프룰
 $\frac{\text { DISJ. J. Vegarion. }}{\text { No tent has, perhape, sprond a dee }}$

 rit

 Drely bemona. With a strong intelleot, superior judg gment,

| $\|$aier <br> rege <br> poul |
| :--- |


 OUR DISEASE AND ITS KEMEDY "Friend $\begin{aligned} & \text { hour } \\ & \text { of sieep, op }\end{aligned}$
p, oppreses me with nandful power."

there has beca no lack of faith, omong
the Sou thern people, in the eventual sue
ceess of their cause. As a proof of tio, every
sa
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## d

 cee of hin skill as an administrator of medmarmily espoused and beautifully illustra-ted in practice. In our intercourse with him, these statements are fully verififed.
In affliction, wo have found bim a kind generops, warm-hearted friend, as well as In remedies, lie was as fruitful as scientine in their application. For over thirty
yeara he was actively engaged in his pro
feesion, and, during that time, he oxiensive practioe than any other country physician.
As a friend he was beloved-none knew Warm and gushing-its fion was never ob
 sueh as virtue defined. Over all the glow ing influence. To the higher and lower grades of society he presented the sam
character of generosity and affubility. But he is gone. In the 58th year well. spent life, he has been "gathere
the Fathera". For many years he
been a member of the Presbyterian ceen a member of the Presbyterian Chur
in this place, and cleariy, in the hour his death, did ho attest she truth that his peace mas made with God.
To abler pens wo leave faller reoord of the excelliencies of the do

The wayside Mome. Every one has long since learned n this place, but, that its benefits have been liberally disponsed without respect to per sons. In the army there is no caste. All
are on equality-the private is as mueh To aid them all equally is thighest rank perolent, and eunobling object. Several here for nights and days since the 1st JuIy last, have received all the comforts and pleasurus which kind hearts and tender
hands oan suggest end necomplish for their neloome. Here, all under a wise a cordia
 and frients the buson of their fam-lies made to sing with gladness, his lipe to praice the kiad attentions and $t \in$ nder min--
istrations of angelic woman. So , is it ing to do this ? to send a thrill of joy to hose husband and father has brenstel the battle atorm on unany a field of fieroe co
fiet? Is it not something to aupply physical wants as he roturns to his howe
whenee be went forth to vindicate you property - to fight for your personal and $p o$ prineiples of Government for which so muoh blood and treasure have bee n expen dod. Is there a hoart in these times of ram our country, so steeled against the sympalhies of suffering humanity, as to withhol most go down. This institutio if If so, il mpot go dowa. The lidies of the villag treir provisions to sustaingies, and even 4iget they have labored to extend its ble ed to make its intorior hurrands have wor fall and plousant as possible. Longer they cannot work without the cooperation the conatry ar harge They, ask for oxpended io oven one day for vehieb been
h home. What they mant, are
a, bacon, meal, tour, egge, butter,
and all sugh productions, W
give them? . Formand then inn
the W Wyeido Homo, they anoble conduct on the part of the perplo is,
that luxury has almost eatitely diss.ppear-
ed fiom the laud. Freedom
lese value-an onheritaice of sirengith-a
dearly bought, and a aearly prized blessing
o cowing generatpopulatio
the good,

$\qquad$
$\qquad$

is coasequenrly more dangerously to
prosperity of the many. It has couttill
a.d regulated the fun

## all

## all commodities. Its power was uncheck- ed from the beginuing, it has thereve piospered without hindrance, and now

 vanats the right and privilege of beingvaft to cary on its work of destruetion.
Like Polyphemus the Government is
soffering frow a disease iufliered by the soffering frow a disecse iuflicted by the
hand of Noman, a very ubianuitous indi:
vidual, whose personal identity it is a very diffeult mattor to discover. When the
Goovenment assails an individall with the
aceu ation, this you that is the cause of my
"thou const not say I did it. Shake n
your gory locks at woTo the intent th
Polyphemus druak, thprive thet giant of the ouly ease of which
he could boast, Ulysses and hisoos offered him a brimming companooblet of foreign wine. By this artifig
polyphemus, supposing all
qually honoribloegregiously deceived. He drank, the wing

Noman shanl be tho last I will devour:"
"He said. Then nodding with the fumes of
wine
pine.".
But when they had gottoh him into this drove a sharpened
eye ball, and then,






For the Carolina Spartan.
The Trustees of the Reidville Hi,h
Sehools beg leave to say to the public, that

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