| We Gurolina Spuatam. |  |  |  |  |
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| M. TRIMMIER, EDIT |  |  |  |  |
| as, An5ust 18, 1866. |  |  |  |  |
| We are requested by the Tax Collector to state that he will be at this place on Saturday the 18th instant, for the purpose of receiving taxes. The books will then certainly be olosed, and executions issued against all who fail to pay on $\qquad$ |  |  |  |  |
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|  | Attorney General, and General Logan! Didyour correspondent know that these two men |  |  |  |
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| Bcort, the gentlemenly traveling agent for the |  |  |  |  |
| Columbin Carelinian, wio will remin in tiven |  |  |  |  |
|  | ney Generai because of his Radicalism. Gen. Logan is one of the most nutorious Radicals in <br> all the North. They don't want the Philndel- |  |  |  |
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|  | phia Convention to meet at all; they fear itssuccess ; they know that should the Philadel-phia Convention succeed in rallying all the |  |  |  |
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|  | who hold sway in Congless, and the SouthernStates would be allowed to send their repre- |  |  |  |
| aed |  |  |  |  |
| Burning of Columbia <br> This "Review of Narthern Assertions and Southern Facts," by Dr. D. H Trezevant, may be found at the Book Score of T. B. AnDerson. It oontains about thirty pages, and Price only 26 cents. $\qquad$ | schemes of the Radieal Union men for giving to negroes the power of voting. |  |  |  |
|  | The papers your correspon lent quotes from |  |  |  |
|  | may profess to be Union, but they are Radical Unionists. They are opposed to the Philadel |  |  |  |
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|  | Union, because it goes for justice to the South, and is opposed to negro voting. The very |  |  |  |
|  | effort which such negro suffrage men as Speedand Logan are making against the Philadel- |  |  |  |
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|  | cess of the Pailadelphia Convention. |  |  |  |
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|  | but they are Radical Unionists, while the Philadelphia Convention are conservative Unionists, or friends of the |  |  |  |
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|  | "Giant Femie" sems to theaten our hand |  |  |  |
|  | nent, we perceive with pungent regret andpainful solicitude, the down right spiritual |  |  |  |
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|  | apathy into which our people are falling. "God is not in all their thoughts" and "The fear of Him is |  |  |  |
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|  | bursting, at the loss of those who are near anddear to us Those who made "the light of our |  |  |  |
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|  | reduced to absolute want. And why? Forwhat have we suffered ? The reasonable an-swer, and one alduced frotal |  |  |  |
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|  | We might trought these nimiticions bis brounht |  |  |  |
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|  | juction to the will of Him "who doeth allthings well," and made more humble beforeHim. He who "wateheth the sperrow fall" |  |  |  |
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| ommissi | and sent trials upon us. Our sins have gone up before Him, and His "chastening rod hath |  |  | cy yolider win |
| Bridges, for this district, held a meeting on Salesdny last, the proceedings of which we have not been informed officially, but learn | up before Him, and His "chasion been heavy upon us," and all, we firmly be |  |  | the benefit of this provision. It is estimated that $\$ 75,000,000$ will be sufficient to pay all |
| then atopeot meseruse of ererenchmen in | liever tor the iniquity of whied we have heen guilys, What has this chastisement develoedt |  |  |  |
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| mior |  |  |  |  |
| suffering $\qquad$ |  |  |  |  |
|  | to an appreciation of our moral condition. What may we expect if this state of affairs re- mains unchanged? Nill the "Word of God |  |  |  |
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