

Sunday

Services in the Churches of Anderson Tomorrow.

FIRST BAPTIST CHURCH
9:45—Teachers prayer service.
10:00—Sabbath school, Dr. A. L. Smethers, superintendent.
11:30—Public worship—Sermon by the Pastor, John E. White.
8:00—Welcome service for Dr. White.

Monday.
1:00—The divisions of the W. M. S. will meet in the following homes:
Central—Mrs. W. P. Cox, North McDuffie street.
Northern—Mrs. E. W. Masters, North Main street.
Western—Mrs. L. H. Thompson, Provost street.
Eastern—Mrs. C. G. Salla, North East street.
Southern—Mrs. P. B. Galley, South Main street.
River street—Mrs. B. A. Strickland, East River street.
Greenville street—Mrs. Mollie Brown, Boulevard.

Tuesday.
8:00—Prayer and praise service, conducted by the pastor.

Wednesday.
9:00—Parliamentary class, led by Mrs. Rufus Fant.

The public is cordially invited to be present and worship with us at all services.

CENTRAL PRESBYTERIAN CHURCH
Sunday school at 10:15 a. m.
Morning service at 11:30 a. m.
Subject of sermon: "The Surest Cure for Anxiety Ever Prescribed."
There will be no night service, the congregation joining with other congregations of the city in the union service to be held at the First Baptist church Sunday evening when Dr. J. E. White will be welcomed.

GRACE CHURCH
Rev. J. H. Gibboney, rector. Phone 835.
Services for the Fourteenth Sunday after Trinity, September 5th.
10:15 a. m.—Sunday school.
11:30 a. m.—The Holy Eucharist and sermon.
5:00 p. m.—Even song and sermon.
Wednesday—5:00 p. m.—Evening prayer.

LITTLE GIRL INJURED
Was Skating on Asphalt Pavement on McDuffie Street.
Miss Brown, a niece of the Rev. W. W. Leathers of this city was rather severely cut and bruised yesterday morning about 10:30 o'clock while skating on the newly laid asphalt paving on McDuffie street. A physician was hastily summoned and her injuries attended to. She was said to be getting along nicely yesterday afternoon.

BISHOP CAPERS LAST NIGHT
Preached to Good Audience at Grace Episcopal Church.
The Rt. Rev. W. T. Capers of San Antonio, Texas, preached at Grace Episcopal church last evening to a splendid audience.
Bishop Capers was rector of this parish several years ago and is very pleasantly remembered here. While in the city he is stopping with Mr. and Mrs. Bryan Walton.

"Oh, mamma," cried little Elsie at the supper table, "why didn't you tell me this morning we were going to have ice cream? I could have enjoyed it all day."—Boston Transcript.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By O. E. BELLERS, Acting Director of the Sunday School Course of the Moody Bible Institute.)

LESSON FOR SEPTEMBER 5

ELIJAH AND THE PROPHETS OF BAAL.

LESSON TEXT—1 Kings 18:20-39.
GOLDEN TEXT—Jehovah is far from the wicked, but he heareth the prayer of the righteous. Prov. 15:29 N. Y.

Following the lesson of last week we have (ch. 18:1-16) the interesting account of Ahab's search for Elijah and of the prophet's meeting with Obadiah. Verses 5 and 6 suggest the severity of the drought in the land. Ahab's accusation, "Art thou as that troubleth Israel," is replied to by Elijah's challenge regarding a contest between himself, the representative of Jehovah, and the king's prophets representing Baal, (vv. 17-25). In accordance with the stipulations the prophets of Baal accepted the challenge and most miserably failed (vv. 26-29). The place of this dramatic contest was Mt. Carmel (see map) and the time probably B. C. 908.

I. Elijah's Preparation vv. 30-35.
On Carmel's crown now swarms a countless throng
With one brave soul to stand for God
'Gainst millions in the wrong. —George L. Taylor.

Elijah gave the 450 prophets of Baal and the 400 priests of the groves (v. 19) every advantage possible that he might the more clearly unmask their error and make more signal their defeat. Their frenzied cries and self injury continued fruitlessly until 3:00 p. m. Then Elijah announces the details which were to remove all possible doubt as to whose champion he was or who is to answer his petition. (a) He calls the people together (v. 30) drawing their undivided attention after the confusion produced by the priests and their consternation over their defeat. (b) He constructs the altar (vv. 30-31). A true and lasting reformation must begin at the altars of God. Restore one in the heart, the home and church and there will return to all unity and strength. Note Elijah's insistence upon an undivided nation, as suggested by the "twelve stones." While any lasting reformation must begin in the individual heart, still if it is true and genuine it will work itself out in the nation. "Israel shall be thy name." The "prince that prevails with God," who had wrought for their fathers, who answered Jacob's prayer, is now about to answer Elijah. This altar was not constructed as a monument to departed one, nor for the ornamentation of the house of God. It was in God's first cathedral and for his glory alone. On this altar Elijah placed his sacrifice.

Again Israel is to prevail over its enemies, this time those within, not those from without. (c) He covered the altar (vv. 33,34) e. g., poured water upon it to remove all possible accusation of fraud or trickery. The trench "as great as would contain two measures of seed" (v. 35) is equivalent to six gallons. Three times water was taken from the spring, still flowing at this place, and poured upon the altar, twelve jars in all again symbolizing the twelve tribes.

II. Elijah's Prayer, vv. 36,37. The great prophet even could only secure through prayer his desired blessing though its purpose was "that this people may know that thou Lord art God." His prayer was: (a) Addressed to God; (b) Grounded upon experience, that of Abraham, Isaac and Jacob; (c) It was for one purpose, the honor of that name; (d) It was to sanction his act in calling forth the drought upon Israel as a punishment for the sins of princes, priests and people; (e) It was founded upon the word of Jehovah, to corroborate and to affirm the words done "at thy word"; (f) It was for the conversion of the people, that their hearts might be turned back to Jehovah once more.

Elijah, the man of faith, staked his all upon the Word of God, he gave himself up wholly to the plans and purposes of God, and relied explicitly upon the covenant keeping God.

III. God's Power, vv. 38-40. We are confident Elijah had never seen fire fall and that he must have realized the awful catastrophe involved if it did not fail. Yet he fearlessly makes his plea and the fire fell. It was not an accidental stroke of lightning, God, the creator, worked upon the laws of nature, his servant, and brought crucifixion to his enemies. It would be a strange God and father who could not use his own laws and creation to produce a moral effect.

The abundance of proof was that not only the offering, but the water and the very stones of the altar were consumed. Risking all, all is won. What we read everywhere is men who will follow in Elijah's steps in order that the fire of God may come upon us. There remained no longer any doubt, God is God, Baal is a sham. So they "fell on their faces," yet in spite of the victories of God man today refuses to render unto him like obedience and worship.

COUNTY OF ANDERSON LOSES OLD CITIZEN

MR. JOSEPH B. HALL DIED YESTERDAY AFTERNOON AT 2 O'CLOCK

FUNERAL TODAY

Will Be at First Creek Church at 3 O'clock P. M.—Survived By Seven Children.

Mr. Joseph Brown Hall, one of the oldest and most prominent citizens of Anderson county, died at his home in Martin township yesterday afternoon at the age of 76 years, after an illness of about three months. Funeral services will be held at 3 o'clock this afternoon at First Creek Baptist church and interment will be made in the adjoining cemetery. Rev. R. N. Wright will officiate.

Mr. Hall was one of the pioneer citizens of Anderson county, so to speak, and was well known over this entire section. He was a Confederate veteran and it was while attending the reunion in Richmond last May that he contracted the disease which brought about his death.

Mr. Hall is survived by four daughters and three sons. They are: Mrs. Anna Clark, Mrs. Ida Bagwell, Mrs. S. B. Latham and Miss Maud Hall, and Messrs. John F. Asa, Jr., and Bonnie Hall. All of these live in Anderson county except Mrs. Clark, whose home is in Greenwood county.

DEATHS

Andrew Thomas Honea.
Mr. Andrew Thomas Honea, age 69 years, died at his home near the Twine mill yesterday morning at 11:30 after an illness of several months. Funeral services will be held at the residence this afternoon at 2:30 after which interment will be made in Silver Brook cemetery. Besides his wife Mr. Honea is survived by two sons and four daughters.

W. M. Durham.
Mr. William M. Durham died at his home in Columbia Thursday night after a lingering illness. He was formerly a native of this county and lived in the Fairplay section. Funeral services will be held at Beavertown church in Oconee county this morning at 11 o'clock. Mr. Durham was 34 years of age and is survived by his mother, Mrs. Emma Durham, three brothers and four sisters.

REV. P. H. WHALEY DEAD
Was Father of Mr. Porter A. Whaley Formerly of This City.

Charleston, Sept. 3.—The Rev. Percival H. Whaley, an Episcopal rector for many years, died at Fochester, Minn., this morning. Having been in ill health, he went to Rochester for a serious operation, which he failed to survive. News of his death brings sorrow to many relatives and hundreds of friends in Charleston and other communities, where he was known and loved by many.

Mr. Whaley was of venerable years, scholarly attainments and of marked literary ability. Just prior to his death he was employed on a history of the Episcopal diocese of South Carolina. He was graduated at Porter Military academy and subsequently completed a course at Trinity college, Hartford. During his many years of service as an Episcopal clergyman he was connected with a church at Pensacola, Fla., with St. Paul's church, Summerville, Christ church, this city, and of late years he had charge of churches in James Island and Christ church parishes.

He is survived by a widow, two daughters, and four sons. Although it was known that the operation which he was to undergo at Rochester was very serious, news of his death came as a shock to his hosts of friends in this community. The remains will be brought here for interment and funeral arrangements are to be announced later.

The Rev. Whaley was the father of Mr. Porter A. Whaley, formerly secretary of the Anderson Chamber of Commerce but who is now located in Texas.

Planned to Reciprocate.
"Well, what can I do for you, Sam?" asked Jones as the colored waiter who usually served him at the restaurant entered his office.
"I got a chance to change mah position, boss. Kin yo' say a good word fo' me? ay I see hones' an sich?"
"I now, of course, that you're a good waiter, Sam, but how do I know you're honest?"
"Well, jes' ay ye' think I see hones' Dat'll do."
"Thank yo', boss, I tank yo' very much. When you come ovan tomorrow, be sure to sit at mah table, I'll give yo' a sho' check."—Pathfinder.

Bryan's Estimate of Himself.
(From Collier's Weekly.)
Just what does Mr. Bryan think of Mr. Wilson? That is a question that, who usually served him at the restaurant entered his office. I heard scores of times every day. And that is the question that I put to Mr. Bryan himself shortly before his resignation.
"If I am to be quoted on that," replied Mr. Bryan, "I would prefer to take a moment to write it out."

A GUARANTEE THAT GUARANTEES

WE GUARANTEE THAT THIS STATE SOUVENIR SPOON STAMPED "ONEIDA COMMUNITY (A1 X)" IS MADE BY US THAT THE BASE IS 18% NICKEL SILVER, AND THAT IT IS PLATED WITH A HEAVY PLATE OF PURE SILVER (50 DWT. TO THE GROSS). WE HEREBY AGREE TO REPLACE, FREE OF CHARGE, ANY SPOON WHICH AT ANY TIME DOES NOT GIVE SATISFACTION TO THE PURCHASER.

If a broader, more specific Guaranty could be written than the one above we would like to see it. It gives the base of these spoons as 18 per cent Nickel Silver, and states further that they are plated with a Heavy plate of PURE SILVER; and this Two Million Dollar corporation still further GUARANTEES TO REPLACE at any time, any spoon which does not give SATISFACTION to the purchaser.


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These Oneida Community Ltd. State Souvenir spoons would sell at RETAIL at anywhere from FIFTY to SEVENTY-FIVE cents; but on account of the ADVERTISING the manufacturers get out of the advertising and promotion of these Spoons by the different Newspapers throughout the country, they are sold at FIFTEEN cents each, which covers the ACTUAL COST and the cost of handling them without any profit to the newspaper.

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Advertising kills inferior goods, for such goods do not make permanent customers.

Whereupon he moved over to a little table in one corner of the big private office of the secretary of state, and wrote on scraps from a little pocket-size pad of paper the following paragraph:

"President Wilson's success is attributable to a number of qualities which together with his ability and preparedness, account for the confidence which the country feels in him. Among these qualities are his conscientiousness, his singleness of purpose, his courage, his sympathy with the whole people rather than with any particular group, and, what is very important at this time, his development of methods, where peaceful methods are possible, and so long as they are possible."

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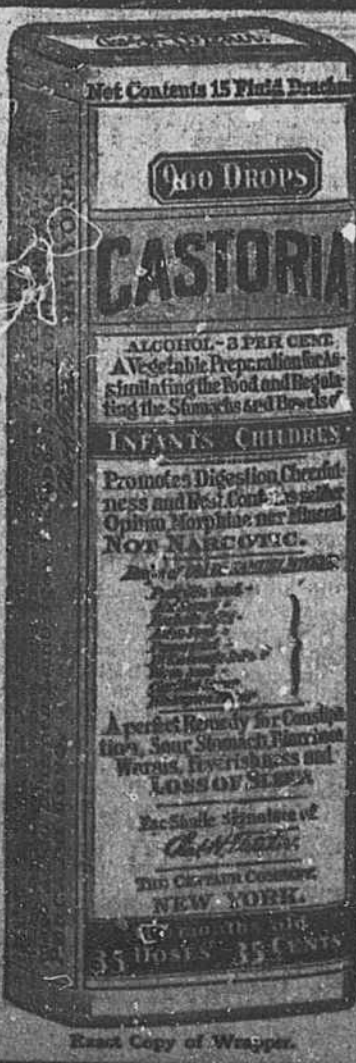
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