## The Bew (6ra. B. P. WHitrimoRE, Editor. $\frac{\text { What of the Faturo ? }}{\text { ? }}$

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 iseciintion to orget, se far as posible, the
 bure proned lioefectual or dizativone.
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entetad doubt, muppicion, jenlousy and fratricidat mrong, that bad eet the passions of men
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Ools the destiny of the bondmen of "the
Confoderay" Confoderacy." It ie not possible, were there
say that thould mibh the resurrection of the say that thould wibth the resurr十etion of the
dead, to quicken ith animste it, or alll it forth
teto oxiotence. tisto osiatence. Al ready it it a o tenesh in the oostrilt of remembranaee, and the
derouring ite unsighly remsine.
With the buried thinge of then
With the buried thingo of the pat we min ite going, the canuo of is deoth, or its premas.
ture depariure. Like fatality let it moulder.
 Te go in moursing over the laes. of thot should har ool ong like 8 currae hung orer our true in-
hearts, as it it ie east forth and by
sot to invilite oother desprifitits morere deeciffyul and
depprato to toke ite place. Wo are not to deal
poriod deo may hase beliered ourselves ace.

nougbt no other end-
"Than our faith

simple cooformity to it demsende.
No more oolicitowe
No mithe stolioitous appeal is heard whill
"That iot to bode of top wime, to the frature, than
comeo on every wind, is on every toungue, and
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legination. It in no abstract theory that me
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oparation. More midom it needed in the
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tional policiees
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have pronounced ""s bad matter," mbserve a
vood end If the dieposition of the former
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the aegro, and seeks to find the speedie
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in all its bearings-moral, physioal and men
complithed that will surprise the moost okep
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ud their preeent t tatatu; They have not crea
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