-In its issue for September 2 Collier's publishes an inquiry into "Christian Citizenship by an author who, the editor tells us, is "A great creative artist whose reasons for anonymity seem sufficient to us as to himself." This great creative artist asks: "Is there such a thing as Christian Citizenship! No," be says, "but it could be created." In part he

If Christians should vote their

duty to God at the polls, they would carry every election, and do it with ease. They would elect every clean candidate in the United States, and defeat every soiled one. Their prodigious pow er would be quickly realized and recognized, and afterward there would be no unclean candidate. upon any ticket, and graft would cease. No church organization can be found in the country that would elect men of foul character to be its shepherd, its treasurer, and superintent of its Sunday school. It would be revolted at the idea; it would consider such an election an insult to God. Yet every Christian congregation in the country elects foul men to public office, while quite aware that this so is an open and deliberate insult to God, who can not approve and does not approve the placing of the liberties and the well-being of His children in the hands of infamous men. It is the Christian congregations that are responsible for the filling of our public offices with criminals, for the reason that they could pre vent it if they chose to do it. They could prevent it without organizing a league, without framing a platform, without making any speeches or passing any resolutions-in a word, without concert of any kind. They could accomplish it by each individual resolving to vote for God at the polls-that is to say, vote for the candidate whom God would approve. Can a man imagine such a thing as God being a Republican or a Democrat, and voting for a criminal or a blackguard merely because party loyalty required it? Then can we imagine that a man can improve upon God's attitude in this matter, and by help of professional politicians for men.

tion's political slave, and vote store. his congregation's ticket in order to safeguard the food and shelter of his wife and children. But that time has gone by. We have the secret ballot now, and a clergyman can vote for God. He can also plead with his congregation to do the like.

Perhaps. We can not be sure. The congregation would probably inquire whom he was going to vote for and if he stood upon his manhood and answered that they had no Christian right (which is the same as saying no moral right, and, of course, no legal right) to ask the question, it is conceivable -not to say certain - that they would dismiss him, and be much offended at his proposing to be a man as well as a clergyman.

Still, there are clergymen who are so situated as to be able to make the experiment. It would be worth while to try it. If the Christians of America would be persuaded to vote God and a clean ticket, it would bring about a moral revolution that would be incalculably beneficient. It would save the country-a country whose Christians have betrayed it and are destroying it.

The Christians of Connecticut sent Bulkely to the Senate. They sent to the Legislature the men who elected him. There two crimes they could have prevented; they did not do it, and upon them rest the shame and the responsibility. Only one clergyman remembered his Christian morals and his duty to God, and stood bravely by both Mr. Smythe is probably an outcast now, but such a man as that can endure os tracism; and such a man as that is likely to possess the treasure of a family that can endure with him, and be proud to do it. I kiss the hem of his garment.

Four years ago Greater New York had two tickets in the field; one clean, the other dirty, with a single exception; an unspeakable ticket with that lonely exception. One-half of the Christians voted for that foul ticket and against God and the Christians code of morals, putting loyalty to party above loyalty to God and honorable citizenship, and they came within a fraction of electing it; whereas if they had stood by their professed morals they would have buried it out of sight. Chris tianity was on trial then, it is on trial now. And nothing important is on trial except Christian-

It was on trial in Philadelphia, and failed; in Pennsylvania and failed; in Rhode Island, and failed; in Connecticut, and failed; in New York, and failed; in Delaware, and faited; in every town and county and State, and was receant to its trust; it has effusively bruised itself with the small mat ters of charity and benevolence, and has looked on, indifferent while its country was sinking lower and lower in repute and drifting further and further toward moral destruction. It is the one force that can save, and it sits with folded hands. In Greater New York it will presently have an opportunity to elect or defeat some straight, clean, honest men, of the sterling Jerome stamp, and some of the Tammany kind. The | For Go ! Work and Low Prices Christian vote-and the Christian vote alone-will decide the contest. It, and it alone, is master of the situation, and lord of the

SPOILED HER BEAUTY.

invent a better policy? God has her beauty spoiled with skin no politics but cleanliness and trouble. She writes: "I had Salt honesty, and it is good enough Rheum or Eczema for years, but nothing would cure it, until I used A man's second duty is to his Bucklen's ArnicaSalve." A quick family. There way a time when and sure healer for cuts, burns and sores. 25c at Crawford Bros . a clergyman's duty to his family J. F. Mackey & Co's, and required him to be his congrega- Funderburk Pharmacy, drug



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Go to the LANCASTER MARBLE

GRANITE WORKS,

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Notice.

ified voters of Lancaster County have filed with me, as Supervisor of this County, a petition asking for a vote on the question of the removal of all Dispersaries in said County, now, by authority vested in me by law, I hereby order an election, to be held in Lancaster County on the first Tue day in October., 1995, on the question of "Dispensary" or "No Dispen-

Co. Supev. Lancaster S. C. Aug 30th, 1905.

I am now buying cotton seed and selling cow feed on the Lancaster market. Don't tail to se in before you sell your seed or buy what you want in the way of cow fe

Heath Springs, S. C. are earnestly requested to meet there Saturday, Sept. 2, 1905 at 3 o'clock p. m. the purpose of securing a place to have our cotton weighed.

Let all interested be present. Respectfully, H. H Horton, Chairman of Committee.

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Co Supt | f Education

R E WYLIE, Aug 31-6m

T e examination for the award o vacant scho arships in Winthrop t'of fexe and for the admission of new studen's will be held at the county Court House on Friday, July 7th at 9 a. m. Applicar is must not be less than fifteen years of age. When scholarships are vacated after July 7th, they will be awarded to those making the high est average at this examination provi-ded they meet the conditions governthe the award. Applicants for scholarships should write to President Johnson before the examination for scholarship examination blanks.
Scholarships are worth \$ 00 and

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Jan. 10, 1905.-tf.

NOTICE.

The board of county commissioners in their meeting Monday Full upper set of teeth passed a resolution to the effect that hereafter no magistrate in Lancaster county will be paid for holding an inxuest unless it is im possible to get the coroner, and then the magistrate must comply with the law by securing affidavirs from three citizens of the immediate community that it is important that an inquest be held in the particular case under consider-

County Supervisor

My regular office days will be Sat urdays and first Mondays. All other days you will find me at my office near L&C depot Will keep school books at b th offlees an 'will'be glad to wait on you any day in the week W M Moore

Jan 16, 1905

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