 Collien's publisbes an inquiry in to "Chistun Cutizenstip by no rensons for anonymity seem suf ficient to us as to hiluself." Thi
grent creative there nech a thing un Christinn
Citizennthip? No," bomys, "but says:
If Christians shouid vote their duty to Goid at the polls, they
would carr) every election, nod do it with ense. Thev would
elect every clean candidate in the United States, nud defeat every
soited one. Their prodigious p,wn recogneded, and afterwand there
would be no unclean candidate upon nuy ticket, and graft would
cense. No church organization
can can be found in the country that
would elect men of foul character to be its shepherd, its treasurer,
and superinteot of its Sunday the iden; it would consider such
an electionan insult to Good. Yet the country elects foul men public office, while quite awne
that thic w is an open aud de liberate insult to Good, who can
not approve and does not approve the placing of the liberties and the
well teing of His childten in the hands of infamous men It is the
Cerrastian congregations that ure responsible for the filling of our public offices with criminals, for
the reason that they could vent it if they chose to do it.
They could prevent it withent organizing a league, without
framiny a plat form, wher ing any speeches or passing any resolutiong-in a word, without
concert of any kind. They could ácomplish it by ench indıvidua polls-that is to say, vote for the candidate whom God would ap.-
prove. Can a man magiue such a thing as God being a Republi can or a Democrat, and vating for a criminal or a blackguard merely because party loyalty re that a man can improve upon by help of professional politicians no politics but cleanliness and honesty, and it is good enough A man's second duty is to his
family. There way a time when a clergyman's duty to his fami'y required him to be his con grega-
tion's political slave, and vote his congregation's tucket in order of his wife and childres. But that time has gone by. We have the can vote for God. He can also plead with
the like.:
Terhaps. We can not be sure inquire whom he was going to vote for and if he stood upon his
manheod and answered that they had no Christian right (which is and, of course, no legal right) ask the question, it is conceivable would dismiss him, and be much offended at his proposing ion
man as well na a clergyman. Still, there are clergymen who are so situate
make the experime
Christians of
persuade
oral reveld bring about calculably beneficient. It would anve the country-a country whos are deatroying it
Now

