

The Indians.—The frequent wars and dangerous results arising from the depredations of the Indians, their wild disposition, and the facility with which they are instigated to commit acts of cruelty, require some prompt measures either to check their hostile disposition, or strengthen our borders, as to render them capable of resisting their encroachments. It is admitted on all sides, that to soften and improve their manners, to civilize their habits, and ameliorate their condition, should be the first effort of a benevolent government. There is no doubt, but in the organization of the Indian department, our government has not been sensible of the necessity and importance of such humane disposition; and there is no doubt, if our borders were all of Spanish proprietors and British agents and adventurers, who are ever industrious in arousing the jealousy and anger of these misguided people, in a few years the results of such a policy would be suspicious and conclusive. In the mean time, our daily papers give us accounts of Missionary societies and religious institutions, which are rapidly increasing and possess ample means to do much good if they are judiciously employed. We hear of a mission to Jerusalem, and each vessel for India carries off some ministers who intend preaching the gospel to the Heathens. It may be true, that Asia's floods are vast, and that their pious labours, and the work of regeneration is slow and full of difficulties, besides almost every country in Europe has some one engaged in this holy task. Our missionaries can find at home a plentiful subject for their zealous labours—let them go among the Indians, and endeavor to break their chains of ignorance and barbarity, to teach them wisdom and humanity, honor and good faith, and by thus instilling the just and persuasive principles of religion, they will subvert idolatry, and, say, probably, a great effusion of human blood. A mission, with this object in view, would benefit our country infinitely more than preaching to the Heathens or wandering Arabs. A list of Methodist preachers was published a few days ago, by which it appeared that their number amounts to 5592. It would be expensive for the Indian department to pay the traveling expenses of a number, who would be willing to benefit their country, and mankind in general, by going among the Indians. The forms and ceremonies of that religion appear best calculated to make an impression upon them, and without giving any preference to religious sects, we may be permitted to say, that the Methodists have been the means of promoting industry, integrity and good character in our country.—*National Advocate.*

From the National Advocate Dec. 24.
I do deny, that the Richmond Inquirer, is an active accuser of general Jackson. I deny that that independent and respectable paper has ever, like the Evening Post, charged him with being guilty of murders; or like Mr. Dwight, insinuated that he ought to be executed like governor Wall. I deny that the National Intelligencer followed such a course, whatever ambiguity there was in his article.—There is a vast shade of difference between these papers and the Post and Advertiser; and although Mr. Coleman may not consider this a party question, there is, nevertheless, much of the heaven of old times in it. Papers which have, hitherto, strongly supported Jackson, and the country in gloomy times, have a legitimate right to scrutinize his conduct: now they can be impartial—because they are friendly. But, to test the integrity of general Jackson's accusers: Suppose I issue a General Order to try general Jackson—that I appoint general Isham, of Connecticut, president, Theodore Dwight, of N. York, judge advocate, and William Coleman, Caleb Strong, John Treadwell, general Robert Hoedlor Harper, (when he has done

reviewing British troops) and general Terry, of Connecticut, members of this court martial, and they shall hold their meeting on the battle ground of New Orleans, with a privilege of appointing to the heights of New London.—I ask, what chance will general Jackson have for a fair and impartial trial, although the Post thinks all papers alike in this controversy? Let us beg leave to assure him that there is some difference.

Steam Batteries.—The navy commissioners have agreed with Messrs. Robert McQueen and Co. proprietors of the Columbian Foundry and Steam Engine Manufactory, of this city, for the Engine and Machinery for a new Steam Frigate, which government have authorized to be built under the law for the gradual increase of the navy.

The model of the vessel they had prepared, and which has been forwarded to the commissioners is, infinitely different from the Italian battery, and will possess all the qualities of ordinary ships of war.

A correspondent of the Richmond Enquirer states, that in the arrangement with the British, the subject of impressment had been satisfactorily adjusted. We hope this may be true; but we have the best reason to believe, from the information that nothing has been done on this important and delicate subject. It may be true, that Lord Castlereagh intimated to Mr. Rush a disposition to abandon the practice of boarding American vessels in search of seamen;—if boarding such vessels could not be safely abandoned—at least, that they would not take on any suspicious seaman, but merely endorse the bill on the ship's papers, leaving the claim for subsequent inquiry. The plan was contemplated by Lord Castlereagh, we are persuaded that he was fearful of carrying his intention into execution, and that the best advice were not full or enthusiastic;—therefore, had been done.

We trust that the information contained in the Enquirer may be correct; we believe, however, that it is not so.—*See Atlantic.*

FOR THE GAZETTE.
When in the course of human events, a mass of Bachelors, existing among the individuals of a society in a disproportionate and burdensome number, is a burden on the community, a discredit, and a reproach to the wisdom of a mannaed people, that they should decree the names which prevent them from assuming this station in society to which the laws of nature and nature's God entitle them.

We hold these truths to be self evident, that all men are created equal; that they are endowed with certain inalienable rights, that these rights are calculated to secure the happiness of mankind, and their continued succession; that in promoting these rights, injuries were inflicted upon mankind, the last principle of which are derived from the consent of all parties, that it is the privilege of women while in a state of single blessedness, to exert reasonable obedience to the men, that such men have purchased this privilege in all parts of the world, that the abuse of it is improper and inconsistent with delicacy, that when it becomes derivative of the ends of our creation it is the right of man, to exercise his authority, and to establish new customs upon their foundation on such principles as to them shall seem most likely to effect their happiness, and accomplish their objects. France indeed will dictate that customs long established should not be violated for light and transient causes, and accordingly all experience hath shown that mankind are more disposed to suffer while evils are sufferable than to fight themselves by abolishing those forms to which they are accustomed. But when a long train of Petticoat usurpations pursuing invariably the same object evinces a design to reduce them into absolute servitude, it is the right, it is the duty of man to throw off such government and to make new provisions for posterity, such has been the long suffering of Bachelors, and such is now the dire necessity, which constrains them to make this declaration. The history of the present race of Belles is a history of continued coquetry and tyranny, to prove this, let facts be submitted to a candid world.

They have invariably refused their assent to a ceremony the most wholesome and necessary for the public good. They have refused to marry Bachelors, unless they would relinquish the right of exacting obedience, a right inestimable to them. They have frequently collected in corners, unbecomable and uncomfortable, for the

sole purpose of making remarks and tantalizing us, they have endeavored to prevent the population of these states, for that purpose obstructing marriage ceremonies by raising the conditions thereof. They have endeavored to make us dependent on their will alone, in the exercise of our dearest rights, they have introduced a multitude of new follies to harass us, and eat out our substance. They have effected to render themselves independent of and superior to us.

They have combined together to subvert us to a jurisdiction foreign to our will and uncongenial with our natures, they have endeavored to suspend our reason by declaring themselves capable of judging for us in all cases whatsoever.

They have plundered our pockets, ravaged our hearts, and destroyed the lives of many of us. They are at this time contriving plots to complete the work of subjugation and tyranny, already begun with the most distressing circumstances. They have constrained many of our fellow citizens to undergo the most painful labors of a most distressing nature, they have excited feuds, fermented quarrels, promoted duels among us, and done every thing to our prejudice and injury. Yet we have not been wanting to them in politeness and attention, we have dined with them, we have walked with them, we have danced with them, we have talked with them, we have watched them and entertained them, but they have been unfeeling.

We therefore Bachelors in convention assembled, appealing to the world for the rectitude of our conduct in our own name, and by our own authority, do publish and declare that we are, and of right ought to be free and independent, that we are dissolved from all obligation to the sex, and that as free and independent Bachelors we have full power to ride, walk, dance, or smoke, and do all other acts and things, which we can and will do, and which as independent Bachelors we may of right do, and for the support of our rights we do mutually pledge our pockets and our honors.

Done at Convention the 31st day of October, in the year of Lord, one thousand eight hundred and eighteen.

PEREGRINE PICKLE, Secy.

CHURCH, S. C.
THURSDAY, JAN. 7, 1819.

The Rev. Robert Means will perform Divine services in the Presbyterian Church on next Sabbath at the usual hours.

A meeting of the Congregation is requested immediately after Divine service in the Morning.

We understand that the *Partridge* of the Independent Congregation, which was at Wappaw, in Great Britain, Parish was destroyed by fire, on Thursday last.

Charleston Times writes:—
A most destructive storm was experienced at the island of Jamaica, from the 24th to the 26th of November. The cane, and coffee trees, in particular, were very greatly injured so that not more than half a crop of sugar and coffee was expected.

Mrs. Francis, daughter of the Indian prophet Francis, and who is generally called a Georgia Indian, has been admitted into a society of Milledgeville. It will be collected her father was deced on board one of our vessels and hung.

CHARLES GULDSBOROUGH has been elected Governor of the state of Maryland, by a majority of five votes over the republican candidate.

A horrid murder was committed in the neighbourhood of Fungo, Princess Anne, (Va.) on the person of ALAN TAGART, of South Carolina, who was there purchasing negroes. It appears he was deced in the house of a man named Harper Adams, a farmer, and that the next morning, after getting about 200 yards from the dwelling, Adams had been lodged in jail as the perpetrator.

College of New Jersey.
At a meeting of the Board of Trustees of the College of New Jersey, on the 24th of Nov. it was Resolved, That after Sept. 1819, no student shall be admitted into the Freshman or lowest class in this College, unless he be accurately acquainted with the grammar, including prosody, of both the Greek and Latin tongues—unless he be master of Caesar's Commentaries, Sallust, select parts of Ovid's Metamorphoses, Virgil, the Orations of Cicero contained in the volume in Usus Delphini, the Evangelists of the Greek Testament, Murphy's

Lucian or Dalzel's Collectedae, Græca Minora, the three first books of Xenophon's Cyropædia, and of Man's or Clark's Introduction to the Making of Latin—and unless he be well acquainted with Antient English Grammar and Geography.

No student shall be admitted to an advanced standing unless he be found on examination to be equal to the class for which he is a candidate.

Extract from the minutes of the Board.

P. LINDSAY, Clk.
Princeton, Dec. 1, 1818.

N. B. The Catechism of the Church to which the candidate belongs, is also required as a qualification for admission.

Wholesale Prices Current.
CANDLER, January 7.

Butter (lb.)	22 a 24 cents
Bees do.	15 a 18 do
Brandy	55 a 57 1/2 do
Bees Wax (lb.)	25 do
England Cotton	22 a 25 do
Corn (bush)	1 3/4 do
Coffee do.	37 a 40 do
Flour fine, Camden (bu)	13 do
Lard	12 a 18 cents
Pork	9 a 10 do
Sugar	17 a 18 do
Sine Thread	50 a 60 do
Sau (per bush)	1 dol
Tallow	14 a 15 do
Wheat	175 do

A meeting of the creditors of William Livingston is by mutual solicitation on the 16th inst. at 12 o'clock at the courthouse in Camden when he will make a full surrender of what belongs to himself.

BOOK BINDING.

All subscribers respectfully inform the citizens of Camden and its vicinity, that he has just commenced the above branch of business in the store opposite Col. Nicks, where he will execute all kinds of binding with neatness and precision, and has also an assortment of

Books and Stationery
for sale on very reasonable terms.

George Forbes

SCHOOL.

MISS COLCOCK from Charleston has this day opened her school for young ladies at the house, but the residence of Mrs. Lanes, she will take a few boarders. Terms of board and tuition apply to the school.

January 8. 1819.

Persons carrying the letters on this list shall please see for advertised letters.

- | | |
|-------------------|---------------------|
| Emily Adams | Charity Kennedy |
| Ann Adams | H. Kadd |
| Robert Adams | Patrick Kirkland |
| John Adams | George King |
| B | John Kelly |
| Elizabeth Bell | James Lagans |
| Sarah Bell | Joseph Lockhart |
| Mary Bradley | M |
| Elizabeth Bard | Daniel M. Baskie |
| Fanny Bass | John Maxwell |
| Zachariah Brown | Wm. Mayrant |
| Dr. Tho. Briggs | Alex. McKee |
| Dr. Peter Bowen | David McMillan |
| Stephen Boyson | Wm. T. Moske |
| John Botoms | Daniel McLeod |
| Robert Blair | Ross Miles |
| R. H. Blount | Wm. Morgan |
| Wm. Blount | Oliver Murrain |
| Leah Brown | James Meek |
| Benet Barrow | Maria Murrain |
| Wm. Buxington | Dr. John M. Key, a |
| Samuel Brown | Shadrach Matha |
| John Bradford | Moses Miller |
| Leah P. Breaker | Thomas Murr |
| Wm. Beard | Elizabeth Mehon |
| C | Angus McLeod |
| Peter Ceim | Wm. Miller |
| John Campbell | John McQueen |
| Ann Campbell | Charles McLeod |
| Henry Cunningham | John Mack |
| Wm. Craig | Wm. McLean |
| William Calms | Mary Nelson |
| Edwin Caley | Rev. James Norton |
| James Chamberl | John Norton |
| Mrs. Mary G. C. | Zachariah Nettles |
| Cook | Felix Nary |
| Peter Conier | Moses Naudin |
| Abram C. Childers | Wm. O'Connell |
| Wm. Cliburn | James O'Connell |
| John Cherry | D |
| Thos. Childers | George Perry |
| Harwell Coates | Joseph Parker |
| D | Eliza Payne |
| Robert Davidson | Robert M. Peebles |
| Ransom Davis | Autharica Purriance |
| John Davison | Lewis Peoples |
| John Doby | Stewart Pierce |
| Joseph Davis | Wm. R. Paine, 2 |
| E | George Perry |
| Thorat Elkins | Jonathan Paine |
| Joshua English | Derrel Paine |
| James Edmonds | Thomas B. Peet |
| F | R. |
| Benjamin Franklin | Francis Robertson |
| Robert Ford | Richard Rapheal |
| G | Arthur Reaves |
| Jesse Giles | |

- | | |
|--------------------|---------------------|
| Jesse Graham | James Rogers |
| John Graham | James Riddle |
| Nathan Grantham | Jane Read |
| Swon Gooch | Rebecca Robertson |
| James Gardner | Ann Reardon |
| Alex. W. Garden | David Robertson |
| Joseph D. Gardick | Jeremiah Russell |
| Martha Garsney | Richard Ruggles |
| John Gens | S |
| H | Alex. Bowling Stark |
| Thomas Hall | Charlotte R. Stark |
| Joseph Howell | Ann N. School |
| James Hanks | John Scott |
| Betsy Harverson | Levi Sower |
| Cornelius Hoag | John Stewart |
| Erin Hudson | James Terry, sen |
| John O. Harriot | James Trussard |
| Richard Hunley | W |
| William Howel | Thomas Williams |
| Old Mr. Hoady | Joshua W. Wilber |
| I | Ella Wilson |
| Rev. James Jenkins | Ira E. Williams |
| Thomas Jones | Jane Webb |
| Daniel Jones | William Weaver |
| John Jenkins | Mary E. Whittaker |
| James Wain | Isaac Smith, P. M. |

AGRICULTURE.
H. LEVY & CO.

Neary opposite the Masonic Hall.
Has received, and offers for sale on liberal terms,

A HANDSOME ASSORTMENT OF
Fall and Winter GOODS.

Consisting of the following articles.
Extra superfine black and blue Cloths
Superior green, brown, and golden silke Cloths

Yorshane Cloths, assorted colors
Superfine blue and black Cassimere
Do. drab, mixed and assorted do.
Do. Tolerant and Mansel's Castings
Do. and London duff Blankets
Do. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, and
Ross Blankets
Superfine Saxony Shawls, assorted colors
White, red and printed Blankets
Blue and mixed Platts
Mans grey, lambs wool and half blue
Women's slate, white and black Cotton
Hose
Superfine black Bombazines
Do. black, green, brown, blue and Scarlet Bombazines
Bergamot dyed Muslins
Do. and 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Superfine black Bombazines
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Bergamot dyed Muslins
Do. and 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 15