ND EDUCATIONAL CAROLINA.

feld with Friendship Baptist stor, Aiken, South Carolina, 27, 28, 1914.

Officers. resident, Camden. hore, Vice-President, Rock Hill. r Eve, Recording Secretary, Barnwell. Washington, Corresponding Secretary, Camden. S. R. P. Dunbar, Treasurer, Columbia.

FIRST DAY-THURSDAY.

Morning.

10:00-Executive Board Meeting.

11:00-Devotion & Services: Mrs. Arina Raiford, Aiken; Mrs. Sheldonia I . . use, North.

11:30-Introduce Sermon: Rev. D. F. Thompson, B. D., Green-

12:00-Collectic . An anecements, Benediction.

Afternoon.

3:30—Song Serva 3:45-Welcome Address on Behalf of Home Mission Society: Mrs. Agnes Green, Aiken.

4:00-Address of Welcome on Behalf of the Church: Dr. G. W. Raiford, Aiken. 4:15-Address of Welcome on Behalf of Denominations-Mrs. A. B.

McGhee, Aiken. 4:30—Address of Welcome on Behalf of the Citizens: Mrs. A. W. L.

Jones, Aiken.

4:45—Response: Mrs. Bell Gandy, Anderson.

5:00-Enrollment. Reports of Corresponding Secretary. Treas-. urer. Election of Officers. Installation. Appointment of Committees. Adjournment. Evening.

8:00-Devotional Service: Mrs. Othello Simpson, Laurens; Mrs. Sarah Clinkscales, Level Land.

8:30-President's Address.

9:00—Music.

9:15-Reports of District Vice-Presidents. Collection. Announcements. Benediction.

SECOND DAY-FRIDAY.

Morning.

11:00-Devotional Service: Mrs. Rosa Lorrick, Cayce; Mrs. Emma Rush, Allendale.

11:30-Address, "Woman's Service in the Clyrch": Mrs. Mamie Douglass, New berry.

11 15 Address, "The Woman's Missionary " ety in Relation to the Missionary Development of the "nurch": Mrs. Bessie Pickett, Camden.

12:00-Address, "The Value of Missionary Literature in the Missionary Development of the Church": Miss Julia Watson, Columbia.

12:15-Address, "How Best Interest the Christian World in Missions": Mrs. Carrie Gardner, Allendale.

12:30-A Missionary Review: "What Are the Missionary Societies Doing?": Mrs. Roxie Lagroom, Greenwood.

1:00-Miscellaneous Business. Adjournment.

Afternoon.

3:30-Devotional Service: Mrs. Carrie Hammond, Aiken; Mrs. Mamie Roberts, Sumter.

3:45-Address, "The Development of the Young Women's Auxiliary as a Missionary Force": Miss Mamie L. Torrence, Green-

4:00-"The Development of the Sunday School as a Missionary Force": Miss L. H. McFall, Charleston.

4:15-Discussion, "Our Own Children as Future Actors in the World's Evangelization" (a) The Indifferent Parents; (b) The Lack of Leaders: Mrs. G. A. Murray, Charleston.

5:00-Miscellaneous Business. Adjournment.

Evening.

8:00-Song Service by Local Talent. 8:15-Address, "The Need of Christian Education": Mrs. L. M. Callaham, Darlington.

8:30-Address, "The Influence of the Christian School in Character Building" Mins Elvetta N. Landy, Leesville.

8:45-Address, "The Hone" the Church, the School as the Bulwark of Civilization": Mr. Jennie Nix Robinson, Barnwell.

9:00-Morris College: Rev. J. Starks, Sumter.

9:30-Miscellaneous by siness. Aljournment.

THIRD DAY-SATURDAY.

Morning.

et and Service: Mrs. Rebecca Williams, Allendale; Mrs. 10:00-Leake, Cross Hill.

rence, "Yow Best to Train the Children to Avena the al Evils Which Break Down Health and Character": Lee by Mrs. Torra A. Watson, Ridge Spring.

14:00-Lecture: Dr. C. 1. Johnson, Aiken.

11:30-The stre B. Y. et H. and S. S. Convention: Rev. William Ho Darling of

12:00-Benedler College: P. C. R. F. Lee, Columbia.

12:15-Addre s. "The Home Courch and Foreign Missions": Mrs. L. R. K nard, Charles

Adjournment. 12:45—Miscell ous Business.

FOURTH DAY-SUNDAY.

Morning.

10:00—Sunday School Concert: Rev. E. R. Roberts, Florence.

11:30-Educational Sermon: Rev. N. C. Nix, Orangeburg. 12:00—Collection. Announcements. Benediction.

Afternoon.

4:00-Devotional Services: Mrs. Mary Artemus, Monetta: Mrs.

Julia Hartley, Monetta. 4:30—Temperance Sermon: Rev. E. R. Roberts, Florence.

5:00—Business. Benediction.

Evening.

8:00-Memorial Services: Mrs. Emma Walker, Greenville. 8:30-Missionary Sermon: Rev. A. P. Dunbar, Columbia.

1:00-Collection. Resolutions. Benediction.

Local News.

Mr. D. B. Earle is Manning at work on a brick chach.

Don't fail to have your job printing done by the Southern Indicator Co.

Miss Emma Gene Pool ta, is spending the week bare with Misses Sarah B. Hende. son and Shellie Gantt.

Some important announcaments were left out this week on on account of help and the rush of business together.

Miss Julia A. Robinson of St. Matthews spent the past week he. a guest of Misses Hattie Wallace and Florence Cleaves.

Prof. and Mrs. 11. L. Hawkins! have returned to their home af closing a successful school year : LaGrange, Georgia, for the sum-

Little Misses Theo. Suber and Alberta Murphay leaves for Leapharts Saturday morning to spend a few days with young

Messrs J. T. Thompson, Ike Thompson, and Alexander Evans left for Asheville, N. C. June 7. The Thompson brothers will return to the city in a few days.

Seymour Carroll, editor of the State College Review, Orangeburg is here working in the interest of State A. and M. College. He is a great State "booster."

Our people are beginning to realize that it is cheaper, less troublesome, and accomplishes more good for them; in fact, save them time and money to have their notices published in The Southern Indicator, than to pursue the cumbersome and expensive method of writing and sending these notices to the churches.

At the special meeting of the Ministerial Alliance held on Thurs day afternoon a committee was appointed to draft suitable resolutions touching the late Rev. I. W. Simons, and President C.C. Scott was empowered to appoint a committee to arrange for a reception and banquet in honor of the Rev. Dr. N. C. Cleaves, recently elected a bishop of the C M. E. Church. The indications are that this will be one of the grandest affairs of its kind ever held in South Carolina, Bishop Cleaves is justly held in very high esteem by everybody in Columbia.

BROKLYN

BIBLE .STUDY . ON ---THE FRIEND OF SINNERS. Luke 18:9-14; 19:1-10-June 14.

not to call the righteous, but six ners."—Mark 2:17. HE parable of today's lesson re-

veals the heart attitude of some of the Pharisees and of the despised publicans. Two men went up to the Temple to pray. From God's standpoint both were sinners, and needed forgiveness of sins. But the Pharisee trusted in his own Imperfect works, and asked no forgiveness; the publican, however, realized his blemishes and a syed for We must not get the pression that

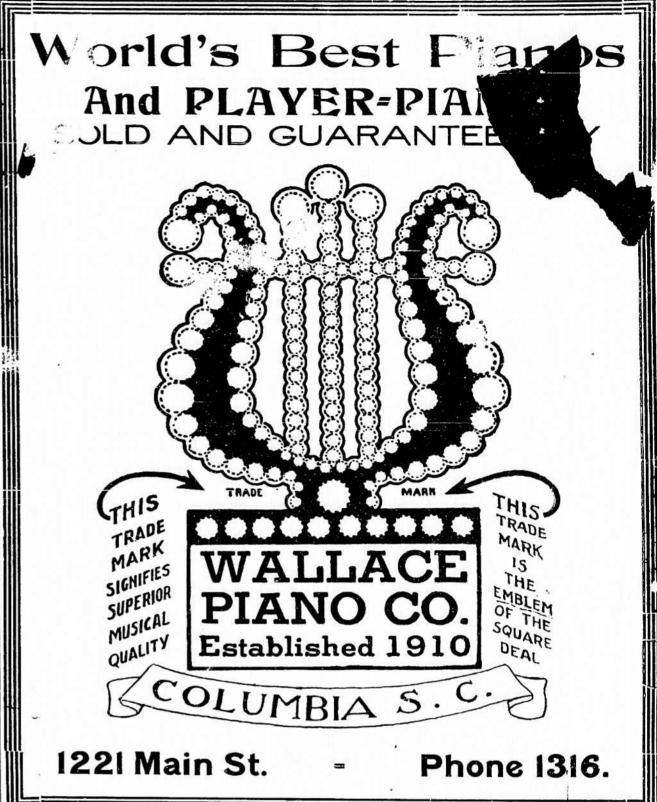
God is more thousand but those who busy. We will do the sa. live in she time with those who strive for you. Yours truly to the best of their ability to live in harmens th His

Law. . . the contrary, we must all realize that we Divine The sinner who recognizes this fact is more pleasing to God than is the more moral person who fails to see his blem. The Photoce



Jesus referred to this same of the Pharisees at another time, I came not to call the righte sinners, to repentance." sought to call attention to the hat although the Pharisees claimed righteous, yet they were not so. Until they should learn that they and all other members of the Adamic race were sin-sick and needed the remedy which only the Redeemer can give, they were not in condition to come to Him for forgiveness Not realizing their need, the Phari-

sees did not become Jesus' disciples, and thereby missed a great blessing. On the contrary, the majority of His followers were publicans and sinnerspeople who had not been living proper lives, but who earnestly acknowledged their faults, turned from sin, accepted healing from the Good Physician, and became His fellowers



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Would you own a horse and let him suffer and be satisfied? Why the horse needs a dentist as well as the human being does. If you have his teeth kept up it will save other trouble on the horse. When this is done the animal will eat better and give you better service. Do you know that you give away better stock than what you buy every year because you don't call a veterinary surgeon and ask his opinion about it. As long as you do so it will keep you buying stock. Our business is to take care of the stock and The white people his owner. have us to work the same ones over again and then they sell them right back to you for the same price you first paid. save the price of another horse or We are called all over unity to do so for the white people and you are maing for it. It is time to wake it and get DR. J. H. SIMS.

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