, and whose advocacy would be enough to secure the condem-

nation of innocence itself. And the professional incompetent crawls up beside the prisoner, helplessness to rescue despair, when there ought to be a ... aggle among all the best men of the profession as 29 who should have the honor of trying to help the unfortunate. How much would such an attorney have received as his fee for such an advocacy? Nothing in dollars, but much every way in a happy consciousness that would make his own life brighter and his own dying pillow sweeter and his own heaven happiershe consciousness that he had saved a

So there are commercial exigencies. A very late spring obliterates the demand for spring overcoats and spring hats and spring apparel of all sorts. Handreds of thousands of people say: "It seems 50? are going to have no spring and we shall go statight out of winter into warm weather, and we can get along without the usual spring aties," Or there is no autumn weather, the heat plunging into the cold, and the usual clothing which is a compromise between summer and

winter is not required. It makes a difference in the sale of millions and millions of dollars of goods, and some over sanguine young merchant is caught with a vast amount of unsalable goods that never will be salable again except at prices ruinously reduced. That young merchant with a somewhat limited capital is in a predicament. What shall the old merchants do as they see that young man in this awful crisis? Rub their hands and laugh and say: "Good for him. He might have known better. When he has been in business as long as we have, he will not load his shelves in that way. Ha! Ha! He will burst up before long. He had no business to open his store so near to ours anyhow. Sheriff's sale! Red flag in the window: "How much is bid for these out of the fashion spring overcoats and spring hats or fall clothing out of What do I hear in the way of a bid?" "Four dollars." Absurd, I cannot take that bid of four dollars apiece. Why, these coats when first put upon. the market were offered at fifteen dollars each, and now I am offered only four dollars. Is that all? Five dollars do I hear? Going at that! Gone at five dollars," and he takes the whole lot. The young merchant goes home that night and says to his wife: "Well, Mary, we will have to move out of this house and sell our piane. That old merchant that has had an evil eye on me eyer since I started has bought out all that clothing, and he will have it rejuvenated, and next year put it on the market as new, while we will do well if we keep out of the poorhouse." The young man, broken spirited, goes to hard drinking. The young wife with her baby goes to her father's house, and not only is his store wiped out but his home. his morals, and his prospects for two worlds, this and the next. And devils make a banquet of fire and fill their cups of gall and drink deep to the health of

and some of you have tried it. But there is another way. That young merchant who found that he had miscalculated in laying in too many goods of one kind and been flung of the unusual season, is standing behind the counter feeling very blue and biting his finger nails or looking over his account shich read darker and worse every time he looks at them, and thinks how his young wife will have to be put in a plainer house than she ever expected to live in or go to a third rate boarding house where they have tough liver and sour bread five mornings out of the seven. An old merchant comes in and says: "Well, Joe, this has been a hard season for young merchants, and this prolonged cool weather has put many the doldrums, and I have

the old merchant who swallowed up the

young merchant who got stuck on spring

goods and went down. This is one way,

been minking of you a good deal of late, for just after I started in business I once got into the same scrape. Now if there is anything I can do to help you out I will gladly do it. Better just put those goods out of sight for the present, and next season we will lan something about them. I will help you to some goods that you can sell for on commission, and that you have two friends, God and my-

self. Good morning!" The old merchant goes away and the young man goes behind his desk and the tears roll down his cheeks. It is the first time he has cried. Disaster made him mad at everything, and mad at man and mad at God. But this kindness melts him, and the tears seem to relieve his brain, and his spirits rise from ten below zero to eighty in the shade, and he comes out of the crisis. And about three years after, this young merchant goes into the old merchant's store and says: "Well, my old friend, I was this morning thinking over what you did for me three years ago. You helped me out of an awful crisis in my commercial history. I learned wisdom and prosperity has come, and the pallor has gone out of my wife's cheeks, and the roses that were there when I courted her in her father's house have bloomed again, and my business is splendid, and I thought I ought to let you know that you saved a man!" In a short time after, the old merchant who had been a good while shaky in his limbs and had poor spells, is called to leave the world. and one morning after he had read the twenty-third Psalm, about "The Lord is my shepherd," he closes his eyes on this world, and an angel who had been for many years appointed to watch the old man's dwelling cries upward the news that the patriarch's spirit is about ascending. And the twelve angels who keep the twelve gates of heaven unite in crving down to this approaching spirit of the old man: "Come in at any of the twelve gates you choose! Come in and welcome, for it has been told all over

these celestial neighborhoods that you saved a man. There sometimes come exigencies in the life of a woman. One morning about two years ago I saw in the newspaper that there was a young woman in New York whose pocketbook containing thirty-seven dollars and thirty-three cents had been stolen and she had been left without a farthing at the beginning of winter in a strange city, and no work And although she was a stranger, I did not allow the 9 o'clock mail to leave the lamp post on our corner without carrying the thirty-seven dollars and thirty three cents; and the case was proved genuine. Now I have read all Shakespeare's tragedies and all Victor Hugo's tragedies and all Alexander Smith's tragedies, but I never read a tragedy more thrilling than that case, and similar cases by the hundreds and thousands in all our large cities-young women without money and without home and without work in these great maelstroms of metrounder your observation, how do you treat it? "Get out of my way; we have no room in our establishment for any more hands. I don't believe in women, any way: they are a lazy, idle, worthless set. John, please show this person out of the Or do you compliment her perdoor." sonal appearance and say things to her which if any man said to your sister or daughter you would kill him on the spot? That is one way, and it is tried every day in these large cities, and many of those

have proved themselves unfit to be in any place outside of hell, But there is another way, and I saw it the other day in the Methodist Book Concern in New York, where a young woman applied for work and the gentleman in tong and manner said in substance: "My daugiage, we employ women here, but I do not know of any vacant place in our department. You had better inquire at such and such a place, and I hope you will be successful in getting something to do." The embarrassed and humiliated woman seemed to give way to Christian confidence. She started out with a hopeful look that I think must have won for her a place in which to earn her bread. I rather think that considerate and Christian gentleman sayed a woman. New York and Brooklyn ground up last year about thirty thousand young women, and would like to

who advertise for female hands in fac-

grind up about as many this year. Out of all that long procession of women who march on with no hope for this world or the next, battered and bruised and scoffed at and flung off the precipice, not one but might have been saved for home and God and heaven. But good men and good women are not in that kind of business. Alas, for that poor thing! nothing but the thread that sewing girl's needle held her, and the thread broke. I have heard men tell in public discourse what a man is, but what is a woman? Until some one shall give a better definition I will tell you what a woman is. Direct from God, a sacred and delicate gift, with affections so great that no measuring line short of that of the infinite God can tell their bound. Fashioned to refine and soothe and lift and irradiate home and society and the world. Of such value that no one can appreciate it, unless his mother lived long enough to let him understand it, or who in some great crisis of life, when all else failed him, had a wife to re-enforce him with a faith in God that nothing could disturb. Speak out, ye cradles, and tell of the feet that rocked you and the anxious faces that hovered over you! Speak out, ve nurseries of all Christendom, and ye homes, whether desolate or still in full bloom with the faces of wife. mother and daughter, and help me to define what woman is. If a man during all his life accomplish nothing else except to win the love and confidence and help and companionship of a good woman, he is a garlanded victor and ought to have the hands of all people between here and the grave stretched out to him in congratulation.

But as geographers tell us that the depths of the sea correspond with the heights of the mountains, I have to tell you that good womanhood is not higher up than bad womanhood is deep down. The grander the palace, the more awful the conflagration that destroys it. The grander the steamer Oregon, the more terrible her going down just off the coast. Now I should not wonder if you trembled a little with a sense of responsibility when I say that there is hardly a person in this house but may have an opportunity to save a woman. It may in your case be done by good advice, or by financial help, or by trying to bring to bear some one of a thousand Christian influences. You would not have to go far. If, for instance, you know among your acquaintances a young woman who is apt to appear on the streets about the hour when gentlemen return from business and you find her responding to the smile of entire strangers, hogs that lift their hat, go to her and plainly tell her that nearly all the destroyed womanhood of the world began the downward Or if, for instance, you find a woman

path with that very kind of behavior. in financial distress and breaking down in health and spirits trying to support her children, now that her husband is dead or an invalid, doing that very important and honorable work but which s little appreciated, keeping a boarding house, where all the guests, according as they pay small board, or propose without paying any board at all .

s if there were no eternity, strive to bring her into the kingdom of God, as did the other day a Sabbath school teacher who was the means of the conversion of the daughter of a man of immense wealth, and the daughter resolved to join the church, and she went home and said: "Father, I am going to join the church and I want you to come. "Oh, no," he said, "I never go to church." "Well," said the daughter, "if I were going to be married, would you not go to see me married?" And he said, "Oh, yes." "Well," said she, "this is of more importance than that." So he went, and has gone ever since and loves to go. I do not know but that faithful Sabbath school teacher not only saved a woman but saved a man. There may be in this audience gathered from all parts of the world, the most cosmopolitan assembly in all the earth, there may be a man whose behavior toward womanhood has been perfidious. Repent! Stand up, thou masterpiece of sin and death, that I may charge you! As far as possible, make reparation. Do not boast that you have her in your power and that she cannot help herself. When that fine collar and cravat and that elegant suit of clotnes come off and your uncovered soul stands in judgment and before God, you will be better off if you save that There is another exploit that you can

do, and that is to save a child. A child does not seem to amount to much. It is nearly a year old before it can walk at all. For the first year and a half it cannot speak a word. For the first ten years it would starve if it had to earn its own food. For the first fifteen years its opinion on any subject is absolutely valueless. And then there are so many of them. My! what lots of children! And some people have contempt for children. They are good for nothing but to wear out the carpets and break things and keep you awake nights crying. Well, your esti-mate of a child is quite different from that mother's estimate who lost her child this summer. They took it to the salt air of the seashore and to the tonic air of the mountains, but no help came, and the brief paragraph of its life is ended. Suppose that life could be restored by purchase, how much would that bereaved mother give? She would take all the jewels from her fingers and neck and bureau and put them down. And if told that that was not enough, she would take her house and make over the deed for it, and if that were not enough she would call in all her investments and put down all her mortnot enough she would say: "I have made over all my property, and if I can have that child back I will now pledge that I will toil with my own hands and carry with my own shoulders in any kind of hard work, and live in a cellar and die in a garret. Only give me back that lost darling." I am glad that there are those who know something of the value of a child. Its possibilities are tremendous. What will those hands yet do? Where will those feet yet walk? Toward what destiny will that never dying soul betories and for governesses in families take itself? Shall those lips be the throne of blasphemy or benediction? Come, all ye surveyors of the earth, and bring link and chain and measure if you can its possible possessions. Come, all ve astronomers of the earth, with your

telescopes and tell us if you can see the

range of its eternal flight. Come, all

chronologists, and calculate the decad

on decades, the centuries on centuries,

the cycles on cycles, the eternities on

eternities of its lifetime. Ch, to save

child! Am I not right in putting that

among the great exploits? Yea, it beats

the other two, for if you save the child

you save the man or you save the

woman. Get the first twenty years of

that boy or girl all right and I guess you

have got manhood or womanhood all

right, and their entire earthly and eter-

nal career all right. But what are you

going to do with those children who are

worse off than if their father or mother had died the day they were born? There are tens of thousands of such. parentage was against them. Their name is against them. The structure of their skalls against them. Their nerves and muscles contaminated by the inebriety or dissoluteness of their parents. they are practically at their birth laid out on a plank in the middle of the Atlantic ocean in an equinectial gale and told to make for shore. The first greet? ing they get from the world is to be called a brat or a ragamuffin or a wharf rat. What to do with them is the question often asked. There is another question quite as pertinent, and that is, What are they going to do with us? They will ten or eleven years from now have as many votes as the same number of well born children, and they will hand this land over to anarchy and political damnation just as sure as we neglect thent. Suppose we each one of us save a boy or save a guil. You can do it. Will you? I will. Take a cake of perfumea soap and a finetoothed comb and a New Testament and a little candy and prayer and a piece of cake and faith in God and common sense, and begin

But how shall we get ready for one or

all of these three exploits? We shall

this afternoon.

make a dead failure if in our own strength we try to save a man or woman or child. But my text suggests where we are to get equipment. . The people that do know their God shall be strong. and do exploits." We must know him through Jesus Christ in our own salvetion and then we shall have his help in the salvation of others. And while you are saving strangers you may save some of your own kin. You think your brothers and sisters and children and grandchildren all safe, but they are not dead, and no one is safe till he is dead. On the English coast there was a wild storm and a wreck in the offing, and the cry was: "Man the lifeboat." But Harry, the usual leader of the sailors' crew, was not to be found, and they went without him, and brought back all the ship wrecked people except one. By this time Harry, the leader of the crew, appeared and said: "Why did you leave that one!" The answer was: "He could not help himself at all and we could not get him into the boot." . Man the lifeboat," shouted Harry, "and we will go for that one." "No," said his aged mother standing by, "you must not go. I lost your father in a storm like this, and your prother Will went off six years ago and have not heard word from Will since he left, and I don't know where he is, and I don't know what has happened to him, poor Will, and I cannot let you also go, for I am old and dependent on His reply was: "Mother, I must go and save that one man, and if I am lost God will take care of you in your old days." The lifeboat put out, and after an awful struggle with the sea they picked the poor fellow out of rigging just in time-

And as one of our own 2 NoLEN d that will be an exploit worthy of celebration when the world itself is shipwrecked and the sun has gone out like a spark from a smitten

his life, and starts

anvil and all the stars are dead! One elephant discovered among the tertiary rocks could not have been less

than sixteen feet in height. ITEMS OF ALL SORTS.

As a new industry, Scotland is visea to gather ice. A shoemaker at St. Joseph, Mo., has constructed a "cold air motor," which he claims will run all kinds of street ve-

The Mormons have recently sent : missionary from Salt Lake to the Samoan Islands to preach the Gospel and drum up recruits among the natives.

At the moment when the war ship Warrior rescued a party of French balloonists they were casting lots as to who should throw himself out to lighten the The Medical and Surgical Reporter

innounces that it will publish the names of religious papers which print improper medical advertisements if, after due warning, they persist in printing them. People on Pall Mall were recently wonderstruck to see the cooks, kitchenmaids.

waiters, and all the employes of the Army and Navy club, to the number of 100 or more, pour out on the steps and pavement. They were photographed. Leading English gunmakers report that they have had a remarkably large number of orders from ladies for fine guns. Shooting during the season is said

to be the latest notion of the English woman of quality, although some prefer Mr. H. G. Vogt said that it ships could be towed instead of propeled by the propeller, an average of 40 per cent. in coal and power could be saved. The propeller at the stern siks the sustaining water from the ap, causing resito be increased in that proportion. o, causing resistance

Engine 310, of the Union Pacific road, that is now employed in transferring cars across the Omaha bridge, has a record of having run 1,140,625 miles. It has been in use for twenty-five years. and was one of the first locomotives used west of the Missouri river.

The agriculural department is organzing five new experimental stations for he study of Arghum and its manipulation three in Lansas, one in New Jersey and one in Louisiana. The appropria tion for this work this year is \$100,000 larger than t has ever been before.

Jerusalen is rapidly growing as a trade the hundred thousand dollars worth of Diects of devotion in motherof pearl and olive wood are exported to America and Europe every year. Vine cultivation is being extended, and the price of land has risen six fold within a

Since the receiving ship Wabash has seen Fing off Boston there have been severa curious applications from men who vanted to enlist. One man said he'd falist if he could do work to which he was accustomed. He wasn't enlisted, for he was a paper hanger. Another wanted to enlist to take care of the captan's horse. A gardener would enlist if the could find work, and another candite wanted to be the ship's roofer.

A man near Favetteville, Tenn., built ire one cool morning recently and in a ttle while saw a pair of black feet drop own the chimney. A search revealed colored neighbor of bad reputation ck fast in it. Upon being released egro said that, gwing the house-10 cents, he had come to pay it, iding the doors and windows fast this mode of entrance. But as his nd an ax were left outside his tale credited.

igth of White Ant Earth

a gratmous sanva, which it ejects, that it becomes like an exceedingly tenacious mortar, and, when dry, turns into a substance as compact and strong as stone itself. Out of this substance the whole of that portion of the dwelling that lies above the ground is built up bit by bit, each bit being hardly larger than a mustard seed. There are often many tons of this stone like stuff in a single ant hill: and it is not only so strong as to resist the terrible fury of tropical storms, but it will support without disaster the weight of wild bulls, who have a trick of climb ing upon the ant heaps, when partially finished, as desirable points from which to survey the surrounding country. In fact, the white ant earth has been quarried and used by the missionaries in some places on Lakes Nyassa and Tanganvika as material for building their houses; and in South Africa the natives pave their floors with it and use it to build their ovens.-Swiss Cross.

Successful Amateur Faith Curing. A reporter tried his hand at faith curing the other day. He was standing on the front platform of an avenue car when the driver's nose began to bleed. After several ineffectual attempts had been made to stop the bleeding the reporter, who feared the driver would be seriously inconvenienced, to say the least, thought he would try an experiment. Taking a piece of paper from his pocket he handed it to the sufferer, with the remark; "Put that in your mouth, between the tongue and the inside of the lower gum. It's the greatest remedy ever known for nose bleeding. We used it in our family for seven generations, and it never failed to cure." driver did as he was bid, and inside of a minnte the bleeding stopped. What effected the cure?' Was it the efficacy of the paper or the faith the driver had in its remedial powers?-Washington Post.

Crabbing in the Jersey Meadows. Crabbing has become a very popular sport in the Jersey meadows. The brackish streams tributary to the Hackensack abound with crabs, and every day parties of crabbers, with high rubber boots, plod through the marshes, nets in hand, in search of the crustacea. Catches of three or four dozen are not uncommon. On Sundays the crabbers turn out in greater force than the gunners. Flat bottomed boats are largely used, being slowly poled up and down the creeks, as dies share quite freely in the sport. The crabs are much larger than those ordinarily caught on the coast. They are said to be increasing in size as the seacon advances, and may one day rival the great crabs of England and California. -New York Sun.

Frances Hodgson Burnett was born in Manchester, England, in 1849. PEOPLE TALKED ABOUT.

> onal Gossip Gleaned from the Various Exchanges. ress of Japan is said to be pianoforte under a German

in Reid, the cost 200,000. Louise Martane, at 23, has compiled dictionary of scientific terms and a his tory of mathematical discoveries in Mrs. Jencken, well remembered as

Kate Fox, one of the once famous spiritualist sisters of Rochester, is giving seances in London. The Comtesse de Paris has ordered fif feen hundred small gold roses to present

to some of the most faithful adherents of her husband's family. Jay Gould pays pays his physician, Dr. William Munn, \$20,000 a year, and his

services for twenty years, or until the time of Mr. Gould's death. The "Wichita syndicate" is composed

of women who buy and sell real estate and invest money for non-residents. They have a capital of \$100,000. Railroad building in China is the latest

chimerical project of the Marquis de Mores, the eccentric Frenchman who lost \$500,000 trying to show the people of Montana how to run the cattle business Froken Karolina Widerstrom, the first Swedish lady doctor, has been engaged by the "Thule Life Insurance company" for the examination of ladies who want to insure their lives, the number of whom is rapidly increasing.

The czar, as a memorial to his late parents, has devoted 1,000,000 roubles and an estate worth 200,000 roubles a year to the foundation and maintenance of an institution for the blind at St. Petersburg, to be called the Alexander-

Miss Elizabeth Farsan was recently elected principal of the largest public school in Chicago over a number of male competitors. She is a very popular lady. and the people living in the ward in which the school stands—the richest and most populous in the city-are delighted by the appointment.

Miss Whitney, the astronomer at Vassar college, and Miss Bird, the astronomer at Smith college, are now engaged in establishing the longitude of the Smith college observatory. The two observa-tories, Smith and Vassar, are connected by telegraph, and apparatus has been arranged at each end of the line to register the time of the two colleges.

The Woman's Charity and Industrial club, of New York city, is an organization of colored women recently formed for the purpose of extending aid and support to their sisters in distress. They have a four story house called the "Home for Friendless Colored Girls," where free board and lodging are given to all such until they are able to care for themselves. There is a "congressional bootblack,"

and his name is Dan Appleton, aged 10. He managed to make his way from St. Paul to Washington, and going up to the house asked for Congressman Nelson. The congressman came out and the boy said: "I am Dan Appleton, a bootblack from Minnesota, and I want you to give me the privilege of blacking congressmen's boots here in the building." Nelson took the boy to Architect Clark, who gave him the privilege, and the lad is making money.

When Mrs. Mary E. H. G. Dow was made president of the Dover (N. H.) Horse Railroad company, in January, 1888, the stock of the concern was worth only \$5 or \$7 a share, and the road was heavily in debt. The directors have just declared a 20 per cent, dividend and shares are now worth more than \$100 apiece. The dividend is paid from the earnings of the road and there is a surplus in the treasury. All this has been accomplished by the energy and executive ability of Mrs. Dow. When she was elected president many people thought that a mistake had been made. They were greatly at fault.

Queen Victoria has begun to develon a great fondness for the grant of wa at she tries conscienher partner. Those ginning to be bored by ing to indulge in the

cable and often wearies those who are playing with her by her disinclination to quit. It is said that she hates to lose her money as much as though she were poor -for she plays the good old English game of a guinea a corner.

Dexterity, Delicacy and Deftness. People long ago got over the idea that woman is deficient in the matter of intelligence, but it is a comparatively recent discovery that she is also gifted with hands which are quite as apt and quick as her head is bright. The influx of feminine labor into the mechanical trades within the last twenty-five years is simply enormous. Of course much of this class of work calls for brawn and muscle. and probably it will always be done by the muscular sex, but many branches of mechanical work call for the exertion of no more strength than is possessed by every healthy woman. This, combined with the dexterity, delicacy and deftness which are woman's common attributes, makes her presence in some of the artisan trades in high demand.-Chicago

'Cured by a Madstone.

A colored woman in Florida, it is reported, was bitten by a ground rattlesnake, one of the most poisonous of the rattlesnake family, and was in tremendous agony. A so called madstone was applied to the wound, after being plunged in hot vinegar. It attached itself firmly to the wound, and adhered like a leech for nearly five minutes. It then fell off. and being placed in warm water, threw off a greasy fluid, grayish in color, with here and there a trace of green. It was again put upon the wound, and clung there about a minute. By this time the woman was asleep and apparently free from pain, and at last reports she was fast recovering from the effects of the bite.-New York Sun.

## From England.

The Swift Specific Co., Atlanta, Ga.: GENTLEMEN:-For over two years have been soffering from disfiguring and chronic affection of the ekir. which has been a source of great augoyance, and rendered me very mis rable indeed. I have tried every method, including visits to a skin bospital, where I was treated as an out-door patient for three months and meny remedies, without being relieved in the slightest. Seeing one of your advertisements, I began to give the Swift's Specific a thorough trial, in topes it would at least benefit my general health, if it did not cure he skin disease. I continued its us for four months, and

cleared up, the plotenes disappeared, and at the time of this writing there is no trace whatever. I have not only got rid of the skin affection, but gained in flesh, and am altogether pleased with the result. I shall be very pleased to answer any letters that I may receive respecting this, if anyone has any trouble of a similar character and doubts the statement.

I am, gentlemen, gratefully yours. L Watts, 1, Westminster Chambers, Victoria Street, Westminster, S. W.

October 27th, 1887. Treatise on Blood and Skin Diseases mailed free.

The Swift Specific Co., Drawer 3,

Atlanta, Ga. Found his Canteen Where he left it.

A gentleman told me yesterday of a strange experience related by friend of his. It was during the battle of Gettysburg that his friend just before entering the action, took his canteen from his shoulder and hid it in a crevice in the rock. Ther came the flery hail of shot and she; that swept down regiments like fields of wheat before the reaper. At the close of the battle the soldier forgot all about his canteen, nor did it ever occur to him again until he visited the field at the late reunion. The: it flashed through his mind, and after a few minutes search he found it where he had left it on that moment ons day. It seemed scarcely credible that it could have been over looked during the minute exploration of the field ever since the war, but the gentleman who related the in cident is of unimpeachable varacity.

## Advice to Mothers.

MRS. WINSLOW'S SOOTHING SYRUI should always be used when children are cutting teeth. It relieves th little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherns awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pair, relieves wind, regulates the bowels, and is the best known semed for diarrhœa, whether arising from teething or other causes. Twentyfive cents a bottle. June 27-1y.

Boston, Oct. 1 -The assessment of these women who wish to vote on the school question ended at 10 o'clock to right, and the week's work shows a total registration in round She is not satisfied to let a day go by numbers of 25,000 women. The crubber. She is not a total Boston vote varies between 47 000 and 50,000, so the women with muster at the polls half as large a force as their husbands and brothers. | teed and sold by W. P. Roof.

Proceedings of the Lexington Baptist Missionary Union. The Lexington Baptist Union held

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regular advertising rates.

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Obituaries over ten lines charged for at

with the Sandy Run church Septem-

G. M. HARMAN,

Editor and Proprietor.

subsection insertion.

each insertion.

ber 29-30, 1888, was called to order by the moderator, Rev. Ervin Hall, using hymn No 1047 in the Psalmist, and reading the 19th Psalm after which followed prayer. The letters from the different churches was called for and read by the clerk. Delegates enrolled as follows: Oakey Grove. George Rish, Ellerd Hall, and J. P. Simsus; Bethlehem, r) delegate; Pleasant Hill, no delegate: New Prospect, no delegate; Sandy Run, F. E. Wilbaus, C. C. Goodwin, D. A. Sturkie, G. W. Sightler, and R. J. Fallaw, Jr.; Pine Grove, Rev. L. Hall, Gideon Hall, and J. V. Gunter; Convent, no delegate; Florence, J. E. Dunbar, Elmore Berry, D. E. Clark, J tome Lucas, and H V. Rish; Gilbert Hollow, R M. Haues, C. B. Avery, and M. C. Hall; Mt. Zion, J. P. Lucas and J. C. Busbee; Mt. Nebo. no delegates; New Hope, no delegate; Samaria, Rev. Evals Hall, James dail, Rillard Hall, J. J. Boatwright, and J Q. Woodward. The election of officers was dispensed with by a motion to retain those in office. The Ucion adjourned to hear the introductory sermon by Rev. L. Hall from Acts 20th chapter and 28th 29th and 30th verses, which was listened to with marked attention. The Union then taken a recess of half hours length. The body reassembled in the church and joined in singing bymu No. 342 in the Psalmist and prayer by Rev. C. B. Avery. After the appointment of the different committees the Union adjourned until Sandey 9 a. m. on account of so small an audience, it being the day of the primary election. The Union was called to order Sunday morning by the moderator, singing hymn No. 767 in the Psalmist, and reading the 20th chapter of

very elegant and telling and

that every church member would give heed to what was said in this speech, how different would be the state of our churches. The body then adjourned to hear the missionary sermon by Rev. N. N. Burton from Romans 10th chapter and 13th verse: "Whosoever shall call upon the name of the Lord shall be saved." which was one of the most interesting sermons that was ever preached at that church and was listened to with the most profound attention by a large and intelligent audience. The body then taken an hour recess. The Union reassembled in the church and joined in singing hymn No. 274 in Plalmist: "There is a fountain filled with blood." In the absence of J. P. Simons, (the appointee to introduce the second query) Rev. L. Hall in an able speech introduced this query: "Should not our churches take collections for missions at least once a month," followed in an able speech by Rev. N N. Barton. For the need of time the third query was carried over till the next meeting. This was a very interesting meeting, one enjoyed by all. May we all live to meet in another such a meeting. The next meeting of this body will meet with the Gilbert Hollow church on Saturday before the next fifth Sunday. Rev. N. N. Burton to preach the introductory sermon. Rev. Evans Hall o preach the missionary sermon. Query 1: "Is not the church a long way from the standard of religion established by Christ taking the lives of the members as evidence." Rev. L. Hall to lead. Second: "Should not our church members seek for more information on the work and progress of Baptists which is only obtainable throughout our denominational papers," Rev. Evans Hall to lead. Third: "Do the Word of God bind our churches to support their minis ters," J. G. Fallaw to lead. May all of the churches be represented in our next meeting and all pray till that meeting that it may be so. Everybody come, and come praying that the Lord may be there and that some good be done in the name of the Master. Let every member of this Union pray from new till we meet again that our charebes may be revived and that the people of the Lord may be made to rejoice together again at Gilbert Hollow. J. G. F. FLATT, LEX Co, Oct. 1st, 1888. Lexiedale News please copy.

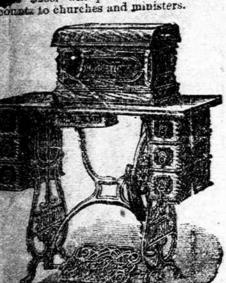
b Life Worth Lieng?

Not if you go through the world a dyspeptic. Acker's Dyspepsia Tablets are a positive cure for the worst forms of Dyspepsia, Indigestion, Flatnleney and Constipation. Granan-

CHINES. ALONE'S. from factories of larges th immense capital; and

you want a New Piano at \$250, \$300. \$400, \$450 to \$600, I can supply you te second-hand Pianos in part payment new ones, giving me a stock of secondd Pianos which I can sell cheap. ant Parlor Organs at \$55, \$65, 100 and upwards, I can accom-

, \$80, \$87, \$93 \$100, counts to churches and ministers.



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