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 Here we will be glad to serve our Friends and Patrons from our regular line of Toilet Articles, Drugs, Soda, Ice Cream, Cigars, Cigarettes and Tobacco.
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LOCAL NEWS.
 Mr. Paul B. Rabb and Miss Etta B. Herndon of Jenkinsville, S. C., was married Sunday, February 6th, at White Hall A. M. E. Church by Rev. Vance.
 Mr. B. B. Martin and Mrs. Benj. Mundle witnessed the marriage ceremonial of Mr. Paul B. Rabb Sunday evening at White Hall A. M. E. Church, Jenkinsville, S. C.

Mr. C. M. Haskew of Cheraw attended the Race Conference.

Contractors D. D. Mozie and E. Hogood are constructing a big two story building near the city.

Pres. R. W. Mance is adding another story to his building on the corner of Hampton and Pine Streets.

Dr. J. S. Earle was a pleasant caller at our office this week while attending the Race Conference.

Rev. Dr. and Mrs. D. F. Thompson have new comer in their home a few days old. Mother and baby are getting along fine.

Mrs. Dr. J. H. Goodwin and Miss Eliza Corley are spending a while in Miami, Fla.

Attorney B. W. Nance has returned off a professional trip to Milson, N. C. He also visited Raleigh and Durham.

Mr. G. C. Kirkland of Westville was in attendance at the Race Conference this week.

The Regal Drug Store is nearly completed. It's now a place of beauty and a credit to Colored Columbia.

Mrs. Mary M. Frederick has been on the sick list for the past few days, but is much better at this writing.

A hat bought from Waverley Millinery Shop means satisfaction to you at small cost. Come and see.

Jenkins' Pharmacy, whose ad appears elsewhere, is already doing a thriving business.

Mrs. W. J. Thomas, of Seneca, but very recently of Norfolk, Va., is in the city on a visit to her daughter, Mrs. B. F. Scott.

If a collector fails to call on you send in your dues to the office.

We are still handling a fine line of job printing at 1505 Taylor street.

FOR RENT—Hall for Societies and Secret Orders. Phone 2637.

COME TO MORRIS COLLEGE CHAPEL TUESDAY, FEB. 22.

Preachers of all denominations, laymen and Sunday School workers are invited to come to Morris College, Sumter, S. C., Tuesday, Feb. 22nd. A free dinner will be served. Be there at ten o'clock and hear a great sermon from a man who hails from the far north. At two o'clock an address on "Thrift" will be delivered. There will be great singing. Spare this time and it will pay you. Come, you are welcome. Write Rev. J. J. Starks, Morris College, Sumter, S. C., if you are coming.

J. J. Starks, Pres. Morris College. Richard Carroll, Asst. Promoter of Meeting.

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REV. I. E. LOWERY'S COLUMN.
 The following is an editorial written for The Watchman and Defender. As Professor Gregory delivered his lecture two or three times in Columbia, and in as many different places, I thought that it would be well to reproduce it in The Indicator for the benefit of its readers.

The Bahai Movement.

On the fifth Sunday in January the editor worshipped at the Sydney Park C. M. E. Church in Columbia by a special invitation of the pastor, Rev. N. F. Haygood, D. D. Arriving at the church before the hour for beginning the services, we were asked to take a seat in the pulpit, which we did. While sitting there facing the congregation and watching the people as they entered the temple of worship, we noticed one of the ushers as he conducted a stranger to a front seat. The stranger was a man, and he was not prepossessing in his appearance. He looked ordinary. He sat quietly and listened to a good sermon. He had previously arranged with the pastor to deliver a free lecture in Sydney Park Church at 4 o'clock p. m., and at the close of the sermon, Pastor Haygood introduced the stranger as Prof. Louis G. Gregory of Washington, D. C., and requested him to speak of his lecture. Then Prof. Gregory arose, and, in a good, clear voice, he stated that at 4 o'clock he would discuss the principles of "The Bahai Movement," and invited everybody in Columbia to come out, and hear him.

But when we heard Dr. Haygood say that "Professor Gregory of Washington, D. C., will say a word," then our treacherous memory by association recalled the fact that about 15 years ago, when we were stationed at Old Bethel in Charleston, a man by that same name came to that city, and delivered several lectures on the Bahai Religion in some of the churches and halls. At that time there was a brilliant young lawyer in Charleston who was a member of Old Bethel. His parents before him were members of this church. This young lawyer was christened in this church and grew up in the Sunday School, became a member and a trustee of the church. This young lawyer took hold of this new religion, and tried to master it. We heard him deliver an address in Old Bethel at a platform service on a Sabbath night, and his subject was "Love." And this is the principle doctrine of the Bahai religion. His address was beautiful and eloquent, and impressive. And this young lawyer continued to wrestle with this Bahai religion, trying to master it, until he completely lost his mind, and had to be brought to the insane asylum here in Columbia.

But what is "The Bahai Movement or Religion?" We heard Professor Gregory at Sydney Park on the fifth Sunday afternoon in Columbia, and can truly say for him that he was really eloquent and forceful. He held the close attention of his audience for more than an hour. And these are the principles of his religion as he taught them:

"The Search for Truth; The Oneness of Humanity; the Unity of Religions; Religion and Science Agree; Equality of Men and Women; Abandonment of Prejudice; A Universal Language; Universal Education; Universal Peace; An International Tribunal; Solution of the Economic Problem; The Power of the Holy Spirit."

The principles seem to be all right, but the Lord Jesus Christ is not recognized in them, and any religion that has no Christ in it, is not worthy of the attention of intelligent Christian people. And any attempt to teach, enforce and build up a religion without Christ will be an utter failure. The Bahai religion teaches love, but it is not the love that Christ taught. It is not the love that the Apostles taught. It is not the love that is promulgated by Christianity. It seems to us to be a head religion, and not a heart religion. Nicodemus, a ruler of the Jews, was a man who believed in, and taught the Bahai religion, but Christ told him that he must be born again. And no man can love God and his neighbor without being converted.

But another word concerning the young lawyer who was brought to the asylum. After he was brought here his parents wrote us to visit him as often as possible, and we did so. The first time we called to see him he held in his hand a little pamphlet, and we asked him for it. He readily gave it to us, and when we examined it, we found it to be a book on the Bahai religion. We took it from him and brought it home, knowing that it was this that caused him to lose his mind. He eventually died in the asylum, and we took his body home to Charleston, assisted at the funeral, and followed him to the grave. But while this young man embraced the Bahai religion, he never left his church, and his body was taken back to the church of his childhood, and from this church he was buried. This is what the Bahai religion did for a brilliant young lawyer.

Professor Gregory spoke several times in Columbia, and each time he was shrewd enough to conceal his real purpose. He displayed considerable sagacious judgment in the wording and presentation of his new doctrine. But while the people admired his oratory, they failed to accept his teaching. The impression he seemed to have made was short lived, and soon passed away. But there may be a few who like the young lawyer referred to above, who will follow the professor.

IN MEMORIAM.

DANIELS—In loving memory of my dear mother Harriet M. Daniels, who departed this life and entered into eternal rest February 16, 1919.

Your well remembered footsteps I was always glad to hear
 But now that they are silent
 I have shed many, many tears.

Not now, but in the coming years,
 It may be in the better land,
 We will read the meaning of our tears,
 And then, up there, we'll understand.

Daughters,
 Miss Dunbar and Young.

The Waverley Millinery Shop is getting in a greater supply of new spring hats. You should call in and inspect them before making your selection elsewhere. You will save money.

COMING, COMING, COMING

Prof. J. Ervin Dickson, United States Farm Demonstration Agent, and Mrs. C. G. Garrett, Rural Supervisor Colored Schools.

Will tour the county in the interest of the farms and schools. We realize that the farm and school need our attention at this time and for that reason we have planned a speaking tour in many of the school districts during February, and hope every farmer will be at the meeting at the appointed time and place. At these meetings every phase of the Crisis on the Farm, Home and School will be discussed. Remember the time and place.

Tuesday, Feb 22d, 12:00 M., Piedmont School House.

Wednesday, Feb. 23d, 12:00 M., Team School House.

Thursday, Feb. 24th, 12:00 M., Nicholas School House.

Monday, Feb. 28th, 12:00 M., Boyd Hill School House.

Please don't fail to be on time, as speaking will begin at the appointed time.

Local Agri. Agent, 2117 Washington street, Columbia, S. C.

PAY NOW.

We have sent out bills to several who owe us for printing and subscription, from whom we should like to hear at once. If you have received such, kindly let us hear from you. If you owe us and have not heard from us don't wait to get a bill, kindly attend to this at once.

REMOVAL NOTICES.

Dr. N. A. Jenkins has moved his office from 1323 Assembly street to 1107 1/2 Washington street, over Reese's Drug Store.

WANTED—You to send us at least one new subscriber. Only \$2.00 per year.

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LET LEEVY, THE TAILOR, on Taylor Street, make your New Suit and Overcoat. Old Suits altered, cleaned or dyed. Coats re-lined. All work guaranteed. Phone I. S. Leevy, 319, or come to 1221 Taylor St.

Thanks to all of our city subscribers who are paying us so well and speak good words for The Indicator. Thanks to those, too, who knock it for its like a rubber ball; the harder you knock it, the higher it bounces.

THE GREAT RACE CONFERENCE WAS A SUCCESS.

Notwithstanding the fact that the Race Conference was not as largely attended this year as in some years of the past, as are so many other organizations these days during, renewals times from every point of view, the Race Conference was a success. Many helpful addresses were made on live topics of the day by men and women best prepared to make them. Those who attended the sessions have reasons to rejoice that they did and only those who did not attend were the losers of many helpful suggestions and new ideas.

The Conference ended Thursday night with thrilling speeches by Dr. William H. Johnson of Charleston; Rev. M. L. Carlisle (white) and Bishop K. G. Finley (white).

All officers were re-elected. I. S. Leevy, president; Mrs. L. F. Holmes, Vice Pres.; Prof. T. L. Duckett, Secretary and L. B. Woods, Treasurer.

Among the Race Conference visitors here this week were: Hon. R. W. Westberry, Sumter; Rev. C. H. Asberry of Timmons-ville, Dr. W. H. Johnson, Charleston. Rev. I. D. Davis, Sumter. Dr. R. S. Wilkinson, Orangeburg. Rev. J. S. Earle, Spartanburg.

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