

UGH! CALOMEL MAKES YOU SICK. DON'T STAY BILIOUS, CONSTIPATED

"Dodson's Liver Tone" Will Clean Your Sluggish Liver Better Than Calomel and Can Not Salivate.

Calomel makes you sick; you lose a day's work. Calomel is quicksilver and it salivates; calomel injures your liver. If you are bilious; feel lazy, sluggish and all knocked out, if your bowels are constipated and your head aches or stomach is sour, just take a spoonful of harmless Dodson's Liver Tone instead of using sickening, salivating calomel. Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and bowels regular. You will feel like working. You'll be cheerful; full of energy, vigor and ambition.

Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal guarantee that it will clean your sluggish liver better than nasty calomel; it won't make you sick and you can eat anything you want without being salivated. Your druggist guarantees that each spoonful will start your liver, clean your bowels and straighten you up by morning or you get your money back. Children gladly take Dodson's Liver Tone because it is pleasant tasting and doesn't gripe or cramp or make them sick. I am selling millions of bottles of Dodson's Liver Tone to people who have found that this pleasant, vegetable, liver medicine takes the place of dangerous calomel. They can bottle on my word, reliable guarantee. Ask your druggist about me.



Hot Days—tired thirstily, wilting days—when the thermometer starts climbing—when nothing seems to refresh or taste good and there seems no hope of cooling off—

Try one of our Refreshing and Thirst-Quenching Sodas. Their thoroughly cooling effects are supremely satisfying.

Your Pure, Wholesome, Keep-Cool Drink is here waiting for you.

Ice Cream of the very highest quality. Several different flavors. These are the acme of perfection in purity, quality and taste. Our store is twenty degrees cooler than it is outside. Drop in and see us.

Come in today and satisfy your thirst.

ATKINSON'S
"In Business for Your Health."

A CONFESSION

Hopes Her Statement, Made Public, will Help Other Women.

Hines, Ala.—"I must confess," says Mrs. Eula Mae Reid, of this place, "that Cardui, the woman's tonic, has done me a great deal of good."

Before I commenced using Cardui, I would spit up everything I ate. I had a tired, sleepy feeling all the time, and was irregular. I could hardly drag around, and would have severe headaches continuously.

Since taking Cardui, I have entirely quit spitting up what I eat. Everything seems to digest all right, and I have gained 10 pounds in weight.

If you are a victim of any of the numerous ills so common to your sex, it is wrong to suffer.

For half a century, Cardui has been relieving just such ills, as is proven by the thousands of letters, similar to the above, which pour into our office, year by year.

Cardui is successful because it is composed of ingredients which act specifically on the womanly constitution, and helps build the weakened organs back to health and strength.

Cardui has helped others, and will help you, too. Get a bottle today. You won't regret it. Your druggist sells it.

Write to: Chattanooga Medicine Co., Ladies' Advisory Dept., Chattanooga, Tenn., for Special Instructions on your case and 64-page book, "Home Treatment for Women," sent in plain wrapper. NC129

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. BELLERS, Acting Director of Sunday School Course, The Moody Bible Institute of Chicago.)

LESSON FOR AUGUST 15

JEROBOAM LEADS ISRAEL INTO SIN.

LESSON TEXT—1 Kings 12:25-33. GOLDEN TEXT—Thou shalt not make unto thee a graven image, nor any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself down unto them, nor serve them. Ex. 20:4, 5a.

Whether Jeroboam incited Israel's rebellion or was summoned home because of his being known as an opponent to Israel, we cannot say. He must have remembered Ahijah's prophecy (11:29-40) and he had another prophet on his side, Shemlah (12:22-24), though Ahijah afterwards deserted him (14:1-18). In Egypt, Jeroboam had learned of the worship of the golden calf.

Jeroboam likewise built cities, Shechem and Peniel, but the result of the schism was a weakened people and Israel was the first to be carried into captivity and to extinction as a nation. Defensed cities are not adequate safety for a nation (11:38; 2 Chron. 20:20; Zech. 1:4, 5). Witness Liege and Antwerp. As a matter of political prudence Jeroboam's scheme of removing the center of worship from Jerusalem succeeded admirably. The center of gravity of a man and of a nation is that place where he centers his worship. The temple had no image, and his setting up of his images of bulls was a backward step, though doubtless it was regarded as best for the nation. Jeroboam's fatal error was in deflecting the people from the invisible Jehovah to the visible creations of their own hands. Mankind always prefers to trust to their own devices and to plan their own deliverance rather than to trust in God. The evidence of our trust in God is to obey him. Note Jeroboam took counsel, not as did Rehoboam, of the aged or the young, but "in his heart." We are not to lean to our own understanding but upon the Holy Spirit (John 16:13). Man is "slow of heart" and that one at all familiar with Hebrew history should repeat the mistake Aaron made is scarcely to be understood (Ex. 32:4-8). The errors and "isms" of today are but a repetition of the false teachings of former days dressed in a new garb, labeled with a new name; such is the deceitfulness of the human heart (Jer. 17:9). Jeroboam's excuse was plausible enough (v. 28) and appealed to the ever-present weakness of the human heart to seek some easier way of serving God. But man's way always becomes the hardest way. Jeroboam today would be classed as a "liberal" and held up as a "broad-minded man."

II. "Priests of the Lowest" vv. 31-33. Jeroboam's real concern was not that of the people but the permanency of his kingdom. Jeroboam was not introducing a new God but a new way of worship. One step always leads to another, and to fully establish this new way, and at the same time entirely to control the situation, he selected from among "all the people" priests who were to carry on Jehovah's worship. God had selected the sons of Levi and specially ordained them for this service (Num. 3:10). When the devil introduces a new religion, or any false idea of Christ, or the Bible, he always appeals to sacred memories, or else claims a "modern expression of the truth." Jeroboam not only chose those who would be beholden to himself, but he also selected positions in his kingdom, at either end, each of which was easily accessible. Thus to build and thus to select others than the sons of Aaron as priests was expressly forbidden. But such is the natural perversity and stubbornness of the human heart that it readily follows its leaders into all sorts of apostasy and error (Rom. 8:7). Jeroboam also changed (v. 32) the feast-ordained of God on the 15th day of the seventh month (Lev. 23:33, 34) to one occurring in the eighth month. No possible appeal of local interests warranted any such substitution; to obey is better than to modify (Matt. 15:6; Mark 7:13).

III. The Main Teaching. Jeroboam's chief purpose was not the glory of God, but this new religion was for personal safety and glorification. His cunningly devised program became the agent of his own and the nation's destruction (13:34; 14:7-11; 2 Kings 10:29, 31), and his opprobrious title has become "Which made Israel to sin." Graft and trickery succeed for a time, but only those who obey God in all things build on a solid and lasting foundation. "Nothing in this world is worth doing wrong for." Boys do not succeed by breaking the rules of the game.

GERMANS IN BALTIC BURNING MANY VILLAGES

Terrible Distress Left in Wake of Advancing Forces in Baltic Region.

London, Aug. 9.—(Associated Press Correspondence)—The desolation along the northern Baltic from Memmel to Libau and as far north as the gulf of Riga, overrun by the German forces from the land side and bombarded by the German fleet from the sea side, are vividly described in Warsaw papers received here. They state that a trip from Mammel to Libau shows the terrible distress left in the wake of the advancing army. Entire villages of several hundred houses, like Kunigiski, are totally burned, having suffered most from the fire of the ships. One of the most noted seashore resorts Pologna, was bombarded and 60 of its principle summer villas destroyed. The palace of Count Felix Tyszkiewicz, whose family has intermarried in America, escaped from destruction, but the chapel of the palace was partly destroyed. The hotels and casino and most of the villas stretching along the

Libau, particularly on the sea front, were strengthened by large forces of men. The visit to Libau of Prince Henry, brother of the Kaiser, for a conference with Field Marshall von Hindenberg, was the occasion of much ceremony, and prolonged discussion between the Prince and the commander of the military forces in the North, presumably on the campaign which soon after developed northward to Riga and then in a great circle southward around Warsaw.

Outside of Lubin the surrounding country is devastated and abandoned. This is specially true of the districts of Kalvaria and Marjumper, the grain fields, usually richly productive, being unown and in places blackened from fires. The districts of Suwalki and Kowno have similarly suffered. Many incidents are given of banditti who have made their appearance in the country districts owing to the distress and complete prostration of the civil organization, and commit widespread depredations.

The Warsaw Courier prints a statement from Petrograd giving official reply to attacks on the Central Committee of Warsaw charging that they discriminate against Jews, not giving them a fair share of the emergency food supplies from the committee warehouses, and limiting the distributions to the afternoons. The reply states that the committee keeps the warehouses open from 8 a. m. until 6 p. m. daily, and makes distributions without any distinction of nationality or religion. The only restriction is against applicants who seek to get supplies for the purposes of speculation, and the reply says there are unfortunately many Jews in his class. The warehouses, it is explained, are meant only to meet the daily needs of the poorer people. As evidence of their impartiality it is cited that from May 31 to June 4, out of a total of 97,877 people this assisted, 66,860 were Christians and 31,017 or 31 per cent were Jews. The reply maintains this is sufficient answer to charges of discrimination against the Jews. Also it is pointed out that the Jews have a number of their own relief organizations.

"Woman's place is in the home. As I was telling my wife—
"By the by' Bill, what's yer wife doin' now?"
"Workin' in the cannery."—Buffalo Courier.

Glass of Salts if Your Kidneys Hurt
Eat Less Meat if You Feel Back-achy or Have Bladder Trouble.
Meat forms uric acid which excites and overworks the kidneys in their efforts to filter it from the system. Regular eaters of meat must flush the kidneys occasionally. You must relieve them like you relieve your bowels; removing all the acids, waste and poison, else you feel a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sour, tongue is coated and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, the channels often get irritated, obliging you to get up two or three times during the night.

To neutralize these irritating acids and flush off the body's urinous waste get about four ounces of Jad Salts from any pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine and bladder disorders disappear. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, has been used for generations to clean and stimulate sluggish kidneys and stop bladder irritation. Jad Salts is inexpensive; harmless and makes a delightful effervescent lithia-water drink which millions of men and women take now and then, thus avoiding serious kidney and bladder diseases.



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CAMELS sell 20 for 10c. If your dealer can't supply you, send 10c for one 10c change or \$1.00 for a carton of ten packages (200 cigarettes), cost postage prepaid. If after smoking one package you are not delighted with CAMELS, return the other nine packages and we will refund your dollar and postage.

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Wednesday, August 15, 1915
and we will appreciate your trade. We will show our appreciation by close prices, and fair and honest treatment.

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