

By reference to an advertisement it will be seen that the Fair for the benefit of the Mission Presbyterian Church, (Rev. E. J. Adams, Pastor) will be continued next week.

Items.

Southern Honor.

Those who have listened to the large amount of bosh retained by the Southern press, on Southern honor, will appreciate the following from the *Independent Weekly*.

If any man in or out of public position has the hardihood to talk now about "intemperance," "passivism," "miscegenation," and such nonsense and rubbish, we hope he will be rebuked into silence and shame by those who are too wise to be imposed on by pretensions, insubstantial, and too honorable to be deceived by an affectation of superior sensibility to honor.

The African M. E. Church.

A correspondent of the *Chronicle* published at Philadelphia in writing from Orleans says: I have referred to the union which prevails between the Baptist of the North and their colored brethren of the South. In this respect we are more favored than the Methodists, for between the Methodist Church North and the African Methodist Church there is an unbridgeable breach, the latter denomination, embracing about 100,000 members, principally at the South, having allied itself with the Methodist Church South, in order to secure some church property, and thus standing in opposition to the Northern Body.

It is greatly to be regretted that the African Methodist Church has in a sense sold itself to the Southern Church, but perhaps, in some way yet unknown, good may come out of a great seeming evil. In referring to the position of the African Church, Bishop Thompson says: "Nothing do I deplore so much as the split of the A. M. E. Church. The colored population must continue to be depressed as long as they sever themselves from those whites, who are their true friends."

HEADQUARTERS.

DEPARTMENT OF THE SOUTH, CHARLESTON, S. C., March 14th, 1867. [General Order No. 27.] An official copy of the law entitled "An Act to provide for the more efficient government of the Southern States," having been received at these Headquarters, it is hereby announced for the information and government of all concerned, that the said law is in force within the Military District composed of North Carolina and South Carolina, from this date.

By command of Brevet Major-General J. C. ROBINSON, JNO. R. MYRICK, 1st Lieut., 3d U. S. Art. Bvt. Maj. U. S. Art. Adjt. Judge Advocate & Adjt. Asst. Adjt. Genl. Official: P. A. WHITNEY, 2d Lieut., 8th U. S. Infantry, A. D. C.

Put your cards in as small a space as you can, so that you can carry them yourself, and not let them annoy others.

Marriages.

On the 14th inst. at the Westworth Street M. E. Church, by Rev. A. Webster, Mr. Samuel A. Deyean and Miss Martha Ancom: all of Charleston.

In this City, by Rev. T. W. Lewis, March 12th, Rev. Wm. Salmon, of Camden So. Cas. to Miss Patsy Rivers of Charleston.

Brother Salmon, is about to leave us, for Jacksonville Fla., to take charge of the M. E. Church in that city.

We commend him and his excellent wife to the confidence of the good people of Jacksonville. They leave us, with our prayers and best wishes for their success.

Notice.

The Fair for the benefit of the Mission Presbyterian Church, will continue until next Wednesday evening 20th inst. We thus continue, because of the unfavorable weather we have experienced the past few days.

We invite the patronage of the public generally until we close.

E. J. ADAMS, Pastor.

NOTICE.

LARGE ROOM to RENT. In third story with and room attached; will be rented low to some benevolent or literary society if called for soon. Enquire at this office.

NOTICE.

Persons wishing to engage in teaching self-supporting schools in the country will apply at this office.

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OUR WHOLESALE PRICE LIST, Published to the Trade Only will be mailed to all dealers who apply.

LANDRETH'S RURAL REGISTER, AN ALMANAC FOR 1867. Containing numerous hints on Horticulture, will be mailed to all applicants who enclose a two-cent stamp, with their address to DAVID LANDRETH & SON, Philadelphia, Pennsylvania.

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Spring Term of Eleven Weeks commencing Wednesday, March 27 1867. Fall " " " " " Oct. 2. Winter " " " " " " Thursday, Jan. 2, 1868.

Members of the Methodist Episcopal Church, desiring to devote themselves to the Ministry, may be admitted as members of the Institute, by recommendation of a Quarterly Conference or the Presiding Elder. Tuition Free. Aid granted to those who are needy and worthy. Candidates for the Ministry in other Christian Churches received on liberal terms. The Trustees are determined to give to this School all the elements and efficiency of a first-class Theological Institute.

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Is published every THURSDAY and FRIDAY, and contains all the editorial articles, not merely local in character, literary Reviews, and Art Criticisms, Editors from our large corps of Foreign and Domestic Correspondents; Special and Associated Press Telegraph Dispatches; a careful and complete summary of Foreign and Domestic News; Executive Reports of the Proceedings of the Farmers' Clubs of the American Institute; Talks about Fruit, and other Horticultural and Agricultural Information; Stock, Financial, Cash, Dry Goods and General Market Reports, which are published in THE DAILY TRIBUNE. THE SEMI-WEEKLY TRIBUNE also gives, in the course of a year, THREE or FOUR of the BEST AND LATEST POPULAR NOVELS, by living authors. The cost of these novels, if bought in book form, would be from six to eight dollars. If purchased in the ENGLISH MAGAZINES, from which they are carefully selected, the cost would be three or four times that sum. Nowhere else can so much original intelligence and permanent literary matter be had at so cheap a rate as in the SEMI-WEEKLY TRIBUNE. Those who believe in the principles and approve of the character of THE TRIBUNE, can increase its power and influence by joining with their neighbors in reading clubs to subscribe for THE SEMI-WEEKLY EDITION. It will in that way be supplied to them at the lowest price for which such a paper can be printed.

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