| Curolina §purtaw. |  |  |  |  |
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| M Wrathace, $\}$ Ealtors |  |  |  |  |
| Thursais, November s, iv66 |  |  |  |  |
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| Wher Prevst eriam chirche |  |  |  |  |
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| Governor Drr. |  |  |  |  |
| of babbling liars at the North, and some few at the South, we are glad to know, thaternor Orr, has authorized the sult ernor Orr, has anthorized the |  |  |  |  |
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| to say, that he is utcerly and uncquivocallyopposed to the Constitutional Amendment, aulwill not recommend its adoption by the Legis. |  |  |  |  |
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|  |  |  |  | Matrime |
| save, from the many conflagrations with whichCharleston has been visitel, all its back v.lumes, and has now procured a suit of rooms ta |  |  |  |  |
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| of the last century, by F. Mobfonb, Wintive |  |  |  |  |
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| the question of contracting with Cininese companies for immense numbers of them to culti |  |  |  |  |
|  |  |  |  | Announcements. |
| vate the outton ficlds of the South for a tert of years, and they say, at a much el rate than negro labor can be obtained bained: amd |  |  |  |  |
| that soon the rivalry between the Chinamenand the negro will commence. Ar soon as |  |  |  |  |
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| the Pacific Railroad is completed, the path wim be open for a perfect avalan:h of these |  |  |  |  |
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| the land. God preserve us, onr children ant the poor negro from such a fate as this : |  |  |  |  |
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|  |  |  |  |  |
| abominable race. We feel well as-uret, that if the Southern people kaew them wall, and | * |  |  |  |
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|  |  |  |  | Suns at man farta |
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| movement, because any boily misy see that thas project would give rich and literative employ- ment to numerous steamers, and, t.t the same |  |  |  |  |
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| prevent it by force, beranse we have not the means. Very true-but, such a curse can he prevented by every man buiug true to himelf |  |  |  |  |
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| with wion we have us.ays. ived, Give them |  |  |  | 1scos |
| out of one hundred will answer all tho endsof labor, and, in social relations would he athousand times preferable to the filthy and |  |  |  | abmistrators sale. |
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|  |  |  |  | persanal propryy of Rev bed bowid |
| and that freedom comes upon him while in astate of utier deatitution and ignorance. He |  |  |  | Honsehold and Kitchen Fur |
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