# Whatleston

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"As ye would that men should do into you do ye even so to them."

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# CHARLESTON, S. C., SATURDAY, NOVEMBER 21, 1868.

WHOLE NO. 92.

# The Charleston Advocate.

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#### The Messenger.

THERE came a messenger at early morning Unhersided by any sound or warning. He entered as of right.

I felt his awful shadow in the dwelling, And all my blood grew chill; My heart with fearful expectation swelling,

Throbbed once and then stood still The lamp burned dim, the clock that tolled the

Rang like a funeral knell. And from the roses in a fluttering shower

The red and white leaves fell

Thre' the dark hall, with folded pinions hasting,

He entered where our patient one lay wasting. And stood beside the bedstood till the lingering shades of night were ban-

And all the stars burned dim . And when at last the silent Shadow vanished. Our loved one went with him.

Ah well' my time like a swift slandow passes,

My days like moments flee Next time the messenger our threshold crosses Hell ask, perhaps, for me.

#### Lincoln University.

INTERESTING LEATER FROM A STUDENT.

To the Editor of the Charleston Advocate.

THE morning of the 1st of this month

It had been noised around that on th

The morning train arrived from Philadel-

"Star-spangled Banner."

retired amid great applause.

have been the changes in politics, lanes and -the principles of the constitution enforced, government. The structure of Constitutions and its supremacy acknowledged. lition of laws which were dangerous to liber-feelings which throbbed within his bosom "God's time"—the best time we shall alteriate all sense of victory, all hope of imty, the birth of nations and the freedom of and nerved him on to the terrific contest. ways find it, if we but look for his guiding mortality, all knowledge that there is no tures as we are." Who has given to them falsehood as speech, and assassination as the in her colonies. In 1821, the infant Repub- battlements of Wagner, as amidst the shricks blessings.

was one anspicious to the Trustees, Faculty, vitals, death is inevitable. The good, the sity is destined to become the heatre of their "Davidson, cut me everything choice, that cures dyspepsia. Like a bracing walk of a warrest its progress and end its director, row and degradation, the home of their hap- With my hands full of white roses, tube- swinging or wood-sawing, to insure a good above mentioned, a flag of our Union, with But it had worked its way too deep into the spiness and obvation. Then rejoice with us, roses, orange-blossoms, sweet alyssum, &c., appetite, so is a hearty devotion to religious a picture of the standard-bearer of the 54th structure of our government; it was too all ye who prayed, suffered, and are laboring 4 retorned and entered the parlor. The mo-duty the best quickener of hunger after God. Massachusetts Colored Vol., as he stood best firmly rooted in the affections and religion for their success-for the night of their kinneath the devastating fire of Fort Wagner, of the people, to be removed by mere legis, fering and shame is far spent, and the day of movel by the same impulse. The father and tions, Lazy church members grow puny lative action. For sixty years the slave their joy and their glory is at hand, power had swayed the opinion and moulded. Mr. Grimke took his seat whilst the house plais, bringing Phomas Webster, Esq., chairs the policy of the nation; and its contaminas rang with applause, on of the Pennsylvania State Supervisory ting influence, if not checked, was destined. He is a fine speaker and gifted as a writer, or win a deep sigh, said, "Oh, this is just burdens, broad-shouldered to bear responsi-Committee, Rev. Albert Barnes, of Philadels to be extended over all the land; and on the He came here three years ago to pursue a what we wanted. But we were too full of billities, strong-voiced to sing God's praise, Roy, J. M. Dickey, D. D., conducted the an insuperable barrier to its further extens is in his class the leader; and I may not exercises. Rev. Juo. Rendall, from India. slon, it defaulty threw down the gauntlet of omit saying that he has in him the true construct to have been there? Can any one thorough worker for Christ to be troubled hed in a fervent, heartfelt prayer. Then the bloody war. The deep, rambling noise Grimke South Carolinian fire. In reasoning refuse flowers to dving bodies of those who, with serious doubts about religion, or to be song "Rally round the Flag, Boys," was which precedes the cartiquake was heard, he is not unlike his uncle, the late Thomas are exciptes of him of whom it is said, "Now afflicted with the "blue devils" of spiritual sing by the students. After which, Mr. The tremor and fluctuations antecedent to S. Grimke, of South Carolina. The old in the place where he was crucified there despondency. I seldom have known of a Webster was introduced, whose speech we the dire catastrophe were felt; and strong State is well represented in this institution, was a garden, and in the garden a new se- good worker giving his pastor the heart-ache. have noted, but withhold on account of its men bowed the knee, and prayed that their and in no one more ably than in A. It pulche, . . There laid they Jesus." length. He spoke elequently on the past, eyes might not behold the dreadful convul- Grimke. The above speech was delivered present, and future of the negro race. His sion. But it came. The results were appall- on behalf of the students here. speech was one long to be remembered by ing. The western hemisphere was shaken. Jos. S. Thomson, of New Jersey, speke on geliss.) mentioned that comforting fact. the students of this University. He said that The American conflict was begun. Slavery, behalf of the African race. it were better for the race to discontin free- by the cumulations of centuries, had armed Mr. Barnes, introduced by Dr. Dickey, de- the three crucities of the thrial, and the bur- cushioned seats of the church car, and misdom than to exist by millions in slavery." As listelf for the terrific combat, and the mation livered a prospectively-encouraging address dea and anguish of the crucifixion, it is inex-Mr. Webster retired from the stage, amid staggered beneath its hereulean blows. The We are doing well here. The CHARLES- pressbly londest applause, the students sang the rush and roar of battle at first terrified the TON ADVOCATE is popular in our midst, and to thequietude of a garden, and lay him down the trouble and forment of themselves and to him." peaceful inhabitants of the nation; but they is one of the journals eagerly sought for by in a coll rock chamber, around which flow- of their minister. It is easier to be the pass. How well I resollect the sweet voice and Mr. Chas. Harris, of Maryland, was then only nerved the execrable monster on to the the students. introduced. He spoke in behalf of the Boys fierce and sanguinary struggle. But at We shall help the dear old ADVOCATE in Blue. He had been a member of the 54th length the nation, rising with all the dignity when we go hence. Yours truly, Mass, Colored Vols., and stood only a few and power of an injured parent, smote its feet from Col. Shaw when he fell from the recreant children with amazement and terror. ramparts of Fort Wagner; but now he is a One great upheaving of the American people. promising student in Lincoln University, and the combined and irresistable masses of He spoke fervently and eloquently of the as- humanity, slaves and freemen, buried the sault on Wagner-thanked the donor for huge monster lifeless to the ground, and, such beautiful and enduring memorials, and burying it forever, placed over its grave the adamantine rock of Universal Suffrage. (Ap- "you sometimes are wonderfully prospered," lifting his head with renewed life, he should Willy you have prayed do you not feel tian!" Can you say that you have made a

and heathen lands than heretofore. If we Wagner; and as we gaze upon the picture time." However much our own efforts may we muffle ourselves in black and funeral- or is that desire dominat? but take a retrospective view of flity years, which is thus presented to us, we can in a bring to us, it is well to remember that God smelling crape, and sing doleful hymns, and There are some who say, "Of we behold the reform of abuses, the abo- degree realize the deep and inexpressible alone orders our success or our failure. peoples. In 1833, by a most sublime and What soul does not move at the sight of these and wait on him. Disappointments, viewed death to a true soul, but only exaltation into feeling, and thought, and speech, if it was justice of the people. It is in the wine-shops noble act, England forever abolished slavery men as we behold their blood staining the and received aright, may prove the richest better life?

them new hopes and higher aspirations, sents the wreck and draos of a fierce strug- -Am. Messenger,

(Applause,) But it was reserved for our gle. The blood of the nation yet moistens country to perform the noblest public act of the ground. The waters of heaven to-day the age. I say noblest, because the serfs of fall upon the crumbling bodies of the slave Russia were freed by the will of one man, and the freeman, the oppressed and the op- ISBFEREST one, thou carest for nothing, save but the American slaves were emancipated pressor. The wail of the orphans and wid- Th by the will of the people. Serfdom was ban- lows of Anglo-Africans and Anglo-Saxons is Servely has man a property whereon ished by the absolute power of a despot, heard alike in the nation. But the most afslavery in this country was prohibited by the feeting scene in the commonwealth, is that Thou wellest in the land, on earth, at large e attrolling power of the multitude. The vast number of human beings who are in the Wh Czar, rising in the midst of an intimidated depth of intellectual degradation, and who people, clothed with 'almost omnipotent are seeking for that light which elevates and power, where no one dares dispute his un-dignifies the character of man. Gentlemen, Take part with voice and hand in what is near, power, where no one dares dispute his unbounded authority, and where his will is irre- these are the men who fought your battles, vocable law, forbade serfdom and vessalage filled your ground, enriched your country, in Russia. But in what different circum- and shielded your sons and fathers in times stances did the Americans abolish slavery in of danger, and fed them when they were their territories!-When the fountains of civil starving. (Applause.) They are the men war were broken up, when the unrestrained who stood up boldly in defence of the rights. They every gift divine redounds to thee passions of exasperated demagogues had are enjoyed and transmitted by your forefathers. At 4 to thy children's children, for whate'er rayed the child against the parent, and when the besom of civil war swept floreely. Thy spirit gains is gained forevermore, brother against brother, when the nation of through the land. They are the men who philosophers, orators and merchants, was leaped into the yawning chasmef disunion converted into stern, bloody and implacable which threatened to engulf the nation in ruin warriors, when the whole land was trans- and unutterable anguish. Those many kind! formed into one vast battlefield, yea, when and benevolent persons who pitythe negro's sided in Brooklyn, N. Y., and there accusall America was shaken by the dreadful con-condition and are seeking to alleviate their toracd to see flowers employed freely at funvulsion-Lincoln, the representative of the sufferings, we point to Lincoln University, era's, writes to us to say that he had brought people, standing up at this perilous and crit- We wish our Institution to be more recogs down upon himself severe animadversion by jeal juncture, dealt the death blow to Amer- nized by patrons of learning, and we desire following this beautiful custom on a recent desired that her children should be called. ican slavery. (Applause.) And the hideons to be more remembered by munificent and fur-val occasion, and he asks us to explain. They came. In impassioned accents she admonster, the securge of centuries, fell amidst philanthropic friends in the country. Not some opinion of the use of flowers at the dressed them; the execrations of suffering humanity. Thus, that we are selfish, but because Lancot a burial of our dead. by the death of slavery, our country was de- University is calculated to exeit a salutary | About lifteen years ago I was called to oflivered from a monster which had checked influence upon the negroes in the Republic, fielde at the basial of a sweet girl, about its progress, encroached upon its rights. It is peculiarly fitted to ameliorate their sixteen years of age. Her parents stood high believe it before. O seek to serve God, and trampled its laws in the dust-which had wretchedness and to cultivate among them in society, and she was their only child, try to find the gate to heaven, though you crobbed the nation of its richest products, the nobler virtues which adorn the human When I entered the spacious parlors, and may not see your mother there." and stained the country's flag with the character. There is a philanthropic fire went to the coffin, the face was so fair that it wrongs and injustice of two centuries. And, burning in the public heart, and as we gaze seemed to me as if the world on the other departed to its account, while the household uncreover, by this and similar bold and decisive into the mysterious future we can see the resistle was shining through it. But she seemed looked on terror-stricken. steps we have placed our country foremost in generation, presperity and elevation of the lonely. In her narrow chamber she lay, in Mother! father! would you die thus? O. the ranks of nations, both in the universal i-negro. Already there are indications of re-pure white, without a single flower. I could no. Then point to heaven and lead the way. ty of education, and in the freedom and gov- ligious and secular improvement among not bear it, and without saying a word to erning power of the people. (Applause,) them. The barbarous and uncivilized estab- any one 1 left the room. There was, within American Slavery was an enormous cvil, Hishmonts of the South have been supplanted a block, a garden and nursery, whose pro-And in a nation, as in an individual, if a dis- by civilized and Christian institutions. The prictor I well knew. I fairly ran to his greencase is allowed to prey unchecked upon its place of the negroes' sufferings and advers house, and, without sabitation, eried out, a spiritual invalid in the church. Hardwork wise, and the patriotic, therefore, sought to prosperity and glory-the land of their sor- is white, that you have got."

Republican party coming into power, in 1860, course of study, having the law in view. He

WILLIAM F. DICKERSON.

Lincoln University, Nov'r 13, 1868.

# God's Time.

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" Doomed to disappointment, as usual,"

ton, South Carolina, who was then intro-duced, arose and spoke as follows:

and roar of battle was hushed. The life of the nation was saved—the Union of the whichever way I turn; try hard as I may.

If there were no

en. Christianity has been more effective in ards. That the negro is no coward, comes must take the blessings thankfully as they ence of flowers?

### We are Members One of Another.

FROM THE GERMAN OF LEOPOLD SCHEERS.

Then art thyself the world's; in thine own house Then care thee for thy country and mankind; And if all think as thou, then can henceforth And when mankind can freely do the right,

#### Flowers at Funerals.

A correspondent in the West formerly re-

in at I passed the door, every one seemed! Work developes a man's spiritual propormother rose up in tears and came to the cot- and spindling, like some wealth-cursed boys fin. Friends took them from me and began who are brought up in perfect idleness. dressing the coffin with them, and the moth- Work makes a Christian sinewy to earry they to think of them."

thaniful that John the only of all the Evan- prayer meeting. I am never afraid to offer

ers hing. There, in the morning, flowers for of a thousand workers than of ten drones, face of that boy when he soon after came to drooping with the weight of dew leaned their. The sight of a dying church, or even of a me and said - The Lord Jesus Christ has There, in a garden, among green leaves, and Coupler. fragrint vines, and spiev blossoms, and leave-murmuring in the gentle wind, he rest-"Don't say 'as usual," a son voice replied; ed, and waited for the auspicious day when, Mr. Archibald Henry Grimke, of Charles- plause.) The conflict ceased. The tunnil "Yes, I say, as usual," was the quick, and lift up to new hope and subline destiny ey- your heart lighter and your soul more con- similar appeal, in such a spirit as this poor

gree the era of revolutions. Broad and deep deemed—the despotism of slavery dethroned might as well give up one time as another." but is glad to see her innocent child, never not what of strength and sweetness, and with Boars. "Perhaps it isn't the right time," said the so dear and beautiful as in death, lying the other a celestial pertune, soft voice again; "maybe God would prove amidst fragrant flowers? Who that has true. Why are you on the earth, and have you and the genius of government are more in The war has demonstrated the fact that you before he blesses you; perhaps he sees sentiment but feels that something is taken nothing to ask of him who put you here? and the genus of government are more in The war has demonstrated the net that you before he messes you; perhaps he sees semiment on their that something is taken accordance with the eternal decrees of Heaville and that they are no cow-that you are not prepared for prospenity. We away of the earthiness of death by the press. You are a traveller who is seeking his countained in the has a good opportunity of knowing.

weep out mournful prayers, and meanwhile what benefit is prayer?" "God is demoralization. In these hands of the poor,

lic of Liberia was planted upon the burning of the wounded and dying and the fierce "God's time"-not that we must idly wait the Saviour. Yet, ten thousand Christians thrust them from him? and inhospitable shores of Africa, where it roar of artillery, they rushed upon its ram- for the sun of prosperity to shine upon us, have so gloomily borne their bereavements orew so rapidly under the combined influ- parts and there planted the star-spangled but humbly, earnestly, faithfully do each that the young and men of the world look up- heart that God despiseth his creatures, blascase of education and religion, that in twen-banner. (Applause.) This deed, if there duty as it arises, leaving the rest with God. on death as the awful catastrophe of life, phemes the Creator, ty-six years after its planting it declared it- were no others, is sufficient evidence that His time will bring us gladness and pros- They have dressed their houses in weeds, and relf an independent nationality. Then in patriotism may exist as strongly within the negro's breast as in the ancient Spartans, the Czar of Russia, by a bold and hunger of Russia, by a bold mane act, liberated 20,000,000 of serfs; not who regarded public duties as the highest Lord," even "though the earth be removed, son to believe that Christ walks with his disand though the mountains be carried into ciples in the valley and shadow of death, or need of, and for that very reason wishes that Hunger is proverbially a bad counsellor, but but also endeavoring to ameliorate their con- The storm-cloud has passed over and left the midst of the sea; though the waters that he plucks heavenly flowers and dresses you should ask it of him; for God is himself drink is worse. dition and rousing them from the lethargy behind the desolations of the whirlwind. thereof roar and be troubled, though the therewith the hearts of his followers, so that your first need, and to pray to God is to beof two hundred years, by kindling within The work is unfinished. The South still pre-mountains shake with the swelling thereof." their griefs, like his own suffering body shall gin possessing him. trest in a garden .- Beecher,

# The only Light at Doath.

out in death; and many also, who seem all to the ear of the Creator sight and fair for heaven, have had to despond to sometimes a wind passes over the coun-

true: I don't know."

a-keel.

thunders:

"Dark-very dark !"

"But have you no light from the Son of Righteonsness? -have you done justice to the

"Perhaps not," he replied, "but it is now too late-too late!

A mother who had laughed at and ridicaled religion and religious people, was seen restless and miserable on her death-bed. She

"My children, I have been leading you in the wrong road all your life. I now find the broad road ends in destruction. I did not

Her lips were closed forever, and her spirit

#### Work for Christ.

Work for Christ! This is the best cure for mile or two, or a few hours of sturdy axquick-footed to do good, and healthful in the Will any one tell me why those flowers pulse-heat of his piety. I never knew a or making trouble in the church. I never Formy own part, I shall never cease to be knew a warm-hearted worker to freeze up a such a man a subscription paper. It is the head against the stone, not knowing whose dull one, wears harder on a pastor than the taken his place in my heart." I askedsepulfire they made beautiful, nor that the most archous toil for a living and growing "How is that?" He replied-"I prayed, perfuse which they exhaled was a nobler church. It is not what we do, but what we and said, "O Lord Jesus Christ ! if you please, offering than all the incense of the sacetuary! fail to do, that wears us out .- Rev. T. L. make me a Christian? And he was so kind

# Efficacy of Prayer-

moulding the characters of States; its prin- up from the commingled dust of friend and come, John, and the disappointments too, as Must we forever regard death from the necessary that you raise your eyes that you ciples have been more powerfully engrafted foe, and the lond amen is echoed in sepulpart of his loving discipline. Everything heathen stand-point? Shall we forever give may see your way. Your country it is heavels of the poor in France. History, morals, ly feit in the acts of legislators; and its truths before the fortifications of Port Hadson, Yes, joy or sorrow, sunshine or cloud, studiously endeavor to make sadness yet sade there nothing stirred within you? Do you more widely disseminated among remote Vicksburg, Richmond, Petersburg, and Fort plenty or poverty, all, all come in "God's der, and grief yet more anguishful? Shall feel no desire to press on in that direction, leges and chapels, where professors of evil

"I will not leave you comfortless," said was it to abandon them afterward and to shoot the middle-class man who disputes his

God knows the wants of his children; papers in the United Mater.

should they therefore utter no word of prayer Live? last hours are grand testing hours; animals are in pain; when they are ofraid, death tries all principles, and lays bare all or when they are hungry, they raise plain-TEREST one, then carest for nothing, save we affect the foundation. Many have acted the hypothive cries to God. The cries are the praycrite in life who were forced to be honest in ers they address to God, and God listens the hour of death. Misgivings of heart, that to them. Should man then be the only bewe have kept secret through life, have come ing in creation whose voice never ascends

clare that they have been self-deceived. A try, which parches the plants, and then gentleman of renown was on his dying bed, their withered stema lean towns the when a friend at hand spoke of the Saviour. earth; but moistened by the dew they "As to the Bible," he replied, "it may be gain their treshness once more, and hold up their laughing heads. There are al-"What, then, are your prospects?" he was ways burning winds that pass over the sked.

He replied in whispers, which indeed were honders:

soul and parch it. Prayer is the dew that refresh From the French of La Mennats.

#### Striking Illustration.

REV. E. P. THWING recently delivered an eloquent temperance address in Quincy, in the course of which he used the following thrilling illustration. Said he: "It is sometimes said. Rum never harts those who let it alone.' Go, stand to-night beneath this waning moon, on the southwesterly slopes of Mount Auburn, and you will see a little new-made grave. Over it bend the branches of a walnut-tree, through which the struggling moonbeams reveal the resting-place of our latest been and enriest taken. It is sweet with flowers and tears, and consecrated by prayer and psalm. Autumn showers have steeped the sod, yet by the cutting of the spade the stranger sees it is the grave of a child.

"When I go to the little grave, I cannot help feeling a new consecration to this noble reform. Do you ask why? Startle not when I speak out my heart: Rum helped to dig my boy's grave! Indirectly, perhaps, but really. Yes! intoxicating druck stells away the senses of one who was in charge of these two little brothers while their parents were absent at the death-bed of a mother.

"Descring her charge, she wandered about, incoherently talking of unfulfilled duties, and left them without food or drink, companionship or care. Half starved and chilled, the little convalescent about relapsed. and passed away, ere long, to the safer custody of Christ above.

· I have no curses to pour on any human being, however deeply he may have sinned; but on the traffic which cannot only stulify man, but besot woman-which puts property in peril, and renders life inscente-upon that I heap my hottest hate! By all the love I bore to that child; by all I bore to others just as precious; by all that is high and holy, I yow against this trade eternal war." -- Boston

# A Touching Prayer.

I well recollect, in the course of my labors, a poor Hindoo youth, who followed me about the garden of the school asking of me thing to follow the sacred form vance in grace—these are the people who are Jesus Christ to make you a Christian. Pray

> that he came down from heaven, and has lived in my heart ever since."

How simple and how touching! "Lord Jesus Christ, if you please, make me a Chris-Hindoo boy? And can you say, my young The present century is in an eminent des States preserved—the national character resonnething or other upsets all my plans, I that riends are comforted. What mother more pure; it blends with the one I know from heaven to five in your hearts?—Rev. De. If there were no other reason, it is enough. Prayer renders affliction less painful, and friends, that Jesus Christ has come down

# Dickens on Wine Countries.

continually deliver those lessons, and where not God? And if he has been so kind to them, the cabman is taught to think it heroic to Verily 1 tell you that whoever says in his taught to admire the man who stabs his faithfare. It is in the wine-shop the workman is less mistress. It is in the wint-shop the doom is pronounced of the employer who

THERE are three hundred religious news.