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CASTORIA

LIST OF DELEGATES SALUDA ASSOCIATION

HAVE BEEN ANNOUNCED BY REV. W. W. LEATHERS, CLERK

CONVENES JULY 27

Some of Churches Have Not Yet Reported But Almost Complete List Made Out.

Rev. W. W. Leathers, clerk of the Saluda Baptist association has announced the list of delegates from the various churches which are to be represented. The association meets at Cross Roads Baptist church at Starr on July 27. The tent has already been put up and every thing is being put in readiness for the association.

The list of delegates from the various churches is as follows:

Anderson, First—O. L. Martin, W. W. Leathers, J. P. Kinard, J. M. Page, J. W. Quattlebaum, A. L. Smethers, W. F. Cox; J. E. Breazeale, L. P. Smith, F. M. Burnett, J. B. Farmer, N. C. Burris, J. A. Brock, D. A. Ledbetter, E. J. Kay, C. B. Earle, J. N. Pearman, E. P. Vandiver, D. C. Brown, J. P. Duckett, L. L. Rice, S. G. Bruce, J. F. Watson, N. R. Green, J. A. Austin, J. H. Hutchinson.

Anderson, Second—Not reported.

Barkers Creek—J. J. Robinson, T. O. Wright, T. L. Clinkscales, A. B. Shirley, J. M. Mitchell.

Belton, First—H. Province, N. G. Wright, F. J. Gambrell, A. R. Campbell, W. H. Haynie, C. M. Tollison.

Belton, Second—H. Haycock, J. P. Elgin, M. L. Cheek, W. E. Lollis.

Bohannon—D. T. Cox, John Strickland, J. O. Banister, J. Mercer King, Big Creek—J. H. Smith, E. H. Welborn, A. I. Patterson, J. D. Stone.

Broadmouth—E. L. Kugley, R. W. Bugts, M. L. Latimer, S. J. Burts, W. E. Davis, L. F. Kay.

Cedar Grove—Allen Mahaffey, C. E. Copeland, W. W. Ellison, M. J. Ellison.

Chiquola—Not reported.

Clemson College—Not reported.

Concord—J. M. Knox, Clemson McClelland, R. J. Smith.

Cross Roads—A. A. Dean, J. E. Wofford, L. S. Clinkscales, J. S. Jones, J. B. Lovett, Will Stewart.

Dorchester—J. C. Griffin, A. P. Keys.

Eureka—Geo. Harper, Harper Balfonte, Orion Gambrell.

First Creek—Norris Wakefield, F. B. Bowen, J. L. Fisher, J. L. O. Robinson.

First St. Williamston—W. E. Strickland, W. L. Mahaffey, J. B. Goodwin, W. T. Bowers.

Flat Rock—L. N. Clinkscales, J. T. Howard, G. W. Tucker, W. M. P. Hall.

Friendship—J. C. McMillan, J. H. Morrison, M. J. Leach.

Gluck Mill—W. I. Burden, A. Kelley, A. M. Banister.

Hones Path—M. McGee, E. S. Reeves, W. J. Foster, B. Mitchell, E. Gaines, L. L. Wright, W. A. Callahan.

Hopewell—A. N. Richardson, L. M. Mahaffey, C. C. King, C. L. Watkins, T. L. Webb.

Iva, First—C. H. Burton, L. A. Yeargin, L. W. Hall, A. B. Galley, Iva, Second—P. W. Lewis, S. P. Gambrell, A. L. Ellis.

Keowee—J. S. Ashley, J. M. McClain, T. R. McMahan.

Lebanon—W. S. Hutchinson, S. M. Smith, J. M. Horton, M. B. Richardson, T. M. Welborn.

Little River—W. D. Thomas, J. D. Branyan, J. N. Pratt, S. F. Ellis.

Long Branch—M. A. McGee, C. O. Milford, S. L. Shirley, W. H. Milford, C. H. Gassaway.

Mount Bethel—J. F. Pruitt, J. R. Drake, W. J. Saylor, B. Y. Wright, F. L. Banister, J. B. Ashley, J. V. Pruitt, J. M. Pruitt.

Mountain Creek—D. J. Burriss, J. S. Shaw, J. N. Masters, W. T. Morrison.

Neals Creek—H. P. McDaniel, J. T. Mann, W. C. Burriss, J. A. Elgin, Geo. Haynie.

New Prospect—Not reported.

Oakwood—Wm. Daniels, J. F. Lawrence, S. D. Hardy, C. Hawkins, C. C. Garrison, J. F. Foster, W. C. Catting.

Orreville—H. W. Stone, B. P. Moore, J. A. Hays, C. Walker, S. C. Armstrong, J. W. Jaynes.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of Sunday School Course, The Moody Bible Institute of Chicago)

LESSON FOR JULY 25 SOLOMON DEDICATES THE TEMPLE.

LESSON TEXT—I Kings 8:22-50. GOLDEN TEXT—My house shall be called a house of prayer for all people. Isa. 56:7.

To teach this lesson properly reference must be made to the building of the temple (ch. 6), to the building of Solomon's palace and that for his Egyptian wife (ch. 7), and also to the renewal of the ark from the "tent of meeting," in Zion, to its new dwelling place in the temple. The time consumed in erecting the temple (seven years, I Kings 6:38), the number of men employed (approximately 150,000), and the skill and magnificence of the building (I Kings 6:7) will serve as an interesting introduction to the dedication ceremonies proper. Those present on this occasion are suggested in verses two and three; the time consumed was seven days (v. 66) and the condition of Solomon's heart (v. 5) is seen in the multitude of his sacrifices. The temple marks the beginning of a new era in Hebrew history, one of great outward glory, though it was not one of inward strength as the speedy breaking up of the kingdom and the final captivities give evidence. Professor Beecher sets the date of this event as being "about the twelfth year of Solomon's reign—say 1012 B. C." There has probably not been in all time a sacred building its equal for magnificence or situation. Read any good Bible dictionary for its description. It is a type of the Christian (I Cor. 3:10-16).

I. Solomon's Veneration, vv. 22-24. Solomon's temple was a place of sacrifice but more than all it was a house of prayer (Matt. 21:13) and his dedicatory prayer is the longest prayer recorded in the Scriptures. In it is to be found no mention of the temple as a place of sacrifice, yet no prayer is heard apart from sacrifice. Each article of the temple furniture had its special teaching but the greatest teaching of all was that of God's proximity and his readiness to hear the petitions of his servants, Solomon personally brought his thanks and his petition before the altar whereon lay the sacrifice (see Heb. 9:22; 10:19, 20; John 14:6), and even then he "spread forth his hands" in "token of supplication, adoration and worship. We can "come boldly to a throne of grace" and need not priest or sacrament, for we have one who "ever liveth to intercede for us," Christ Jesus.

II. God's Word Verified, vv. 25, 26. Solomon repeatedly referred to the fact that he has fulfilled God's promise to his father David in building the temple. God is a covenant-keeping God. Upon this fact Solomon places his plea for future blessings. Every part of this prayer is worthy of careful study. Solomon's "therefore" (v. 25) reveals his acceptance of God's words to David (ch. 2:4). "This word of Jehovah is sure and steadfast (Jer. 33:17-26) and Solomon's use of God's promise (2 Sam. 7:12-16) is an exhortation to us that we base our petitions upon some one of God's promises. Praying thus we can rest assured that our prayer is in the will of God and therefore that it will be heard (I John 5:14, 15).

III. God's Vision, vv. 27-30. See also 2 Chron. 7:1-3, 12-22; I Kings 9:1-9. As the king concluded his prayer the cloud resting over the holy of holies grew bright and dazzling and fire fell upon and consumed the sacrifices; the priests stood without in awe and amazement; the whole people fell upon their faces, and worshiped and praised Jehovah. Even with all of this special manifestation Solomon did not conceive of Jehovah as "local tribal deity." Earth could not contain him, nor the heaven and the heaven of heavens (v. 27). God fills the whole universe (Ps. 129:7-16) yet he did and does give us special local manifestations of himself. It is this same vast God who dwelt fully in Jesus Christ (John 1:14; Col. 2:9). "Will (such a) God indeed dwell on the earth?" He who created the universe? Yet this God turned this vision towards the temple "day and night." Solomon coveted such scrutiny for he that temple God had said: "My name shall be there" (v. 29) and his name is "Love" (I John 4:8; see also 2 Chron. 6:20, 40). This prayer is for us granted in him whom the temple typifies, our Lord Jesus (John 14:18, 14). The eyes of God are ever towards him and ready to answer the petition made in his name. There is a great lesson for the Christian and for the Christian's special places of worship, our churches, in this wonderful promise of Jehovah regarding his name.

Accompanying this ceremony was the "Feast of Tabernacles" (vv. 62, 63; 2 Chron. 7:4-11) which usually lasted seven days but on this occasion continued for fourteen days. It was a time of great joy and gladness of heart for all the goodness and mercy of the Lord (see I Kings 8:65, 66; 2 Chron. 7:9, 10). Application. We are building a temple (Eph. 2:19-22); we must dedicate that temple to God (Rom. 12:1); our trust, our rest will only find its full satisfaction in him (Matt. 11:28, 28 and Heb. chapter 4).



CHURCH DIRECTORY

First Baptist, Corner East Church and Manning Streets. St. John's Methodist, Corner River and McDuffie Streets. First Presbyterian, Corner West Whiner and Towers Streets. Central Presbyterian, Corner North Main and Orr Streets. A. R. P., Corner North McDuffie and Society Streets. Grace Episcopal, Corner South McDuffie and Morris Streets. Christian, Corner Greenville and Fant Streets. St. Joseph's Catholic, Corner McDuffie and Earle Streets.

First Presbyterian Church. Sunday school at the usual hour. Preaching at 11:30 in the morning and 8:30 in evening by the pastor.

Grace Church. Rev. J. H. Gibboney, Rector. Phone 835. Services for Sunday, July 25th, S. James' Day.

8:00 a. m. The Holy Eucharist. 10:15 Sunday School. 11:30 Morning Prayer and Sermon. 5:00 p. m. Even Song.

The rector of the Parish will leave after Sunday for his home in Virginia to spend the month of August. The Rev. C. H. Jordan of Greenwood will have charge of the services at Grace church on the Sundays of August 1st and 22nd. There will be no service on the other Sundays. Sunday school will continue during August.

A. R. P. Church. Sabbath school at 10 o'clock. Owing to the absence of the pastor there will be no preaching either in morning or evening.

First Baptist Church. 9:45 Teachers Prayer Service. 10:00 Sabbath School, Dr. A. L. Smethers, Supt.

Wednesday. 8:00 Teachers Meeting, led by Mr. Allen.

Cardinal Gibbons St. Baltimore, July 23.—Roman Catholic societies today celebrated the 81st birthday anniversary of James Cardinal Gibbons born July 23, 1834.

The Cardinal was showered with birthday congratulations from the Pontiff and prelates all over the world.



We know what a problem it is for parents to keep the boy in clothes during vacation, so we have reduced all of our \$4.50 Genuine Palm Beach Suits to \$2.50

We only have a few, so bring the boy in and examine these suits. They are wonderful values for the money.

T. L. Cely Company On the Square Beauty More Than Skin Deep. A beautiful woman always has good digestion. If your digestion is faulty, Chamberlain's Tablets will do you good. Obtainable everywhere.

EXCURSION JOHNSON CITY To Be Run Over P. & N. and C. C. & O. Railways, August 3. There will be an excursion over the Piedmont & Northern and the Carolina, Clinchfield & Ohio to Johnson City, Tenn., on August 3. The fare from Anderson is \$3.50 and return tickets will be good for several days.

MR. AND MRS. BELCHER WILL LEAVE ANDERSON

Are Going to Rome, Ga.—Have Been in Anderson for Past Two Years—Have Many Friends.

Ensign and Mrs. Belcher will leave Anderson the early part of next week for Rome, Ga., where they will make their home. Mr. and Mrs. Belcher have been in charge of the Anderson post of the Salvation Army for the past two years and during their stay here they have won many friends who will regret to learn of their departure.

Ensign Belcher gave the Intelligencer the following notice for publication yesterday:

"Kind Friends: We have received farewell orders to leave Anderson. We have been in this city over two years and we have enjoyed our stay with you. We appreciate your kindness to us. We have learned to love the people of Anderson, and we will never forget you. Of course it would be nice if we could stay with you longer, but if it is God's will for us to change we are willing to go, believing that the steps of a good man are ordered by the Lord. We will conduct our last service in our hall next Sunday night.

"Thanking you for all past favors, and praying God to bless you, We are yours sincerely, "Ensign and Mrs. A. Peicher."

Clerk Carrier Examination. The clerk carrier examination will be held at the high school building on North Fant street this morning beginning at 9 o'clock.

Thrift "Go to the Ant thou sluggard; consider her ways, and be wise." "A lesson from nature." Are you preparing now for the future? Systematic deposits and quarterly interest provide a fund for adversity. The Savings Department of The Bank of Anderson The strongest bank in the county.

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Let me send you FREE PERFUME Write today for a testing bottle of ED. PINAUD'S LILAC The world's most famous perfume, every drop as sweet as the living blossom. For handkerchiefs, chamber and bath. Fine after shaving. All the value is in the perfume—you don't pay extra for a fancy bottle. The quality is wonderful. The price only 75c. (For) Send 2c. for the little bottle—enough for 50 handkerchiefs. Write today. PARFUMERIE ED. PINAUD, Department M. ED. PINAUD BUILDING NEW YORK

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