

PAUL ROSS WILL BE TRIED IN FLORIDA

CHARGED WITH ROBBING POSTOFFICE AT HONEA PATH AND OTHERS

GIVEN HEARING

In Asheville and Judge Told Him He Ought to Go to Preaching—Evidence Thickens.

Asheville, N. C., July 8.—"You ought to go to preaching, Paul," was the remark of one of the government officers at the hearing in the case of Paul Haynes, alias Paul Ross, charged with robbing the postoffice at Honea Path, S. C., when the latter was arraigned before former United States Commissioner R. S. McCall last week. Haynes, who had taken the stand in his own defense to deny he was "Brooklyn Slim," or a yeggman, had just completed his peroration of what might have been a sermon by declaring that "while I might have mixed up with frivolous things and rocked on the angry waves of a sea of sin," he was entirely innocent of making any collections of Uncle Sam's uncanceled stamps.

Recent events have rendered it most improbable that Haynes will be able to preach from any public place, except from the witness stand for yesterday Postal Inspector B. B. Webb announced that a brother of the defendant, Frank Haynes, had been arrested at Clearwater, Fla., on similar charges. Another link in the chain of evidence connecting the two brothers with robberies of half a dozen postoffices in Florida, according to Inspector Webb, is the fact that the \$455 worth of postage stamps found in Paul Haynes' suit case when he was arrested several weeks ago at Alexandria, Va., have been positively identified by the postmaster at Elfers, Fla., as supplies lost when his postoffice was robbed several weeks ago.

Inspector Webb stated that Paul Haynes probably will be taken to Tampa, Fla., within a few days by himself and Deputy United States Marshal John Y. Gordon. Both brothers probably will stand trial there.

Mr. Harrison Ill.

Mr. James Harrison was suddenly taken ill yesterday morning at 9:30 o'clock at the home of his sister, Mrs. J. G. Cunningham, and last night his condition was reported as being about the same.

PUT SULPHUR ON AN ITCHING SKIN AND END ECZEMA

Says this old-time Eczema remedy is applied like cold cream.

Any irritation or breaking out on the face, arms, legs or body when accompanied by itching, or when the skin is dry and feverish, can be readily overcome by applying a little bold-sulphur, says a noted dermatologist.

He states that bold-sulphur instantly allays the angry itching and irritation and soothes and heals the Eczema right up leaving the skin clear and smooth. Bold-sulphur has occupied a secure position for many years in the treatment of cutaneous disorders because of its parasite-destroying property. Nothing has ever been found to take its place in treating the irritable and inflammatory skin affections. While not always establishing a permanent cure it never fails to subdue the itching irritation and drive the Eczema away and it is often years later before any eruption again appears on the skin.

Those troubled should obtain at any drug store an ounce of bold-sulphur, which is applied to the affected parts in the same manner as an ordinary cold cream.

Pullman Automobile Casings and Tubes

We are putting in a full stock of all sizes and styles.

STRICTLY HIGH-GRADE Moderate in Price

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PROGRAM WOMAN'S MISSIONARY UNION

WILL BE HELD AT BARKER'S CREEK CHURCH ON JULY 15-16

INTERESTING MEETING

Two Days Will be Occupied With Various Reports and Able Addresses.

The following is the program of the Woman's Missionary union auxiliary to the Saluda association, to be held with Barker's Creek church, July 15-16th.

Thursday.
10:00 a. m.—Devotional service—Mrs. A. B. Shirley.
Report of enrollment committee—Mrs. John Ragsdale, chairman.
Report of officers—Assistant superintendent and assistant vice presidents.
Presentation of recommendations of executive committee.
Appointment of committees on resolution, time and place.
Election of nominating committee.
Miscellaneous.
12:30—Adjournment.
Afternoon Session.
1:30—Praise service conducted by Miss Bessie Major.
Report of Y. W. A. superintendent.
Y. W. A. Conference
Address—Mrs. Maud Reynolds McClure.
F. A. Work—Mrs. Edwin Carpen.
Miscellaneous.
4:30—Adjournment.
Friday.
9:30—Praise service—Mrs. C. E. Watson.
Reading of minutes.
Re-reading of recommendations of executive committee.
Christian education—Prof. J. P. Kinard.
Making of charts and use of them—Mrs. C. E. Watson.
Address on home and foreign missions.
Report on personal service—Mrs. E. S. Heaves, chairman.
Report on Margaret home—Mrs. J. F. Austin, chairman.
Announcements.
12:30—Adjournment.
Afternoon Session.
1:30—Devotional service—Mrs. H. M. Geer.
Report on literature—Mrs. J. M. Knox.
Report of band superintendents.
Presentation of hospital work.
Missionary study—Miss Lucile Burris.
Report of committees.
Resolutions.
Nominating committee.
Obituaries—Mrs. W. W. Leathers.
Announcements.
Adjournment.
Delegates who come by rail will be met at Honea Path.

REV. E. W. DODGE TO TAKE VACATION

Will Go to Montreat and Blue Ridge, N. C.—Pulpit Will be Vacant Until Augur 15.

Rev. D. Witherspoon Dodge, pastor of Central Presbyterian church will leave for Montreat, N. C., to attend a conference held by Dr. Wilbur Chapman, the evangelist. From there he will go to Blue Ridge, N. C., to spend a few days.

Rev. Dodge will be gone about three weeks and his pulpit will be vacant until the third Sunday in August when his father, Dr. W. H. Dodge, of Jacksonville, Fla., will preach. Dr. Dodge will also fill the pulpit on the fourth Sunday in August.

Mrs. Dodge will remain in Anderson for the present.

Rev. J. T. Mann's Appointments.
Rev. J. T. Mann will preach at Big Creek Baptist church Sunday, July 11, at 4 o'clock. The public is cordially invited to attend.

DALLAS MAN POSES AS REV. ALEXANDER

Wires Mr. Ben Alexander for \$35 and Not Receiving it Tricks Trick on Mr. Dobbins.

The police of Dallas, Texas, are on the watch out for someone who is posing as Rev. Milton O. Alexander, chaplain in the navy department and brother of Mr. Ben Alexander of this city.

Someone out there on Wednesday night telephoned Mr. Alexander of this city, stating that he was Milton O. Alexander, was broke, and wanted \$35 wired to him, also asking that the telephone message be collected at this end. Mr. Ben Alexander, knowing that his brother was due to be in Norfolk, Va., wired to see if he was. He received a message stating that he was there and ready to embark.

In the meantime Mr. Alexander's brother-in-law, Mr. Walter Dobbins, received a like message, and he wired the money. Later he met Mr. Alexander on the street and notes were compared.

Mr. Alexander is out \$5.60 for the telephone message and Mr. Dobbins is out the \$35 and \$8.75 telephone toll. Evidently the man out there is well acquainted with Rev. M. O. Alexander and his relatives and is probably a former Andersonian.

IS NOT IMPROVED

Mrs. J. R. Mauldin is No Better—Hand Painfully Burned.

The condition of Mrs. J. R. Mauldin, who suffered a stroke of paralysis on Wednesday night, was reported to be no better last night. Although conscious, she has been unable to speak since she was taken ill.

Mrs. Mauldin was around the stove when she was stricken and her right hand was very painfully burned before her son could go to her rescue. Mrs. J. H. Davenport, Mrs. Mauldin's sister, and Mr. and Mrs. Jewett Davenport, her son and his wife, arrived in the city yesterday from Augusta to be with her.

THE McLENDON MEETING

Paper by Mrs. W. L. Pickell—Read Before the Central Division of the Woman's Missionary Society of the First Baptist Church.

"He that is not against us is on our part." These words were spoken by Jesus to John, when John complained to Jesus of one who was casting out devils in Christ's name and yet was not a follower of John. No doubt John looked upon this one from a human standpoint, Jesus saw the heart and reasoned from the divine side. The same feeling which prompted John to want to put a stop to the man who was performing miracles for Christ exists today in the hearts of many professors of christianity. If one comes who happens not to see, believe, act and do like they do, the very first thought that arises in their minds is "We will put a stop to him." No doubt but that they believe they are right but in many instances they are very, very wrong, for has not Jesus, Himself said, "He that is for me cannot be against me," therefore do not interfere with him, "It will better that a mill stone were cast about your neck than to offend one of these."

The evangelist has the same question to meet when he first begins a campaign for Christ. No sooner does he begin to expose sin and reveal it in its impolished form than the sinner and polished professor of Christianity begin to cry out "put a stop to that one." Jesus uses that the evangelist is right, draws close to him and whispers softly, "My work shall go on, do not let these hinder you, you are my workmen."

When Mr. McLendon first came to Anderson and began his meeting I am sure he had to face this same question but he met them bravely and began to cast out devils in Christ's name. He did not let public opinion deter him but went fearlessly ahead, consequently the McLendon meeting has been the greatest event that ever occurred in Anderson.

"What does this meeting mean for our city and homes?" First it means a closer drawing together of all the religious forces which are at work for the uplift of Anderson and the betterment of humanity. That every religious institute will be better fitted for local evangelism after the meeting is over. That every minister and believing Christian has received a refreshing blessing.

It means that our city government will be cleaner and better because the men who have these things in charge have been in close personal contact with this wonderful man of God.

It means a better understanding between capital and labor. The mill president will look more considerately upon those who are under him, in return the employees, will perform their tasks with a desire to please. They too, have had a share in this splendid meeting. The merchant and professional man will be more lenient and kinder to the men and women who are in their employ. Those same men and women will perform their work with a greater desire to please.

The newspapers will be better and more interesting. The barbers will perform their work from a different standpoint.

The street cars will be safer for the motormen and conductors have been brought to realize their responsibility of human lives who intrust themselves to their care.

The physicians will love their unfortunate patients as well as their fortunate ones.

Oh, the homes! How much happier they will be! The drunkard has turned from the awful demon whiskey and has promised to be more loving and

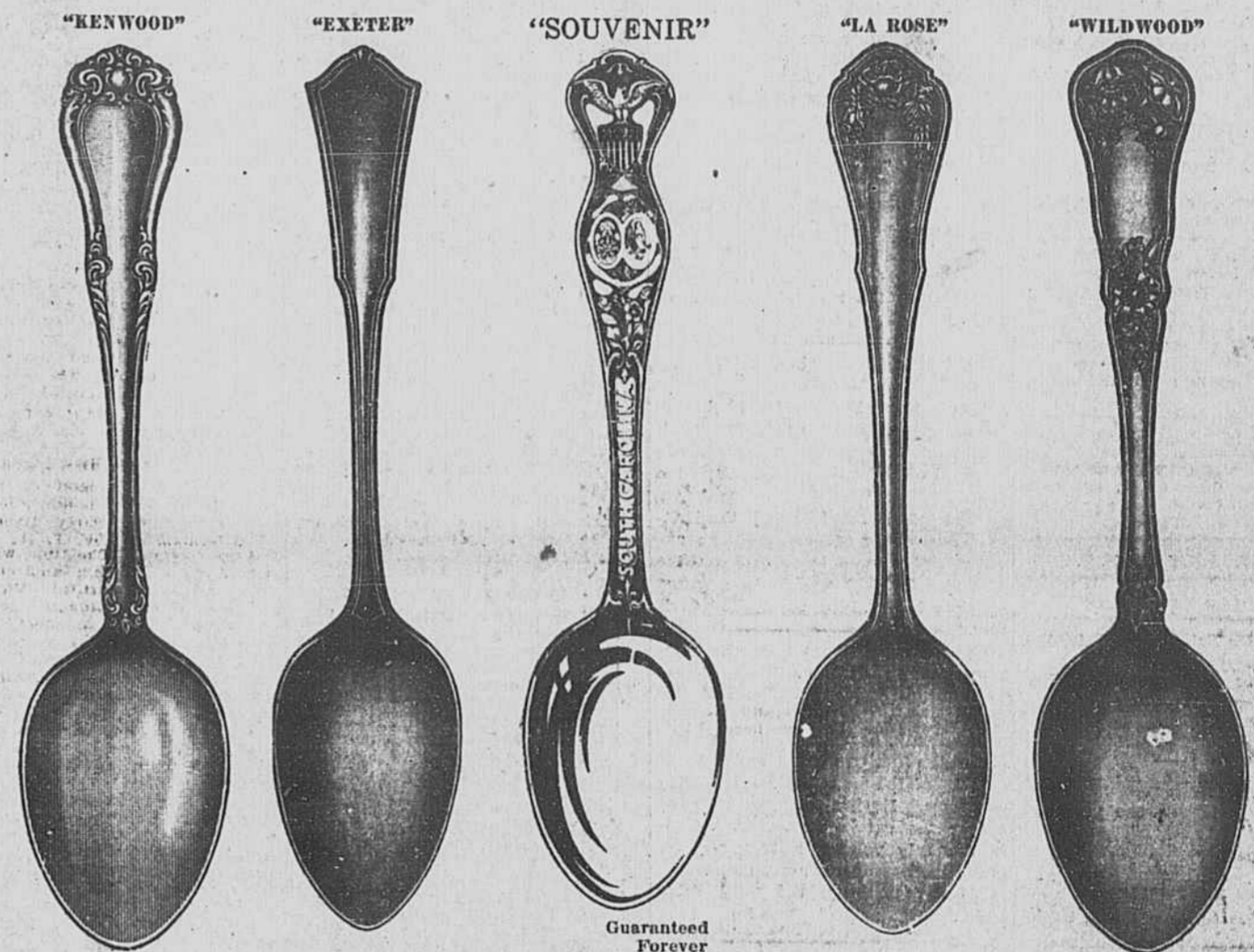
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DAILY INTELLIGENCER

ANDERSON, S. C.

kinder to his loved ones. The boys and girls who have brought ruin and disgrace have given their hearts to God and are now ready for the Master's vineyard.

It means less swearing and cursing, less cigarette smoking, and less law-breaking for all of these things have been exposed unrenowned and unpolished.

It means that Anderson is going to set her sister cities an example not

only as being the most enterprising commercially, but the greatest in the Piedmont section religiously. When a city stands for God and righteousness no earthly power can stop her material progress.

Anderson has not only been the recipient, but I believe she has given a blessing. I am sure Mr. McLendon and his staff of co-workers will leave Anderson the better for having come in contact with the great big warm-

hearted Andersonians.

Now Anderson's Christian future lies at our own door. Will we gather up the work and carry it on and on to perfection. "Are we willing to sacrifice ourselves, go down and get these men and fallen women and lift them up and lead them to that higher and nobler life?" If they continue we must guide them, we must do it lovingly and kindly. "Are we going to reap a harvest of results or are

we going to fold our hands, leave these struggling souls to themselves and when failure comes, close our eyes, look up and say, "Just as I predicted."

Anderson's future is at stake today and it remains with the Christian people whether she stands out unspotted and unshattered or is swamped in degradation and sin. "Christian people do we realize our awful responsibility."