The Southern Indicator

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W. AIKEN, NIX, City Editor.
L. MORGAN, Manager.

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SATURDAY, FEBRUARY 15, 1913.

The Peabody Fund.

We doubt very much whether Mr. Peabody would have left his millions just in the manner he did in 1866 if he could have foreseen the manner in which it has been handled. Not that the fund has'nt been honestly used but rather the manner. Although given for the help of the entire population of the South, the Negro, when the totals are considered, has been treated as though he was not a large part of that population. Furthermore there seems to have been certain members of the board whose chief object was to see just what plans they could carry through that would give as little to the Negro as possible.

If there is any part of the South's population that needed the money of this Yankee philanthropist, it certainly is the Negro. There is not a real normal school in the whole South for the training of colored teachers maintained by any of the States, and yet that board never attempted to establish one. The idea seems seems to prevail that the Negro can just teach any how. But it is different when it comes to other races, training of the best is necessary. And now there is a quarrel in South Carolina over this good yankee's money [illegible] Carolina doesn't think she [illegible]th.

Civilization Upheld in Mississippi.

A few days ago, an innocent Negro was lynched in that lawless State named Mississippi. The News Dispatch for once said that the Negro "would not confess." That was certainly wonderful, for who ever heard of a lynching before when the victim did not "confessf"

The mob, which by the way seems to be the agency whereby civilization is now taught and upheld, was not satisfied, it wanted a Negro who would confess The victim was found and promptly bound to an, iron pump in the court yard. Wood, well saturated with kerosene, was piled around him, a lighted match applied and a thousand or more gentle, refined, cultured and religious spectators got a first class demonstration in the useful art of roasting. The officers of the law were interesting observers, they know who the chief cooks were for there was no attempt at disguise. No, nothing will be done; the coroner's jury will promptly find a verdict of "death caused by parties unknown to the jury."

Of course that's all, must not civilization be upheld? And is not that the way to do it? Court houses are not made for any such thing as that. That's old fashion, the mob is the latest thing. Furthermore how can mobs learn to roast such high priced meats as beef, pork, lamb, etc, if they occasionally cannot practice on such cheap things as "niggers?" But Let the juries acquit; have they power to heal the field's black scorch? Can they banish memory of the wild-beast-maddened hour and the glare of the Obscene torch? Nay verily.

The ghost of the slayer slain,
escaping the fagot and cord,
shall darken the face of the day;
The verdict of man is in vain---
Hearken the voice of the Lord,
"I will repay."

The Black Touch.

Legend tells us of a king who was so endowed that everything he touched turned to gold. Perhaps in many years to come, there may be a legend handed down to the generations yet to be telling of a people who once lived in a place called America which had what might be call the Black Touch. The peculiarity of the touch is that anyone not of that race coming in contact with it was forever undone.

That certainly seems to be the case now. There is no white man in the State today who is in public or semi public life that dares stand out boldly for absolute fair and squire dealing with the Negro according to the privileges of an American citizen. There are many who believe in such but they sing it low for fear of the "Black Touch."

Most every legislator takes pains to see that he speaks and votes so that in after years the ghost of this spectre does not rise up against him. Especially will this be done now because of the character of the last campaign for governorship.

It is really amusing to see just how a recommendation for a little money for Negro education is couched, it seems that every line is all but an apology, Oh, if such conditions did not exist! How good would it be if things could just go on their merits. Who would not feel better? Who would not say that it would be better for all concerned? May the power of the "Black Touch" soon pass away and be forgotten.

The "Hotel Jackson."

While it is not our policy to advertise individuals in these columns, yet we must by way of commendation call attention to this splendid enterprise. It has long been a reproach to the colored population of this city that none seem to have business sagacity enough to open up a clean up-to-date place where [illegible] [illegible] No longer does such reproach lie for Mr. and Mrs. Jackson have provided a place where the most exacting may be satisfied. Nowhere can a better fitted cafe be found than that run in connection with the hotel. Neat, clean and well furnished is it and the service therein is first class in every particular. Now, let the colored people in other sections do likewise and some of the disadvantages of the colored traveler will at least be done away with. Mr. and Mrs. Tom Jackson need to be congratuluted.

Prof. Robertson is Gratified.

Laurens, S. C.,
Feb. 4, 1913.

Prof. A. Robertson,
Columbia, S. C.

Dear Sir and Bro.:

Please accept enclosed order $5.25 as a gift from the following namely:

Prof. Thos. Sanders	$1.00
Rev. T. W. Rice	1.00
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S. H. Garrett	.10
Sallie Garlington	.05
T. J. Garrett	.25
W. P. Simpson	.25
	$5.25

Hoping you a speedy recovery.
Yours in Christ,
T. J. Garrett,
Supt. St. Paul Baptist S. S.

JOB PRINTING.—The Industrial Printing Company is turning out a number of very handsome jobs. People who know good printing when they see it, ask: "What white office did that work?" When informed that it was done by colored men, the rejoinder usually is that "the work does not look like that done by Negroes." We are it when it comes to job printing. Try us with a job. Industrial Printing Co., 916 Washington St., Phone 1732.

Brooklyn Tabernacle Bible-Study-On

Abraham was very rich.

Genesis 13:1-18—Feb. 23.

"The blessing of Jehovah, it maketh rich, and He addeth no sorrow therewith."—Proverbs 10:22 R. V.

THE Bible teaches that there are not many rich, great, wise or learned, who enjoy the Lord's special favor, but chiefly the poor of this world, rich in faith. But whoever concludes from this that God is prejudiced against the rich, or that all the rich are iniquitous and have gained their wealth through fraud, errs grievously. God is no respecter of persons. His estimation is from the standpoint of the heart. There are both good and bad rich men, just as there are both good and bad poor.

Abraham, though Terah's youngest son, at the death of his father doubtless inherited all that remained of his possessions, including the share of Sarah, Abraham's wife and half-sister. Some have erred in the study of the chronology of the narrative. Abraham is mentioned first amongst his brethren because of his greater prominence, although he was the youngest son of Terah.

"Not many great, rich or wise are called."

After Abraham had accepted the Divine call and become a sojourner in Canaan, his flocks and herds increased greatly, under God's blessing. Others of God's servants in the past were greatly blessed with riches; for instance, Job. But the blessing of the Lord very rarely makes wealthy His saintly people during this Gospel Age

It may be asked, Why this change in God's dealings? The reply of the Scriptures is that up to the time of Christ, God's blessings were to men as *men;* but since then God's saints are "New Creatures in Christ." The terms of discipleship are that they sacrifice their claims to all earthly riches and blessings, to become heirs of God and joint-heirs with Jesus Christ to the Heavenly inheritance. God dealt with Abraham as a *friend* and promised him *earthly* blessings. But He accepts Jesus and His followers as *sons*, and promises them *Heavenly* things.

Abraham's Friends Not Joint-Heirs.

Lot was a man nearly Abraham's age, the son of Haran. God did not call Lot, nor any other of Abraham's relatives, but merely himself, to be the recipient of the promises. This did not hinder Lot from being with his uncle, but permitted him to share the blessings of Divine providence, which guided Abraham's affairs. Similarly the spiritual children of Abraham alone are heirs to the [illegible] share a reflex blessing of spiritual influence through association with them.

These spiritual children of Abraham, Christ and His consecrated followers, are particularly specified as the heirs of the Abrahamic Promise. (Galatians 3:29.) They All have a faith and a spirit of obedience similar to Abraham's. Jesus is their Head, as well as their Redeemer; and they become His disciples by a covenant of sacrifice, similar to His own.

Riches Often Bring Trouble.

God's blessing upon Abraham, shared by Lot, brought strife between their servants. Abraham perceived that the two families had better part. Lot assented. Abraham gave him his choice of country, and Lot chose the most fertile—the Plain of Sodom. Lot made his home in Sodom, while his flocks and herds were pastured in the region surrounding

Doubtless Lot's wife had to do with the choice. The family lived there three years The riches of the country had a debasing effect upon the people. Lot's righteous soul was vexed—this more than offsetting the charm of country, which his wife loved Looking back with longing heart at the time of its destruction, she lost her life

"Lot chose the plain of Sodom."

Abraham fixed his heart upon God's promises, which appertained to the future life. Sarah was a real helpmate and co-labored faithfully with him for their accomplishment. In these two families, both well intentioned, we see illustrated the difference between seeking chiefly the Divine approval and seeking chiefly earthly welfare.

Many Christian people today make mistakes similar to Lot's. They allow conflicting earthly interests to separate them from God's favor. Thus they involve themselves and their families in the snare of the wicked. The Master's advice should be remembered—"Seek ye first the Kingdom of God and His righteousness."

God's Blessing Makes Rich.

Whoever has God's blessing is rich indeed, regardless of the amount of earthly prosperity. Those whom the Lord makes rich with His promises and His favor have the joy which others vainly seek. These true riches are obtainable by all who learn of God's favor in Jesus Christ.

God's Covenant with Abraham was not Heavenly, but earthly, and to an earthly people. But the seed is two fold—an earthly and a Heavenly Seed The promises of God appertaining to these two seeds are very different, as our next Study will show.

MADAME C. J. WALKER IN CITY

Will be in Columbia till Saturdav, February 15th.

Madam C. J. Walker, the noted hair-cuiturist of Innianapolis, Ind. attended the South Carolina Race conference. She has decided to remain in Columbia until February 15th. She will then go to Orangeburg, Charleston and points in Florida before returning to Indianapolis. It will be well for as many of our colored people as possible, to meet this wonderful woman while she is in the South.

Madam Walker has moved her head-quarters from 916 Washington street to the home of Rev. R. W. Baylor, 805 Washington street, on account of the need for more spacious quarters.

It will be well to call and see her while she is in Columbia, Charleston and Florida. Madam Walker teaches the art of hair-growing and guarantees to grow hair or refund your money. All persons desirous of taking treatment must bring comb, brush, and two (2) towels.

For further information address Madam C. J. Walker, 805 Washington St., Columbia, S. C. —Adv.

Carl Ditan, the eminent pianist passed through the city this week while en route to Winston-Salem.

SOUTHERN RAILWAY

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Arrival and Departure of Trains.
Corrected December 20, 1911.

N. B.—The following schedule figures are published only as information and are not guaranteed:

No.	LEAVING FOR	Time
11.	Perry, Blackville, Barnwell, Allendale, Savannah, Jacksonville	12:05am
13.	Blackville, Allendale and Savannah, local	7:00am
16.	Kingville, Orangeburg, Branchville, Summerville, Charleston	8:20am
36.	Ridgeway, Winnsboro, Chester, Rock Hill, Charlotte and Northern points.	5:35am
9.	Union, Spartanburg, Atlanta, Asheville, Knoxville ..	7:10am
15.	Newberry, Greenwood, Abbeville, Anderson, Belton, Greenville	7:20am
	Kingville, Orangeburg, Branchville, Summerville Charleston	8:15am
31.	Blackville, Savannah, Jacksonville and Florida points	8:30am
121.	Batesburg, Trenton, Edgefield, Aiken, Augusta	8:30am
114.	Kingville, Kershaw Camden, Lancaster, Yorkville, Marion, N. C.	11:05am
27.	"Carolina Special," Union, Spartanburg, Asheville, Knoxville, Cincinnati	1:00pm
17.	Newberry, Greenwood, Abbeville, Anderson, Greenville	1.10pm
18.	Union, Spartanburg, Saluda, Hendersonville, Asheville	1:20pm
35.	Winnsboro, Chester, Rock Hill, Charlotte	3:20pm
122.	Perry, Blackville, Barnwell, Allendale, local	3:25pm
118.	Hopkins, Gadsden, Kingville, Camden, Kershaw, Lancaster, Yorkville, (daily except Sunday)	3:40pm
14.	Kingville, Orangeburg, Summerville, Charleston..	4:15pm
23.	"Carolina Special," Orangeburg, Branchville, Summerville, Charleston	4:45pm
7.	Lexington, Batesburg, Edgefield, Trenton, Augusta (local)	5:15pm
22.	Chester, Rock Hill, Charlotte, Washington, New York	6:55pm
41.	Union and Spartanburg...	4:00pm
No.	ARRIVING FROM	Time.
24.	Savannah, Allendale, Blackville, Perry, Jacksonville	6:50am
15.	Charleston, Summerville, Orangeburg, Branchville.	6:55am
30.	Savannah, Allendale, Blackville, local	9:25pm
31.	New York, Washington, Lynchburg, Charlotte ...	8:10am
42.	Spartanburg, Union, local.	11:40am
34.	Charlotte, Rock Hill, Winnsboro, Ridgeway	10:45am
8.	Augusta, Edgefield, Trenton, Aiken, Batesburg, Lexington	10:50am
124.	Allendale, Barnwell, Blackville, Perry	11:25am
117.	Yorkville, Rock Hill, Lancaster, Camden, Sumter, Kingville, (daily except Sunday)	12:25pm
13.	Charleston, Summerville, Branchville, Orangeburg, Kingville	12:40pm
37.	"Carolina Special," Charleston, Summerville, Branchville,, Orangeburg,	12:50pm
16.	Greenville, Anderson, Belton, Greenwood Newberry	1:35pm
14.	Memphis, Knoxville, Asheville, Spartanburg, Union.	3:30pm
114.	Lancaster, Kershaw, Camden, Sumter, Kingville...	4:10pm
28.	"Carolina Special," Cincinnati, Lexington, Ky., Asheville, Spartanburg	4:35pm
132.	Augusta, Edgefield, Trenton, Batesburg	6:40pm
32.	Tampa, Jacksonville, Savannah, Allendale, Blackville, Aiken	6:50pm
27.	Charlotte, Rock Hill, Chester, Winnsboro (local)...	8:45pm
11.	Charleston, Summerville, Branchville, Kingville ...10:20pm	
16.	Greenville, Anderson, Greenwood, Newberry 10:40pm	
10.	Knoxville, Asheville, Hendersonville, Spartanburg, Union	11:50pm

Nos. 27 and 28, "Carolina Special," solid through trains Charleston to Cincinnati, carrying through Pullman Sleeping and observation cars between Charleston and Cincinnati.

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Complete information as to all schedules, etc., gladly furnished upon application to City Ticket office, 1613 Main St., Columbia, S. C. 'Phone 99.

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No.	66—Lv. Columbia	5:35a
No	58—Lv. Columbia	4:00p
No.	84—Lv. Columbia	6:33p
No	98—Lv. Columbia	11:59p

SOUTHBOUND.

No	99—Lv. Columbia	4:48a
No	59—Lv. Columbia	7:00a
No	81—Lv. Columbia	13:08p
No.	61—Lv. Columbia	5:00p
No.	43—Lv. Columbia	12:35a

Trains 98 and 99, Seaboard Florida Limited; 81 and 84, Florida, Cuba Special; 43 and 66, Seaboard Fast Mail; 58, local to Hamlet; 59 and 61, local to Savannah.

TICKET OFFICE, 1225 MAIN ST.
Phone 574.

C. E. Boisseau, Jr., city ticket agent, Columbia, S. C.; J. S. Etchberger, traveling passenger agent, Columbia, S. C.; C. W. Small, division passenger [illegible] Savannah, Ga.

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