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ONLY FIFTY CENTS.

We wish at this time to extend the circulation of this Advertiser. To place it within the reach of all who wish to read it, we will send it to any subscriber for only fifty cents.

Renew Your Subscription.

We can hardly afford just to let this paper go. It has been a noble friend to the people of the South since its first issue, and we hope to see it continue to do so for many years to come.

STANDING UP FOR JUSTICE.

The sentiment of this world, as expressed by a dying minister, has ever been recorded to the true friends of Christianity.

The duty of standing up for justice does not imply merely that we should testify to him in the social meetings.

our daily lives, as well as the language of our daily professions—the language of our conduct as well as our lips.

The sorrow appears to us still in the humblest human forms. He does not desire to be recommended to read with any class of worldly motives.

It is well known that one of the great evils in society is the disposition, both in church and State, to prostrate and moderate black men on account of their color.

The colored men, North and South, still oppressed, unjustly treated, and looked upon as a class, are passing in opening a practical field of equal, obedient, and useful labor.

The duty of giving heed to the hungry and the thirsty is the duty of the Christian. We know that in trying to stand up for justice, in vindicating our common humanity, we may be accused of meddling with political affairs.

plexion, we are with them in the defence of these truths, so clearly revealed in God's great charter of human rights, and so evidently in keeping with the practical lessons of Christianity.

ONLY ONE DIED.

A recent article in one of our dailies comments upon the fall of mortality for a single week in our city which seems up one death more, the white and twenty among the blacks.

But how about the twenty other black deaths during the week, usually called yellow fever deaths?

There is even a death-constitution of the negro, as a human organism being. This is not found in the articles, nor are they visible in the "high places."

But the closing paragraph of the article bespeaks for a kind of *prophetic*. It is both *prophetic* and *prophecy*.

to *grow*. When the negro, if found, would readily bring two thousand dollars upon the auction block, favorite *Chesley*, must center far and fast for the doctor; but when he becomes a *colored*, a speedy and successful passage is invoked for him to the Potter's Field.

But we entertain for ourselves a different faith, a better hope, a better destiny, and a better future.

Come now, prophet of new days, and tell us how looks our life of the present. Can you not be found and engaged by the views of a more faithful and a more faithful as true?

THE SPECIAL FRIENDS OF THE COLORED VOTERS.

An article appeared in the *News* of the 20th ult. signed "Missy Merchants," demanding concert of action on the part of the business men of the city in compelling the freedmen to vote the Democratic ticket.

It is the issue, be plainly stated to the freedmen—*what now, by my country, who will be the great benefactor, with living the negro?*

Now let us examine into how our benefactors. There are near fifteen hundred to two thousand more employed in every manufacturing concern or in other ways.

It seems that the Democrats are not satisfied with the influence of their affectionate appeal to the colored people, that they have been *rebuked* from childhood and have misused and played together, and their interests are identical.

mentary to be forced to vote the Democratic ticket, or starve? These old slaveholders still fancy that colored men must be their obedient servants, and blind tools, and vote as they shall dictate.

These Southern Democrats assume that they know what is right and for the interests of the Southern States, the triumph of their party.

CHARLESTON.

The "Highly Honorable" a certain class of Southern men were emphatically exemplified in the massacre at Canilla, on the 14th ult., and many colored men dead or disabled by the result.

Some have from public reasons, only to sign such a paper, but if they do let their conscience be known to the public, by publishing the signatures of those who are working for the benefit of the colored people.

Messrs. Pierce and Putney were both severely wounded. The people at Canilla boast that a pond in the neighborhood contains twelve "dead negroes."

Municipal Election.—By an act which passed our Legislature, the municipal election of Charleston, and other cities in the State, will take place on the 10th of next November.

mortal, and a man named Collins, slightly.

The only comment we need make on an an adult so transparently savage as this—an adult that might bring a blush to the cheek of a murdering Cannibal, is that if the Southern people wish to put down free speech, they had better adopt a different method.

CHURCH EXTENSION.

We are greatly needing churches to aid us in rendering our work prosperous and permanent at the South. The colored people are, to a great extent, turned out of the churches they helped to build, and where they formerly worshipped, unless they will hold their connection with the churches that formerly enslaved them, and are not willing they should continue to worship with them, unless it is on the plan of being subjected to mortifying and disgraceful distinctions.

Our friends at the North should be induced to render us special aid, in this work, for the reason that land is now cheap, and the opportunity very favorable to secure eligible situations for churches at very low rates.

POLITICAL PREACHING.

The pulpit, above all other places, is not to be used as a vehicle for party slang, nor the discussion of political questions, but nevertheless it should defend and advocate those great Scriptural truths of impartial justice and equal rights which lay at the basis of permanent national peace and prosperity.

"I am very sure you heard no politics to-day," said the deacon. "I am sure that I did," said the man. "Mention the passages," said the deacon.