Itching for A Fight.

"Every one knows that the colored people have exhibited more patience under wrong and oppression, than any other people on the face of the globe. They are never the aggressors, and whenever they do use violence, it is a last resort for protection.

Designing men are seeking to bring on collisions between white and colored men at the South, in order that public sentiment may be influenced against the latter. Let them be disappointed in this. Let our people keep cool, think and then act lawfully, calmly and firmly—continue to trust in God as they did, when from Southern hill-tops they watched for the Union flag. Let faith in our cause inspire a grand heroism that tramples passion under foot, and does the duty required by the hour. It is not wise to unnecessarily embitter one's white neighbor. If he is a political enemy do not treat him as a *personal* one.

Nor on the other hand, should any colored citizen shrink from a political duty for fear of sacrificing the personal friendship of a white neighbor. The country has enfranchised the colored men of the South. They are called upon to vote for the principles which declare their enfranchisement—they must register and vote. They will do it at all hazzard, and the wicked men who may make this the occasion of bloody strife, will find that the soldiers of the Republic are able to keep peace in the family.

Inciting Riots.

The men and journals who accuse Judge Kelly of inciting the Mobile riot in effect declare that a murderer may plead as a just excuse for his crimes his hatred of Free Speech. In Judge Kelly's speech, as reported in an ex-Rebel paper, there is not a word that should have provoked disturbance, much less the brutal discharge of pistols and guns, and indiscriminate bloodshed. He spoke plainly, honestly, mildly, and his declaration that the 15th United States Infantry was there to maintain his rights was a manly utterance provoked by persistent insult, and for which decent men would have cheered him. No, Judge Kelly was not shot at for anything he then said, but for his votes in Congress, and because of his loyal reputation. The men who sought his life are those who do not repent their treason, and rejoice at every chance to repeat it, and would put down freedom and free speech by violence if they had the power.

Baptism.

Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.—Mathew, XXVIII. chap. 19 verse.

On Sunday the 24, instant, between the hours 7 and 8 o'clock, a. m., (D. V.) the Morris street Baptist Church, will have the sacred ordinance of Baptism administered by the Pastor, in the Ashley river near Council street, West end of Tradd. But if the weather should be unfavorable, the ordinance will be administered in the church.

Prior to the baptism, a collection will be taken up in aid of the Church.

REV. JACOB LEGARE, Pastor.
JAMES C. PAWLEY, Clerk.

Marriages.

Married.—At Sumter, May 25th, by Rev. T. W. Lewis, Edmond Chambers, to Melvina Moore. Also, Merriman Millett, to Adina Keith, also Pinkney Owens, to Lovica James.

By Rev. R. H. Cain, on Wednesday morning, May 27th at Morris st. A. M. E. Church, Mr. Benj. W. Middleton, to Miss Mary Sabina Campbell, all of Charleston.

Fair at Florence.

THE DAUGHTERS OF WESLEY WILL give a FAIR at Florence, South Carolina, for the benefit of the M. E. Church at that place, on the fourth of July.

May 25 4t.

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The Editor, Rev. Samuel W. Barnum, M. A., is well known among the graduates of Yale College as an accurate and thorough scholar. His experience in 1855-'57, as the principal assistant of the late Prof. Goodrich, in the revision of Webster's Dictionary (unabridged and royal octavo editions), made him familiar with the details of lexicography; and his subsequent labors as an official expounder of the Scriptures, gave him a practical acquaintance with the wants of the people in the field of Biblical knowledge.

The General Principles which have guided in the preparation of the present work have been:—

I. To make everything intelligible to those who understand only English, and to place them as nearly as possible on a level with the scholars who are familiar with the original languages of the Scriptures.

II. To condense the greatest possible amount of valuable information into one volume of convenient size and moderate cost.

III. To guard against all influences hostile to Christian faith and love.

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