

The Charleston Advocate.

PUBLISHED ON SATURDAYS.

PRICE

FOR SUBSCRIPTIONS THREE DOLLARS.
SUGGESTED FEES
FOR SPACES IN THE PAPER.

For space in the paper, we expect longer advertisements in the same proportion. For standing statements of facts we will reward, so far as our space admits, six dollars and upwards, forty cents for square payment received in advance.

Protestant and Dissenting, not exceeding five lines, ten dollars per year.

Marriage, Death, Religious and Literary Notices, &c., less than one-half page each insertion.

No publication reference upon private character will be followed in our columns, either as an advertisement or otherwise. No publication made without compensation.

All letters should be addressed to the CHIEF-EDITOR, 10 Broad-street, Charleston, S. C.

FOR THE PASTOR OF THE ADVOCATE IS FIFTEEN CENTS QUARTERLY, PAYABLE IN ADVANCE. IF ANY HERE IS DEANTED PLEASE INFORM US.

OFFICE OF MEMBERS.—See above CHARBON.

SATURDAY, NOVEMBER 11, 1868.

REV. R. H. CAIN & HIS RECORD.

We are a little suspicious of a man's religion or politics when the wicked praise and laud him. We were amused to say the least, at reading opinions in the *Courier* and *News* of this week presenting Mr. Cain as a model leader for the colored people, and warmly commending his political advice and somerault in the late city election as a splendid example for the freedmen to follow.

Well may he pray to be delivered from the praises of such men as despise Republicanism and equal rights, and would buy and sell him and his race to-day if they only had the power!

These same editors, who demanded his arrest as an incendiary at the time of the fire in Meeting-street, would now exonerate him as a political saint of the first water; and those very sheets that denounce all ministers as "wolves in sheep's clothing," who meddle with politics, are now loud in their praises of the most pronounced ministerial politician and office-holder in the State.

Mr. J. H. Jenks says that Mr. Cain sold himself to the so-called "citizen's party," in the late election, for \$2,000. Mr. Cain denies it, but says Mr. Jenks did offer him \$1,000 for his vote and influence, on a previous occasion, and that he (Cain) rejected it, as of course he would if other parties had offered him twice that sum.

We do not know the grounds of proof against Mr. Cain, as a political juggler; but we presume Mr. Jenks knew whereof he spake, and that the intimate friends of the reverend gentleman believe him guilty, and a traitor to their cause, is proved by Mr. Cain's own language in his *Record* of last week. He says, "his people have branded him as having deserted his people, and turned a Democrat, and sold them out." This is the shade never has matched; and for this the colored people have denounced him as a traitor and deserter; men, women, and children have cursed him in the streets; for six days they have threatened to burn his house down, and murder him in the streets."

Observe, this charge of "traitor and deserter" comes not from white people, or from other congregations, but from "his own people," to whom he ministers. They make these serious charges against their pastor and nitherto spiritual guide, and that too after an intimate acquaintance for more than three years. We think the influence and teachings of such a wonderful man and mighty leader among the colored people as Mr. Cain and the Democrats think Mr. Cain to be, ought to produce better fruits than "men, women, and children" of his own flock cursing him in the streets for six days and threatening to burn his house and murder him in the streets!"

But since no blood has been shed, we call the attention of those who have censured for Mr. Cain's patronage in the past to the fact that his supposed influence as a leader among the colored people has been overruled, and that he has very little *outside* his own church and not much *inside*, is seen in his unsuccessful attempt to defeat the election of Mr. Pillsbury last week.

We apprehend that those who have tribes to offer will be shy of Mr. Cain at the next election, as he evidently has more influence over the former masters than he does over his brother *freedom*.

We wish to say a word about Mr. Cain's blind way of berating Northern people who reside in the South, and his insome praises of the Southern white people as the special friends of the black race. We quote the following from his remarks in the last *Missionary Record*:

"He (the negro) knows that the white men of the South are able to do more

real good to the people here than can be done by any other class of men."

We have an example of what the "white men of the South" would do for the colored people if left to themselves, in the famous "Negro Code" passed by the Provisional Legislature of South Carolina three years ago, portions of which Mr. C. publishes in his *Record* from week to week.

It will be a sorry day for the poor freedmen when the Northern people cease to send missionaries and teachers into this country, and withhold their aid and protection from those whose freedom was the result of the triumph of Northern arms, and whose many wants—religious, educational, and material—have hitherto been mainly supplied by Northern benevolence.

It suits the men who waged war to make slavery perpetual, to have the free-man denounce and traduce his deliverers and take sides with those who would hold him in bondage if they could; and when the Charleston *Mercury* and *News* eulogize Mr. Cain for his political course, instead of feeling flattered and inflated, he ought to have the sensation of burning coals poured upon his head.

CAN THEY BE TRUSTED?

CHARITY is an ennobling trait in the human character, and when exercised toward worthy objects may be productive of much good. But the charity that too easily forgives or palliates crime is neither to be applauded nor admired; for it is more likely to encourage evil courses than to promote reformation. The wrongdoer is seldom moved to penitence by lenient punishment. Measuring his crime by its cost, its significance diminishes in proportion as the due penalty is diminished. A striking illustration of this is afforded in the conduct of those engaged in the late rebellion against the government. Deserving nothing short of death, in the legal estimate of their guilt, they were permitted to return to their homes and their asocial avocations, on their simple promise that they would obey the law and abide by certain acts of Congress guaranteeing freedom and other rights to the negro. Humbled by defeat, they gladly accepted these conditions, while they were astonished at the magnanimity of a nation whose life they had been endeavoring to destroy. But, have they kept these promises? Far from it. Just as soon as they got out of the sound and reach of Grant's cannon, and had recovered a little from the fears and the fatigues of war, the old feelings of disloyalty and oppressive hate of the negro began to rekindle in their hearts, and have continued to grow in breadth and force until it is no longer safe to acknowledge one's self a friend of the Government, or favorable to the granted rights of the freed people, except in those localities where a preponderance of the enfranchised class sets as a monitor and safeguard. These are evident and indisputable facts, and it seems strange indeed that any loyal man should be so blind to the plain teachings of experience, as to be willing to place reliance on the political honesty of a people, or their representatives, whose promises have been broken, whose vows have been washed away in loyal blood, and whose hostility to the Government is not only not dead, but wakeful and on the alert. When these people show signs of penitence, in a hearty support of the Government, in a disposition to recognize and abide by the changed condition of affairs;—when they can see in the negro a man and brother, and not a brute; when they cease to revile him for his ignorance, and aid in enlightening and elevating him; when they can bring themselves to the point of considering him capable of judging for himself, and allow him the manly privilege of voting as he chooses, without subjecting himself to curses, bribes, and cruel threats, then it will be time enough to trust them with power—the exercise of charity toward them will be commendable, and faith will have something more substantial to rest upon than good wishes or pie-crust promises—not before.

PHILOSOPHY.—The *Daily News* says, in the course of some remarks concerning the virtuous indignation evinced by the colored people toward the former "Daddy Cain" but now "the Reverend R. H. Cain" of the daily papers, that "there are none so tyrannical as those who have been oppressed." We have always supposed that the *News* held that slavery was not oppressive to the negro, and therefore cannot see the force of the application. Some philosophers, however, don't stop to think, and doubtless this is of them.

OBIT.

"SIC SEMPER TYRANNIS."

DOUG, near the Express office on Meeting-street, in this city, on Monday last,

"THE CHARLESTON MERCURY."

We have long known of the illness of our merciful neighbor, but little thought we should so soon be called to chronicle this event.

The deceased was an old resident of Charleston, and in the fire of youth fought duels and did some other incendiary acts. During the rebellion our neighbor was a wonderful power in the land, and threw "Greek fire" and hot shot both at Jeff. Davis and the Yankees.

Various rumors are afloat in reference to the real cause of death, but we are sure it could not have been for want of medical advisers or a strong temerity to life. Some think it was consumption of the blood and nervous fluid, caused by internal, or *internal*, fires and great exposure. Much bile on the stomach and hot breath indicate this. Others think variously that it was the ghosts of Seymour and Blair and the dread phantoms called up by recent Republican victories. National, State, and Municipal, acting on shattered nerves and a broken constitution, that brought on dyspepsia and mental aberration, and then *suicide*, by hanging—or suspended."

We trust the *living journals*, having the symptoms of the *Mercury* during its best days, will take timely warning and avert so sad an end.

We recommend that the historic palmetto log which has stood sentinel before the *Mercury* office so long, be sawed into boards, a suitable coffin made, and the remains duly interred without the benefit of clergy—unless a colored Democratic minister can be found—and the following inscription engraved on the tombstone:

Hark! from the tomb a dolorful sound—
Mine ears attend the cry;

Ye living "Hotspurs" view the ground
Where you must shortly lie.

Behold me, friends, as you pass by,
As you are not so once was I;

As I am now so you must be—
Prepare for death, follow me.

FREEDMAN'S SAVINGS BANK.

This flourishing institution, located at 71 Broad Street, in this city, has more than *Seventy Thousand Dollars* on deposit. This speaks well for many of the colored people in this vicinity, especially when we take into account the poor crops and consequent scarcity of money during the three years' existence of this bank. We commend the following excellent remarks, from the pen of E. A. Ritter, Esq., to our readers:

It is not the depositing of large amounts that forms the habit of saving, it is the laying up of small sums—that which comes from self-denial.

I presume every freed person in Charleston could spend all their earnings for things they thought necessary, but a good many think it more necessary to save a little every week or month in the safe Savings Bank, at 71 Broad St.

A good many have learned to save up all they earn in the fall and busy seasons for the hard times of the long summer. It has been a severe lesson learned by bitter experience.

Many a man wears an old pair of shoes, an old hat or coat, or pair of pants, not because he is poor but because he is getting rich. He is laying up twenty-five, fifty, or a hundred dollars a year. Besides, they now enjoy the privilege of providing for their families, for their children, the young and rising race who are slowly moving on to the unconquered obstacles that surely await them when they attempt to rise against the world. Money, knowledge, faith, and work will remove them.

If one or two hundred dollars are saved for each child until they arrive at age, it will make them sure of several acres of land and a small house.

All good men are interested in this institution.

The character of the freed people in each city is judged by the amount of deposits each month.

President Andrew Johnson, in a letter, May 5th, 1865, soon after the death of President Lincoln, states, "I cordially approve of the laudable and benevolent objects of the Freedman's Savings and Trust Company, chartered at the last session of Congress, and in its active operations, I command it to the Secretaries of War, Navy, and Treasury for such facilities in reaching the freedmen, and for the safe keeping and transportation of funds, as the company may need, and as will be consistent with the public service."

Freedmen, do not believe any man is a real friend to you who does not encourage the National Freedman's Savings Bank.

GENERAL DONATION.—A correspondent of the Columbia *Phoenix*, writing from Due West, says that Governor Scott has given five hundred dollars towards the endowment of Erskine College, situated at that place, and fifty dollars to the Philanthropic Society of the college.

THE ELECTION CONTROVERSY.

"SIC SEMPER TYRANNIS."

The Acting Board of Aldermen have been in session daily during the week, as jurors in the case of the contested City Election, which drags its slow length along without any apparent indication of when or in what manner it will be terminated.

Every one is already tired of it, and many of those even, who, under excitement, eagerly favored the extraordinary proceeding, now regret that any obstacle was thrown in the way of Mr. Pillsbury and the elected Aldermen taking their seats.

The whole thing is so evidently a put-up job, premeditated and carried on from such unworthy motives, that it will be singular if the leaders in it do not have reason to regret their course before the case is ended. That there were frauds and irregularities connected with the election is very likely the fact, but that these were all in the interest of the Republicans, or a tittle of them, no one will believe—especially no Democrat. A thoroughly honest election has never taken place in Charleston or any other city, and never will, until human nature is reconstructed on a more manly basis and political tricksters dismasted—when this is done, so-called Democracy will be in so weak a minority that it will scarcely venture to contest elections.

The Board was occupied on Saturday last in adopting certain rules for their guidance, in the appointment of secretaries, &c. Counsel for both sides were arranged as follows: For claimants—Hon. D. T. Corbin and D. H. Chamberlain, Esq.; for protestants—Theodore G. Barker and C. Richardson Miles, Esq., and as advisory counsel, J. B. Campbell, C. G. Memminger, A. G. Magrath, and L. W. Hayne, Esq. The Board adjourned till 12 o'clock Monday.

On Monday the Board met pursuant to adjournment. The following memorial was read by the Mayor, and received by the Board as information:

CHARLESTON, S. C., Nov. 16, 1868.
To the Honorable Mayor and Aldermen
of the City of Charleston.

GENTLEMEN.—The undersigned, most respectfully beg leave to inform your honorable body that they are informed and believe that they were, pursuant to law, duly elected on Tuesday, November 10, 1868, to the offices set opposite their respective names; that said result of said election has been duly communicated by the Managers of Election to his Honor the Mayor.

The undersigned therefore respectfully pray that their election be officially declared according to law, and they be allowed to qualify and take their seats, as they now announce they are ready and willing to do.

GRANT PARKHURST, Mayor,
E. W. P. Wall, Alderman Ward 7,
L. T. Porter, Alderman Ward 4,
G. L. Cunningham, Alderman Ward 4,
M. H. Collins, Alderman Ward 6,
Jas. F. Green, Alderman Ward 4,
E. W. Mackey, Alderman Ward 2,
Wm. McKinlay, Alderman Ward 2,
Robt. Howard, Alderman Ward 3,
P. M. Thorne, Alderman Ward 5,
M. Brown, Alderman Ward 6,
T. R. Small, Alderman Ward 8,
L. F. Wall, Alderman Ward 5,
W. H. Hampton, Alderman Ward 3,
D. T. Mackey, Alderman Ward 3,
David Barrow, Alderman Ward 3.

After the reading of the memorial, the Mayor stated that the Board was ready to proceed to business.

Mr. Corbin announced that counsel for claimants had associated with them the Hon. C. C. Bowen.

On the Mayor signifying that the Board was prepared to hear from counsel—

Mr. Corbin read the following Answer to the protest of the "citizen's party":

To the Acting Board of Aldermen:

Gilbert Pillsbury, J. F. Green, E. W. M. Mackey, David Barrow, T. J. Mackay, Richard Holloway, R. Hampton, L. Wall, P. Thorne, M. H. Collins, Malcolm Brown and T. Smalls, by their attorneys, D. H. Chamberlain, C. C. Bowen and D. T. Corbin.

Attorneys for Gilbert Pillsbury, et al.

Mr. Corbin said this paper was presented by the counsel for claimants in the nature of a plea to the jurisdiction of the court, and it was the duty of this body to decide that question which is first raised. It is also in the nature of a demurrer, and of an answer to each one of the grounds of protest from beginning to end. It was one of those preliminary papers in a trial which must be passed upon, and which they (the claimants) desire passed upon by this Board before they entered into any testimony. If the positions taken in this paper were sustained, as the claimants thought they should be, then it would preclude the taking of any testimony. If the board decided that this plea is law, and the law of the case, then it brought them to the irresistible conclusion stated on the last page of the answer, that the protest is irregular and insufficient in law, and should be dismissed. The counsel for claimants respectfully asked therefore that this plea might be considered at once, and that they be heard upon the subject. If the counsel on the other side proposed to be heard, they were willing to hear any suggestion in advance as to the mode of procedure.

2. The Acting Board of Aldermen have jurisdiction only (1), "When the election of a majority of the persons voted for is contested; or (2), the managers are charged with illegal conduct." (See act.) Hence they not only ought not to entertain said protest as such, but ought not to consider it as a contest of the election of any person or persons to office, because as such it makes out no case within the jurisdiction of the Board of Aldermen, viz.: It does not set forth the names of the persons voted for, or the names of a majority of the persons voted for, or the names of the persons whose election is contested, or that the "managers" have been guilty of "illegal conduct."

3. The first, second, third, fourth and fifth grounds of protest cannot be entertained except as grounds of contest of election of parties to be named. They are ill-timed, and cannot be entertained till it is made to appear in an authentic and official manner that Gilbert Pillsbury received a majority of votes cast and for what office, and that a majority of the Aldermen, and who reported to have received a majority of votes cast, did actually so receive a majority of votes cast.

4. As to the sixth ground of protest, "That the Board of Managers were never organized according to law," it is submitted that the law neither provides nor requires any organization of the Board of Managers. They were appointed and organized under the act entitled "An act providing for the next general election and the manner of conducting the same," passed September 26th, A. D. 1868. And the act, under which this election was held makes no additional or other organization. The language of the law is, they "are hereby authorized and required to conduct the elections herein provided for."

5. As to the seventh ground of protest, "That the result of the election has never been ascertained by the Managers of Elections as a Board," it is submitted that there is no provision of law that requires that the result of the election should be ascertained by the Managers of Elections as a Board.

6. As to the eighth ground of protest, "That the reports of the managers of the several precincts were separately and independently transmitted to the Mayor," it is submitted, as a matter of law, that this is precisely as they ought to have done, and hence can afford no ground of complaint or protest.

7. As to the ninth ground of protest, "That the ballots, after being counted, were not preserved, but were in many cases, actually destroyed," it is submitted, without confessing or denying the allegation, that there is no provision of law requiring the ballots, "after being counted," to be preserved, or prohibiting their destruction, hence the fact is immaterial, and is no ground of complaint or protest.

8. As to the tenth ground of protest, "That the ballots were carried to the Mayor's office and left there in open boxes," it is submitted, without confessing or denying the allegation, that it is immaterial; that there is no law touching the matter, and the doing or not doing of the act complained of can furnish no ground of protest.

For the reasons herein set forth, and for that the said protest is irregular, uncertain and insufficient in law, it is respectfully asked that the same be held for naught and be dismissed, and the result of the election of November 10th, A. D. 1868, be forthwith declared according to law.

D. H. CHAMBERLAIN,
C. C. BOWEN,
D. T. CORBIN,
Attorneys for Gilbert Pillsbury, et al.

Mr. Corbin said this paper was presented by the counsel for claimants in the nature of a plea to the jurisdiction of the court, and it was the duty of this body to decide that question which is first raised. It is also in the nature of a demurrer, and of an answer to each one of the grounds of protest from